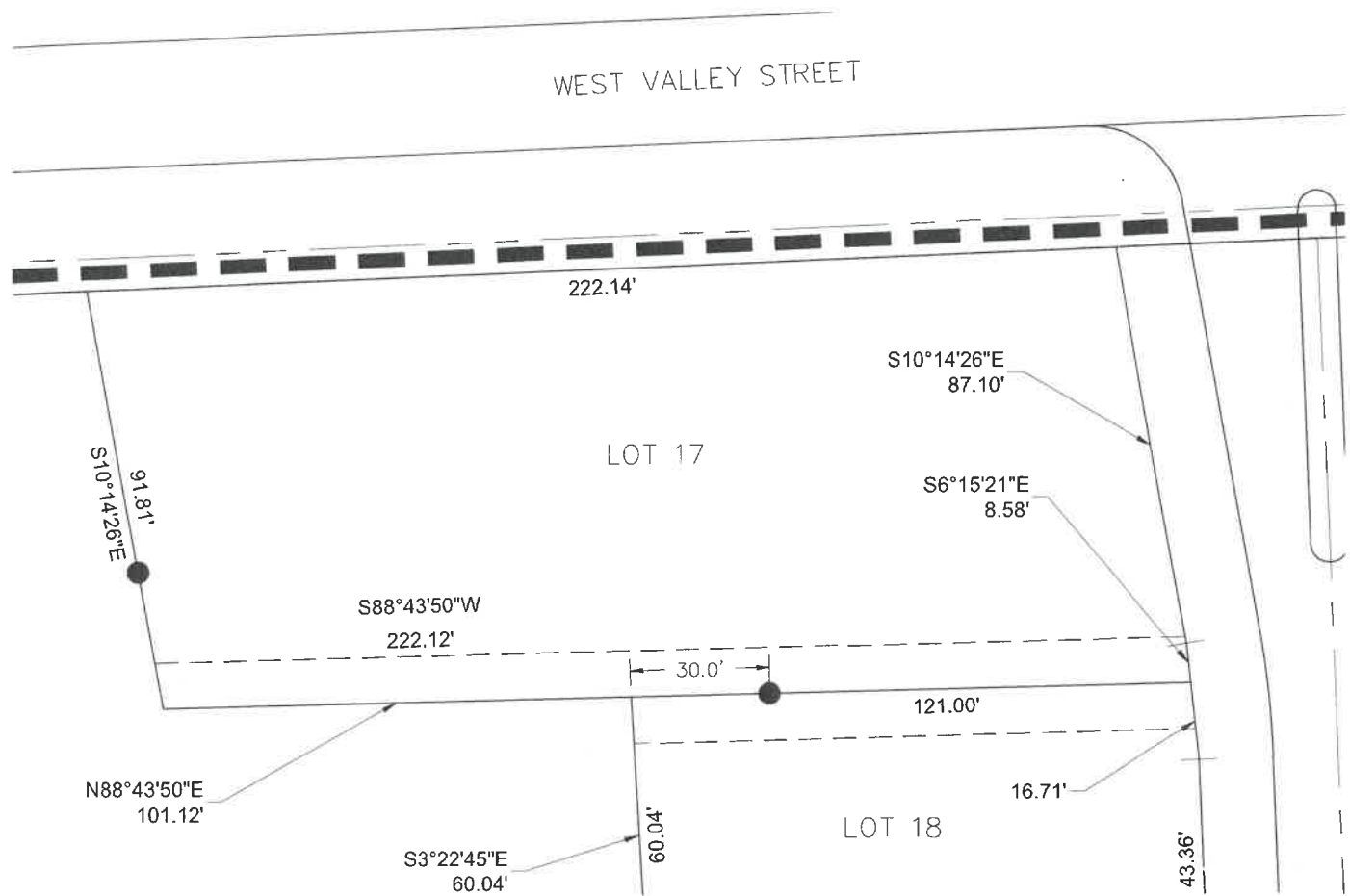


LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 17, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



MICHAEL R. JOHNSON

L.S. 526

DATE

August 25th, 2020

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 17 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

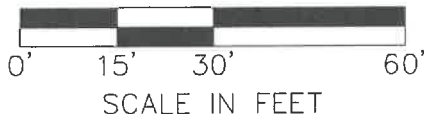
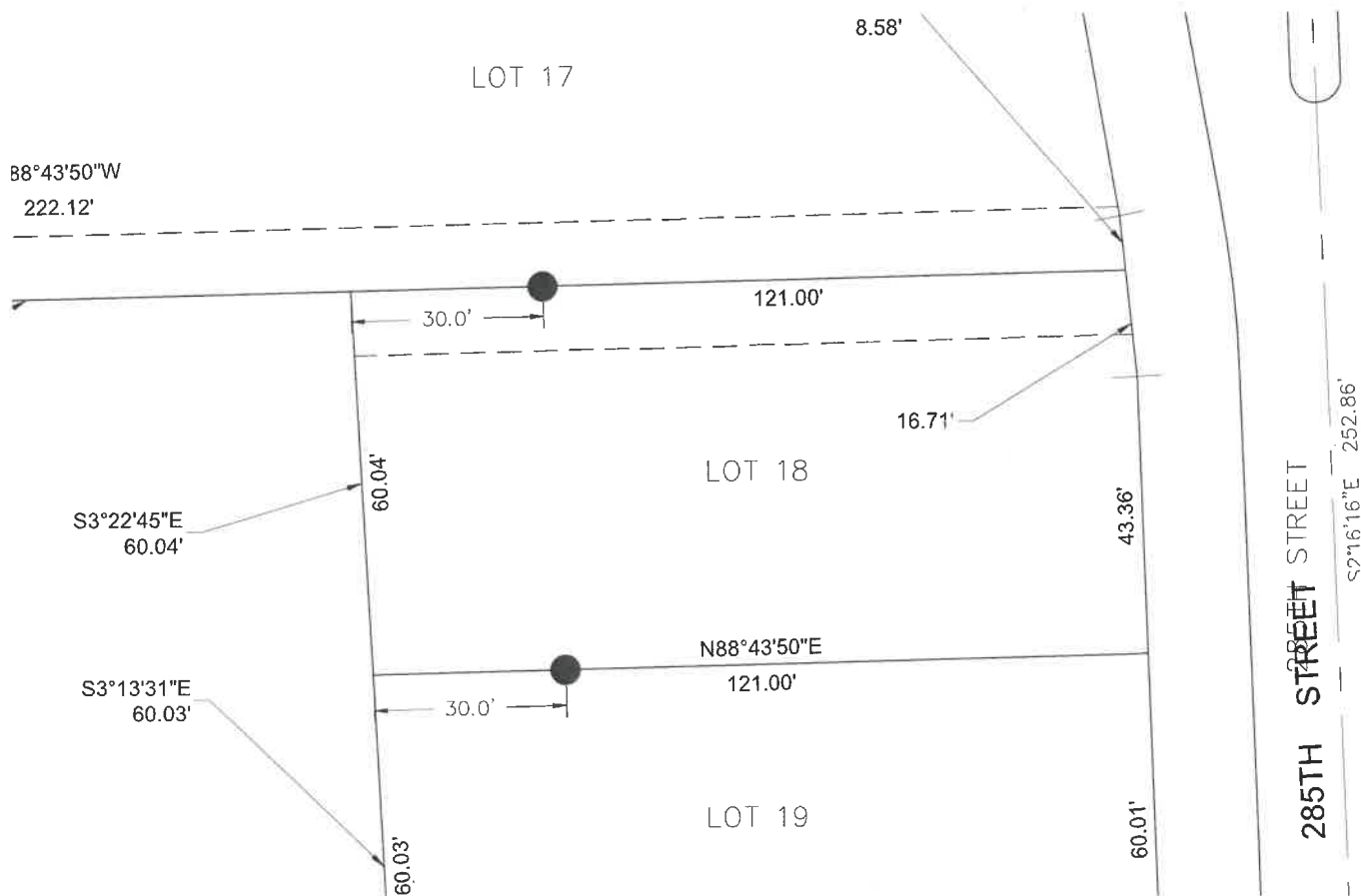
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 18, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 17-32.dwg
DATE: Aug 25, 2020 8:37am
XREFS: MICHAEL_JOHNSON_LS_NE

V_TOPO_153401_GROUND

20-05-19_Bridge Linework to Jim

USER: jfasnacht
C_PBASE_53401 - Revised

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 18 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

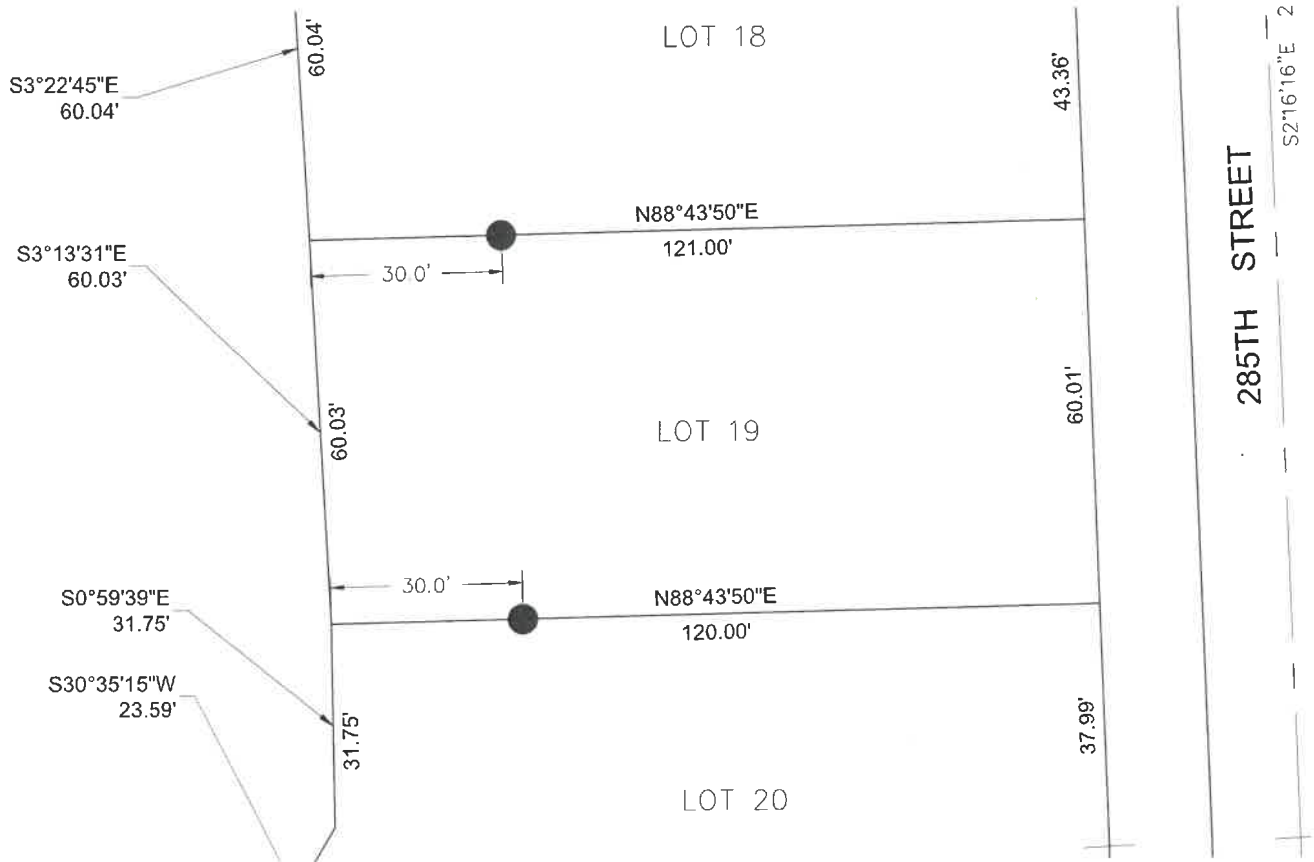
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 19, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



[Signature]
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 17-32.dwg
DATE: Aug 25, 2020 8:37am
USER: jfasnacht
C_PBASE_53401 - Revised
XREFS: MICHAEL JOHNSON_LS_NE

V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 19 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

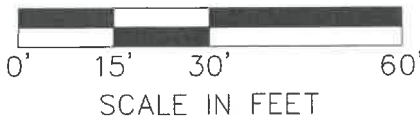
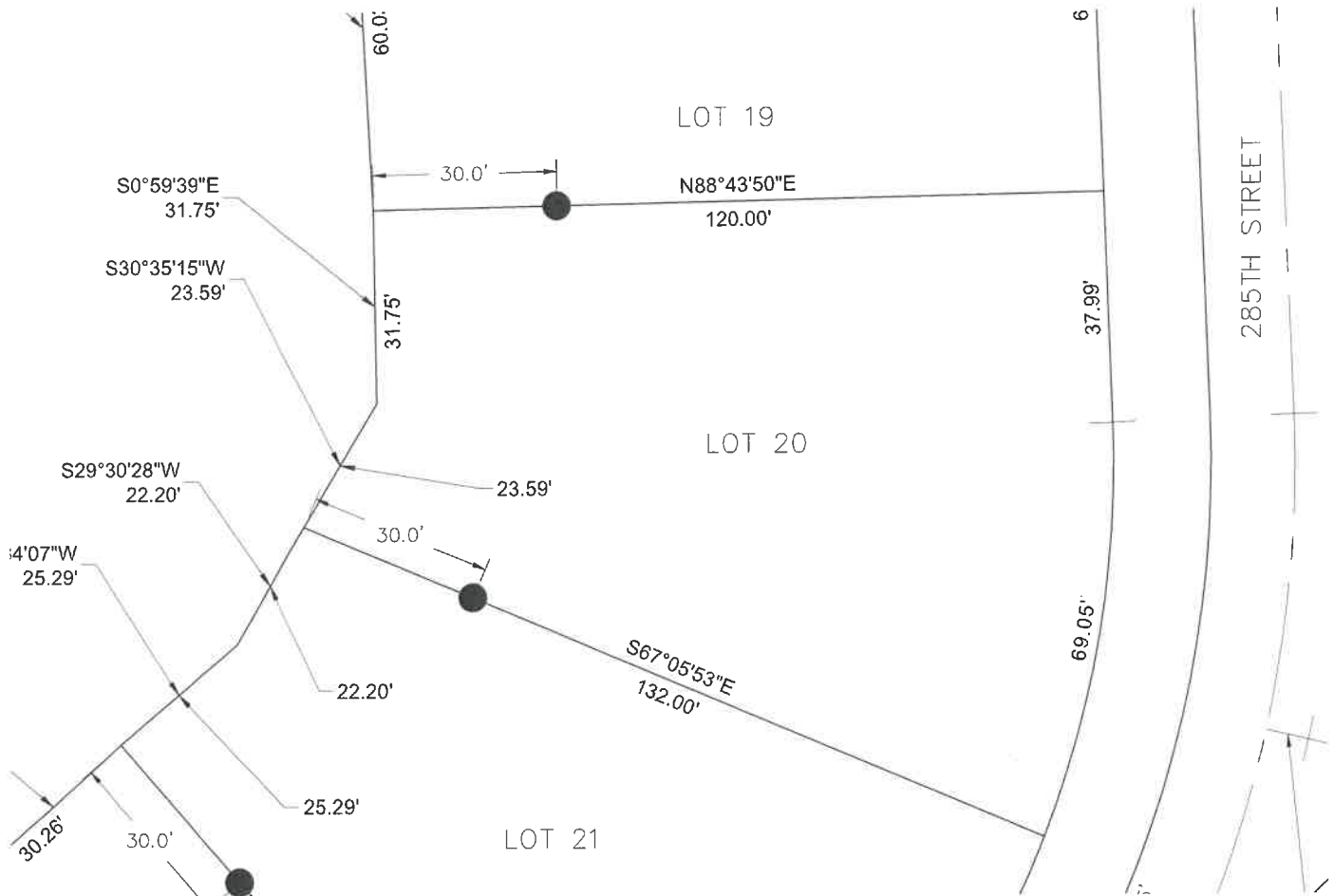
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

20-05-19_Bridge Linework to Jim

V_TOPO_153401_GROUND

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 17-32.dwg
DATE: Aug 25, 2020 8:38am
XREFS: MICHAEL_JOHNSON_LS_NE
USER: jfsnach C_PBASE_53401 - Revision




MICHAEL R. JOHNSON

L.S. 526

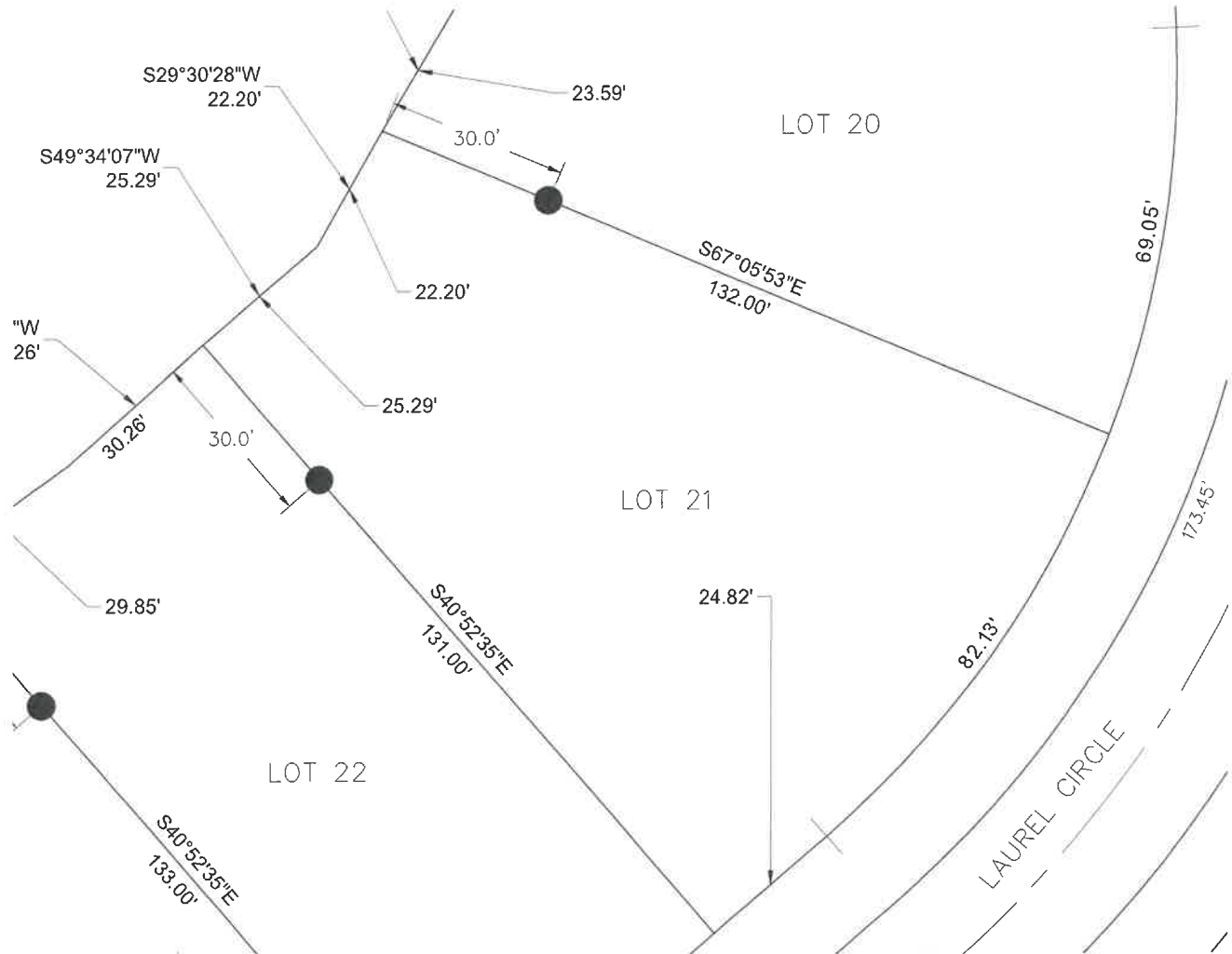
DATE _____

PROJECT NO: 015-3401	LOT 20 CERTIFICATE FLATWATER LAKE DEVELOPMENT 2ND ADDITION VALLEY, NEBRASKA		601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311
DRAWN BY: JRG			
DATE: 07.21.2020			

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 21, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 17-32.dwg
DATE: Aug 25, 2020 8:38am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 21 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

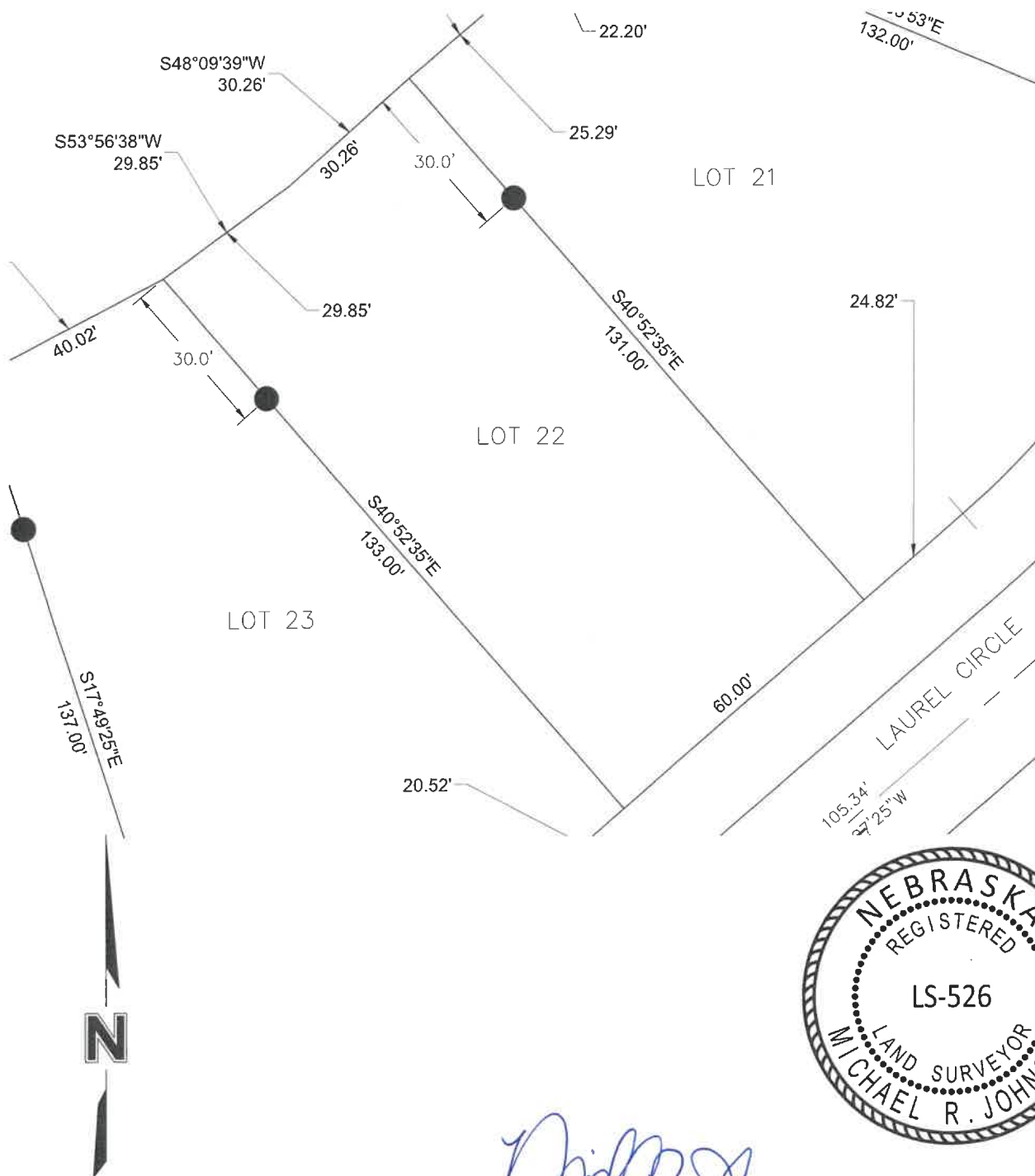
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 22, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON
August 25th, 2020
DATE

L.S. 526

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 22 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

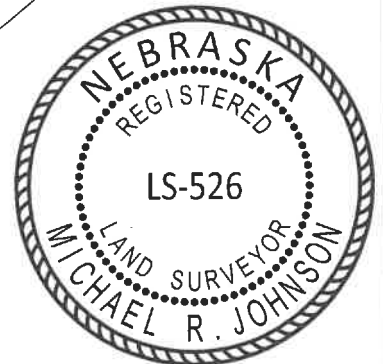
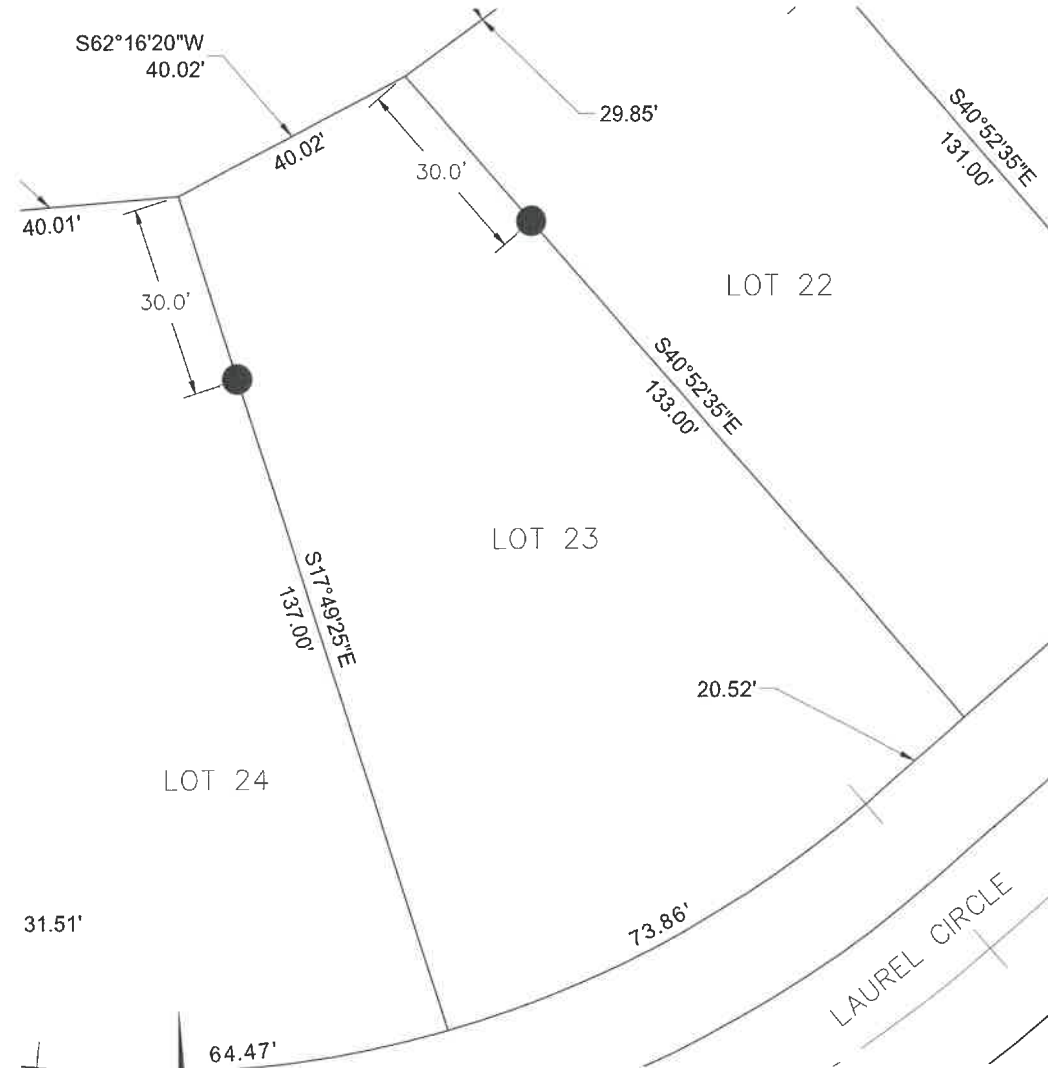
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 23, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

August 25th, 2020
DATE

L.S. 526

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 17-32.dwg
DATE: Aug 25, 2020 8:39am
USER: jfosnacht
XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised
V_TOPO_153401_GROUND 20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 23 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

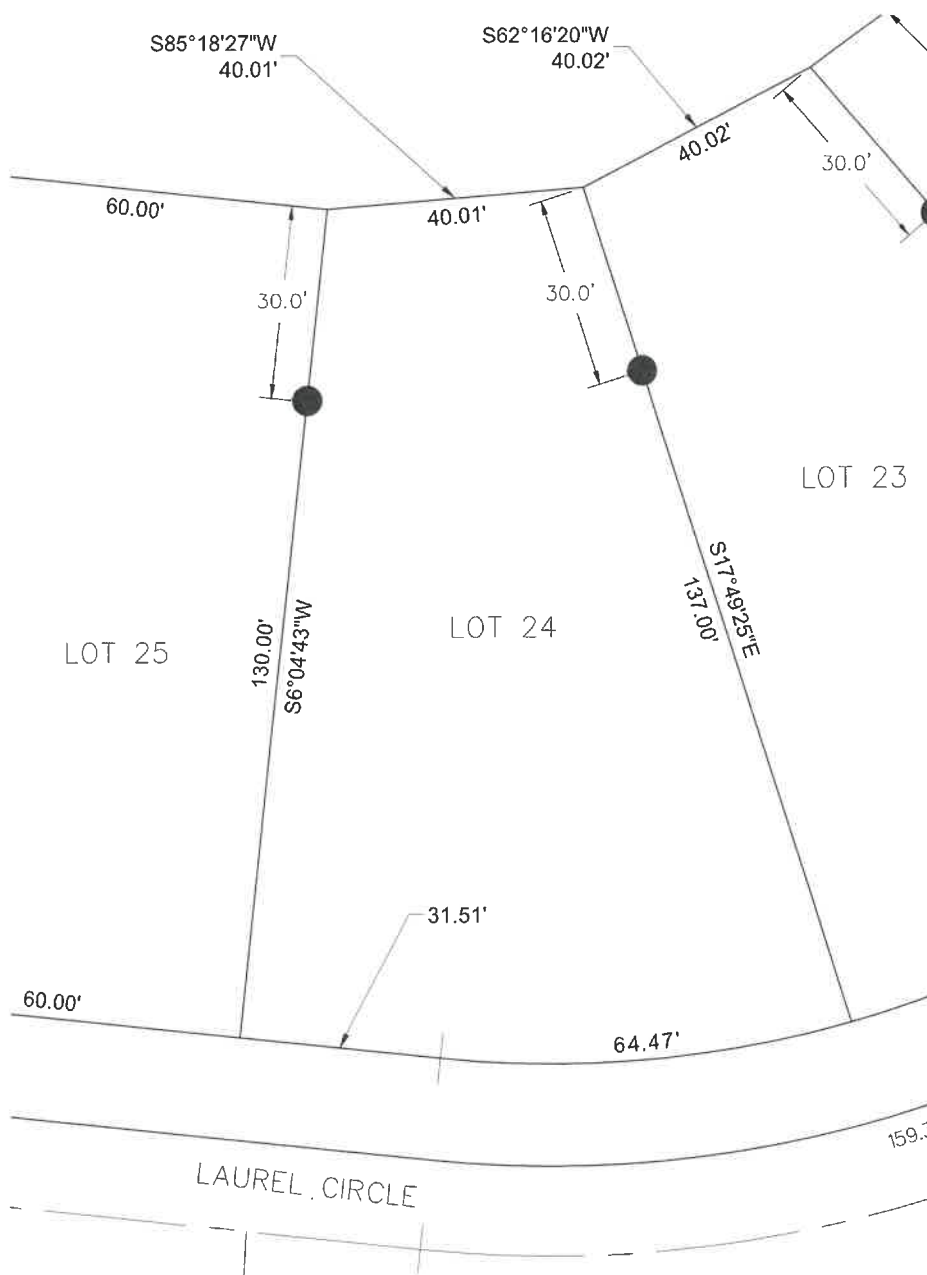
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 24, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



0' 15' 30' 60'
SCALE IN FEET



Michael R. Johnson
 MICHAEL R. JOHNSON
 August 25th, 2020
 DATE

L.S. 526

PROJECT NO: 015-3401
 DRAWN BY: JRG
 DATE: 07.21.2020

LOT 24 CERTIFICATE
 FLATWATER LAKE DEVELOPMENT 2ND
 ADDITION
 VALLEY, NEBRASKA

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601 P Street, Suite 200
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 Lincoln, NE 68508
 TEL 402.474.6311

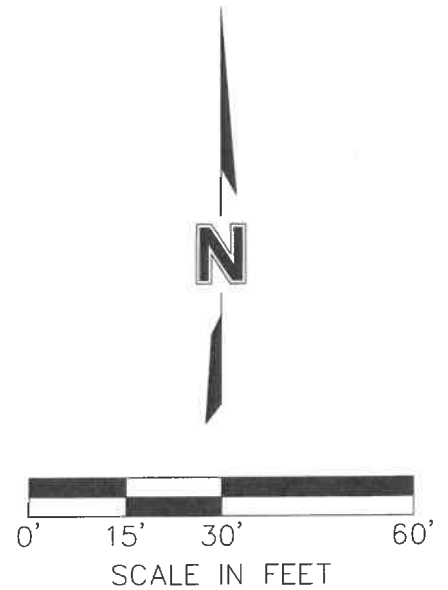
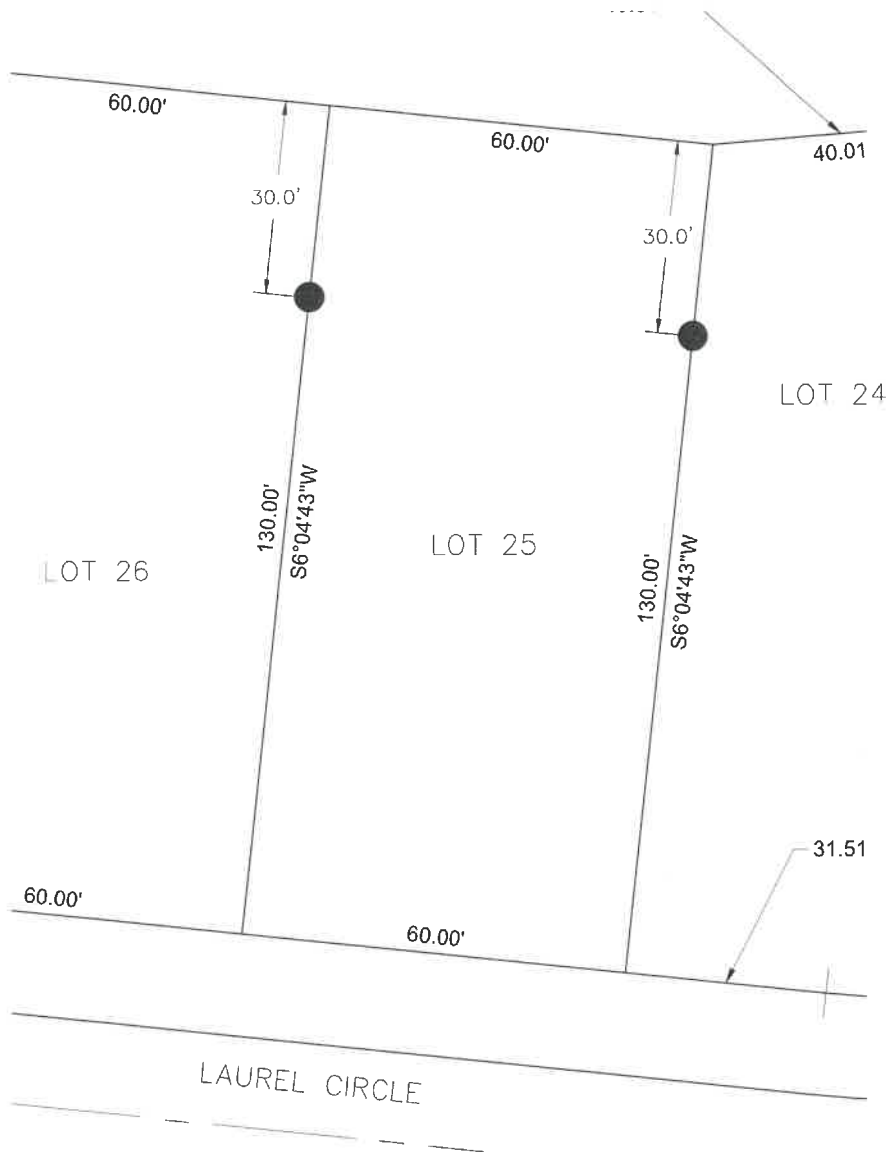
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 DATE: Aug 25, 2020 8:40am
 USER: jfasnacht
 C_PBASE_53401 - Revised
 XREFS: MICHAEL_JOHNSON_LS_NE

20-05-19_Bridge Linework to Jim
 V_TOPO_153401_GROUND

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 25, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

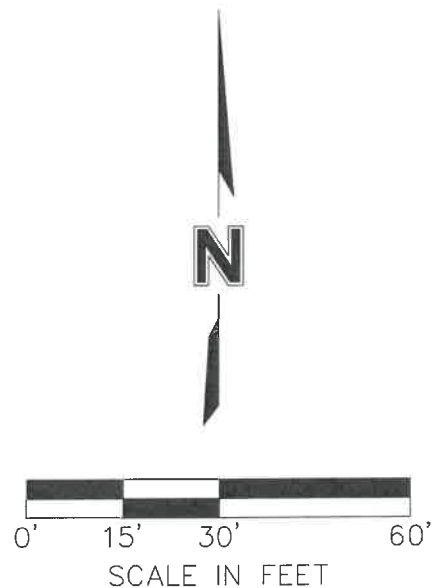
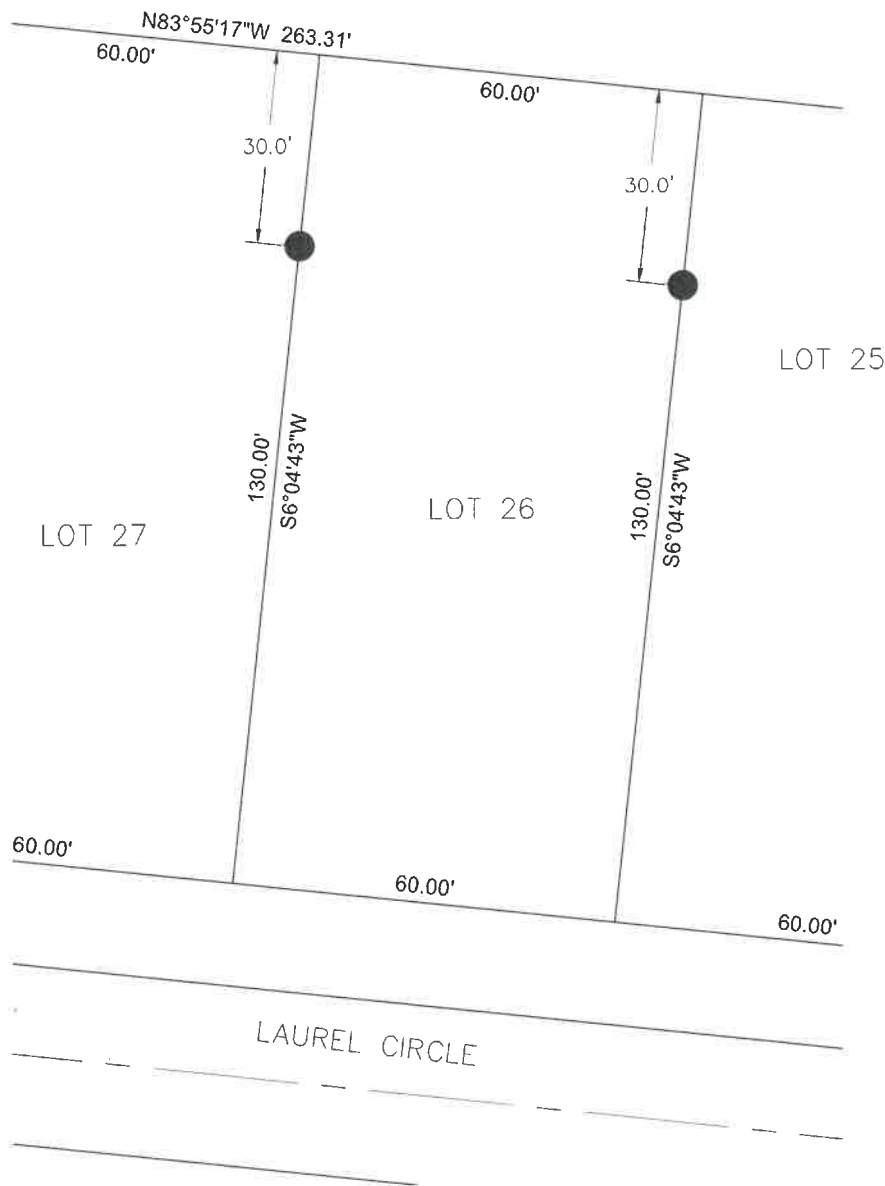
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DATE: Aug 25, 2020 8:40am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401	LOT 25 CERTIFICATE		601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311
DRAWN BY: JRG	FLATWATER LAKE DEVELOPMENT 2ND		
DATE: 07.21.2020	ADDITION VALLEY, NEBRASKA		

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 26, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.




Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

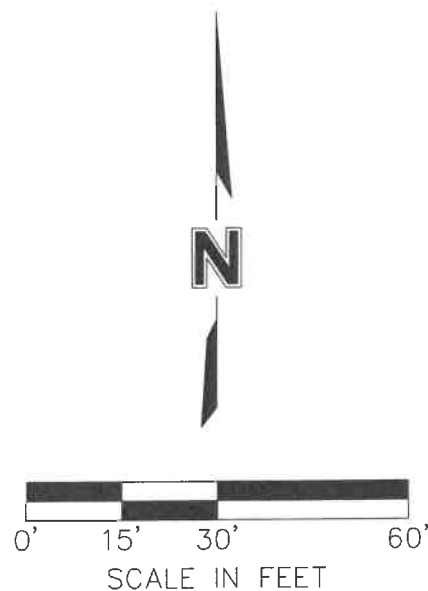
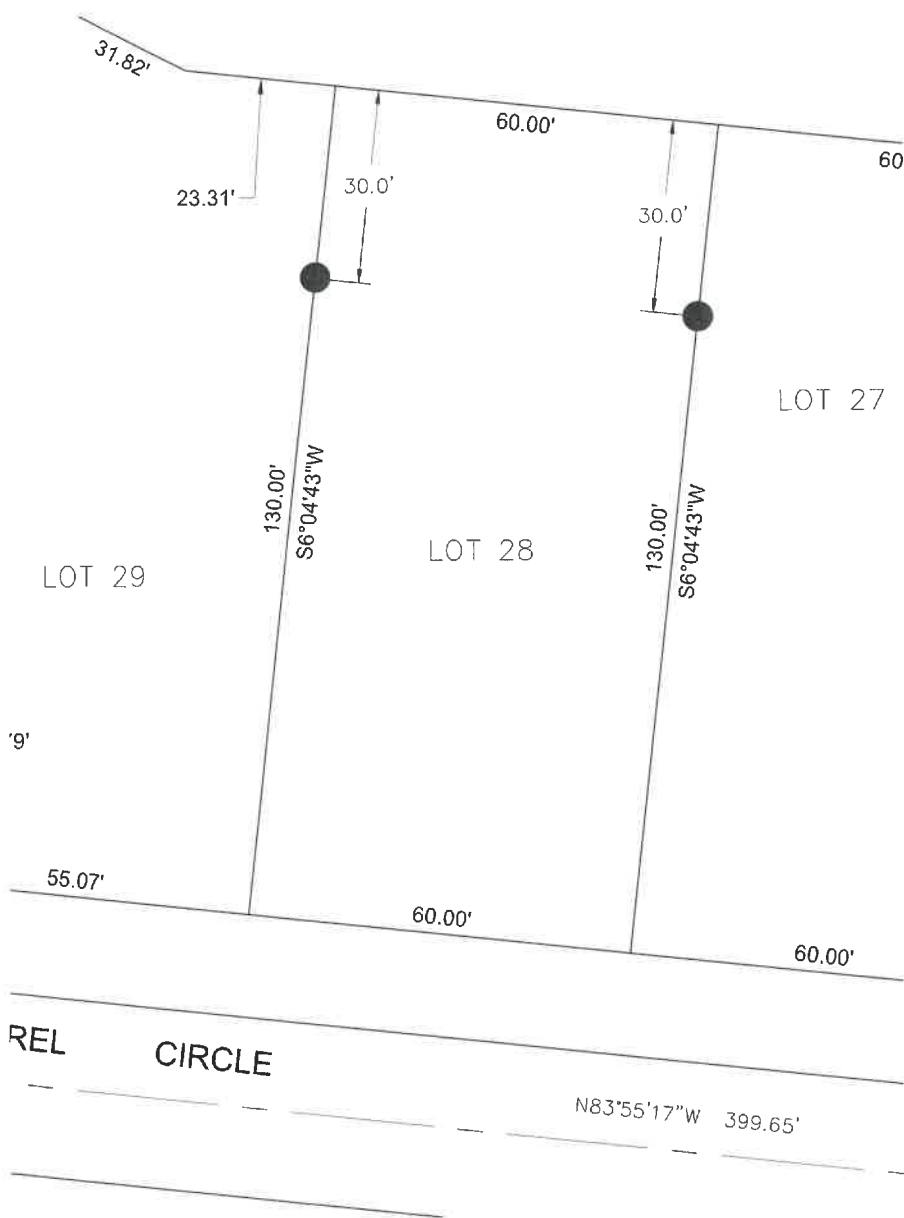
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DATE: Aug 25, 2020 8:41am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401	LOT 26 CERTIFICATE FLATWATER LAKE DEVELOPMENT 2ND ADDITION VALLEY, NEBRASKA		601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311
DRAWN BY: JRG			
DATE: 07.21.2020			

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 28, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
 MICHAEL R. JOHNSON
 August 25th, 2020
 DATE

L.S. 526

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 17-32.dwg
 DATE: Aug 25, 2020 8:42am
 USER: jfasnacht
 C:\PBASE_53401 - Revised
 V_TOPO_153401_GROUND
 20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
 DRAWN BY: JRG
 DATE: 07.21.2020

LOT 28 CERTIFICATE
 FLATWATER LAKE DEVELOPMENT 2ND
 ADDITION
 VALLEY, NEBRASKA

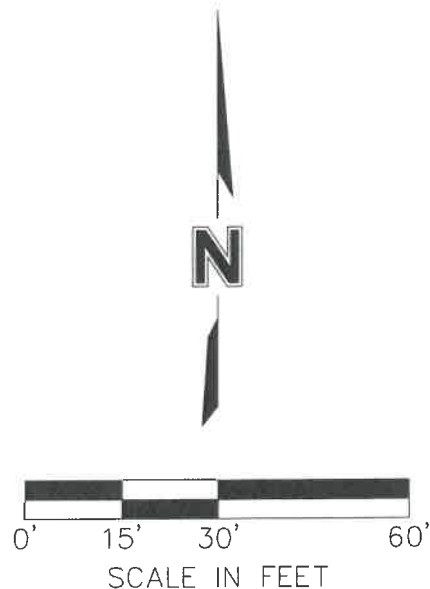
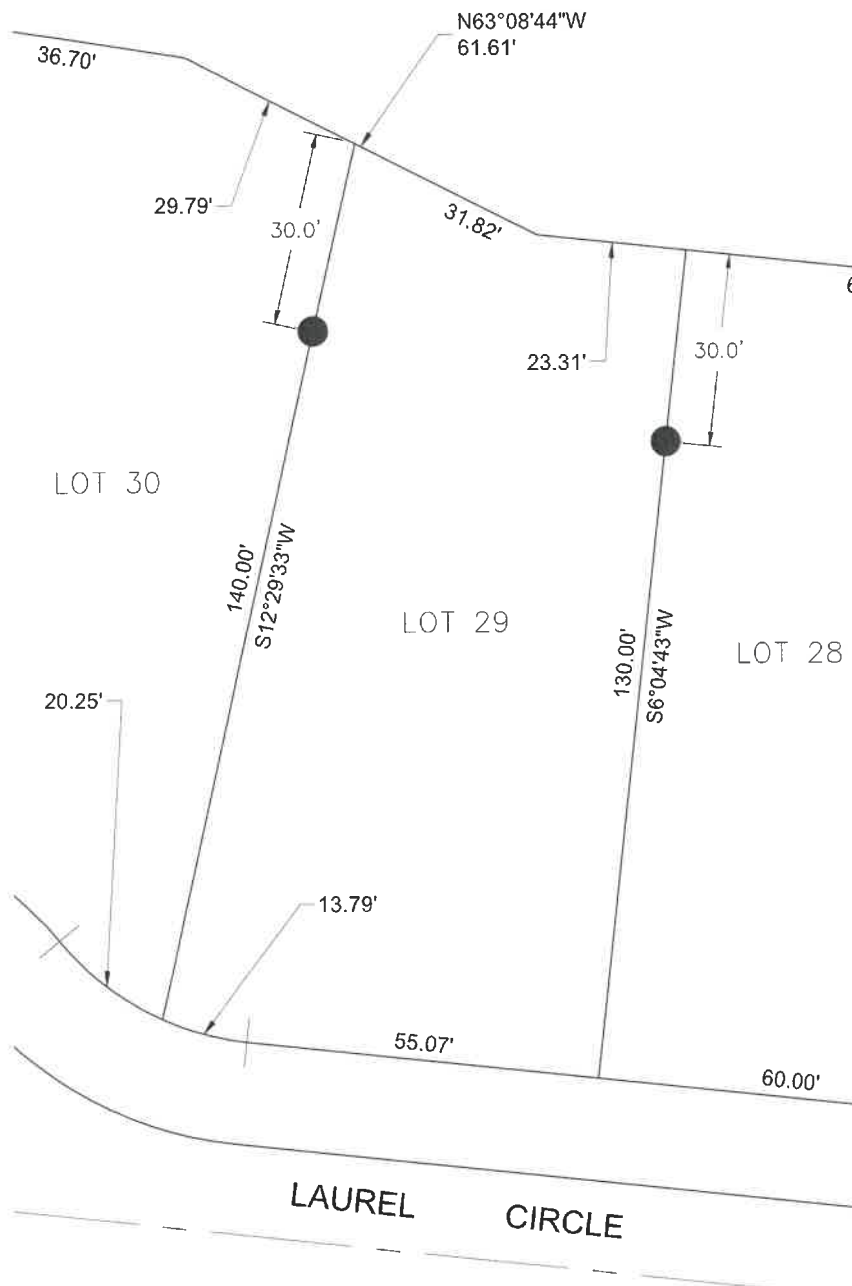
olsson

601 P Street, Suite 200
 P.O. Box 84608
 Lincoln, NE 68508
 TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 29, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 17-32.dwg
DATE: Aug 25, 2020 8:42am
XREFS: MICHAEL JOHNSON_LS_NE
USER: jfasnach
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 29 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

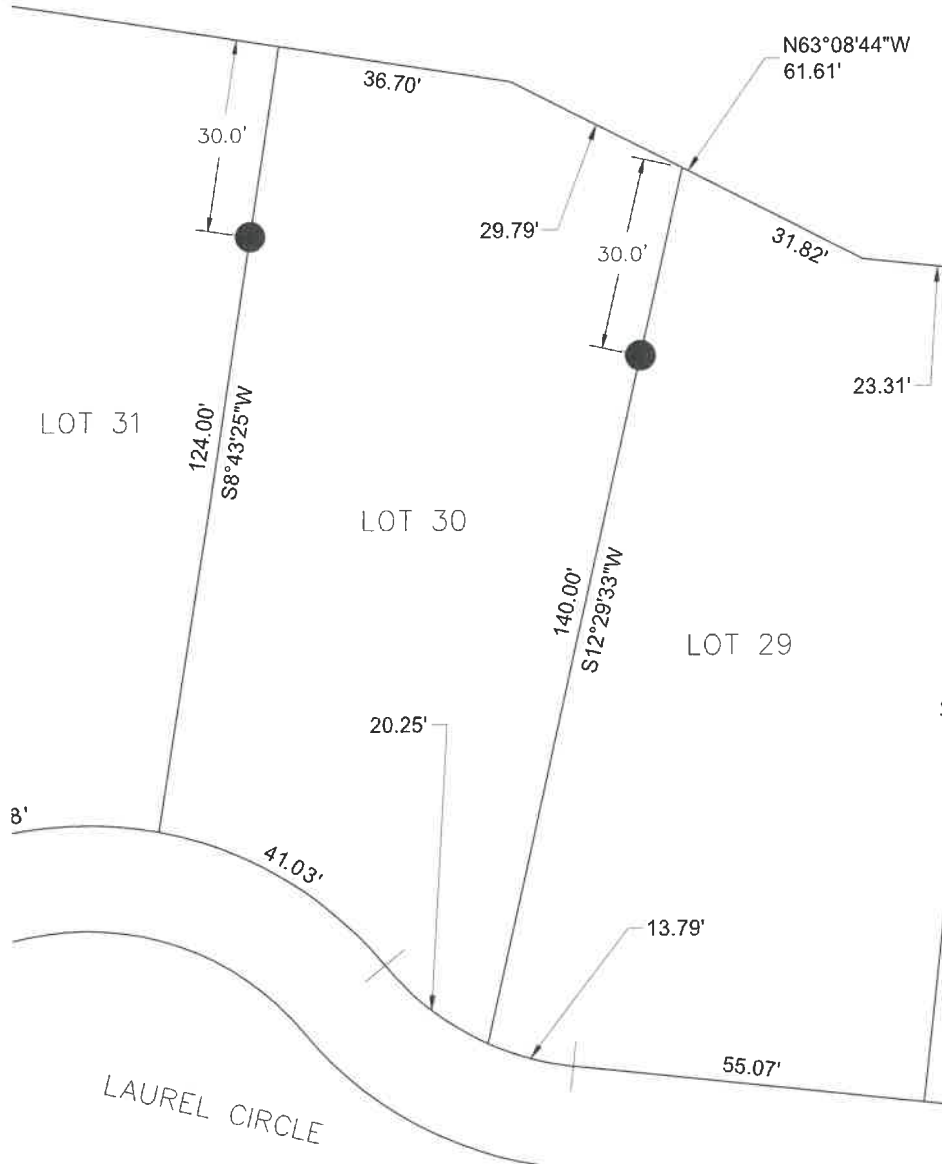
olsson

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P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 30, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 17-32.dwg
DATE: Aug 25, 2020 8:43am
USER: jfosnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 30 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

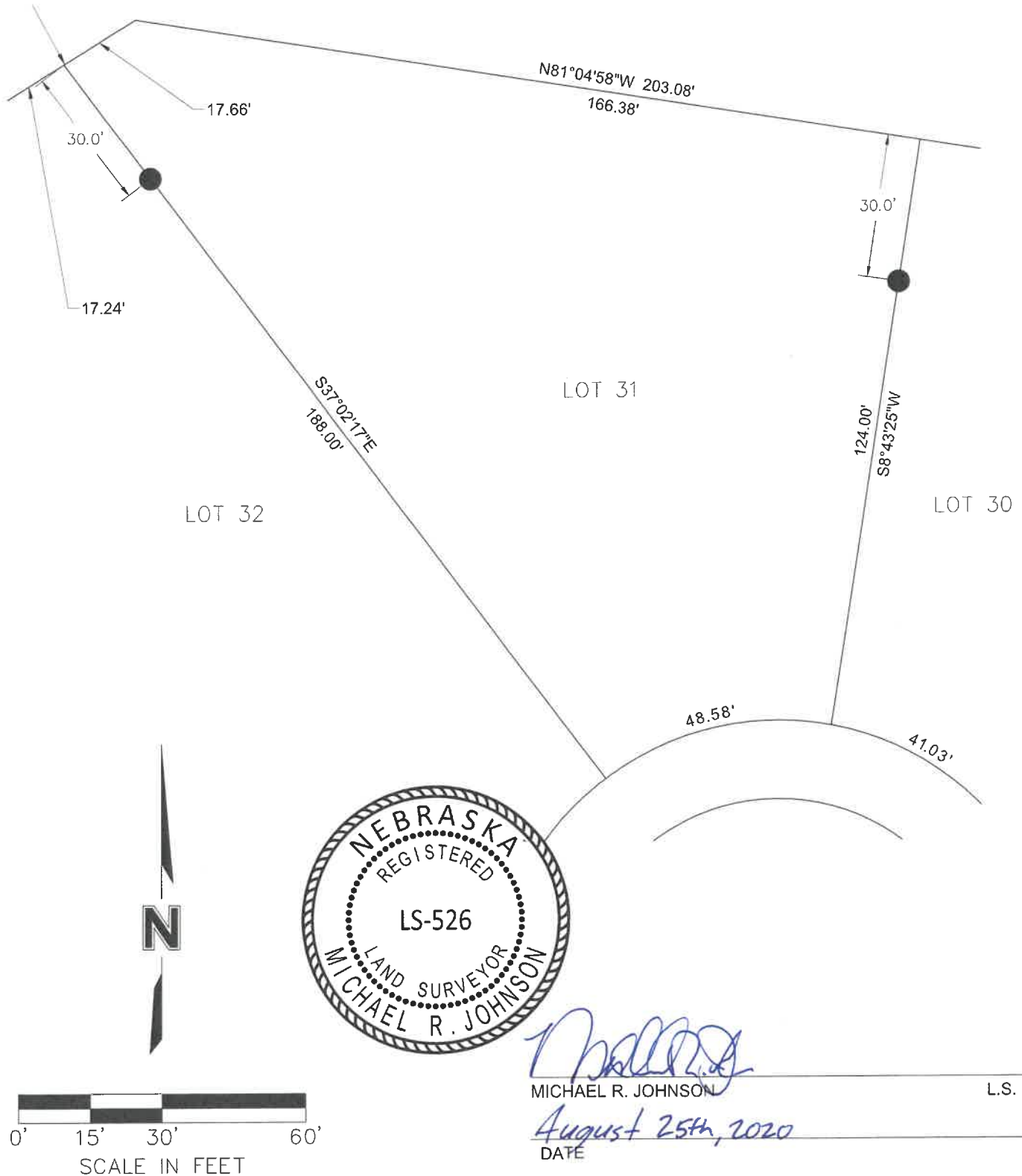
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 31, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 31 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

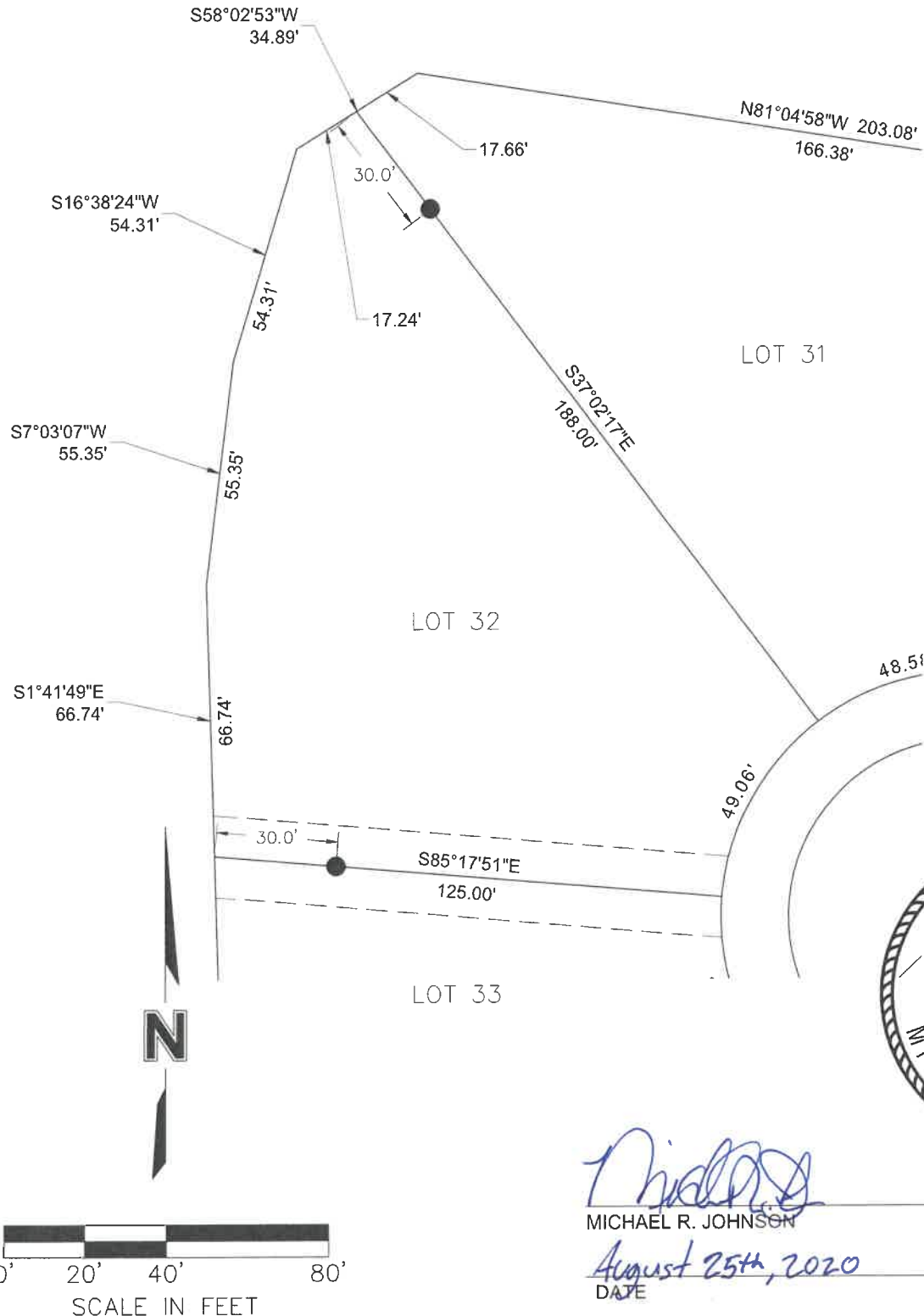
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 32, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



20-05-19_Bridge Linework to Jim

V_TOPO_153401_GROUND

USER: jfosnocht
C_PBASE_53401 - Revised

XREFS: MICHAEL JOHNSON_LS_NE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 17-32.dwg
DATE: Aug 25, 2020 8:44am

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 32 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

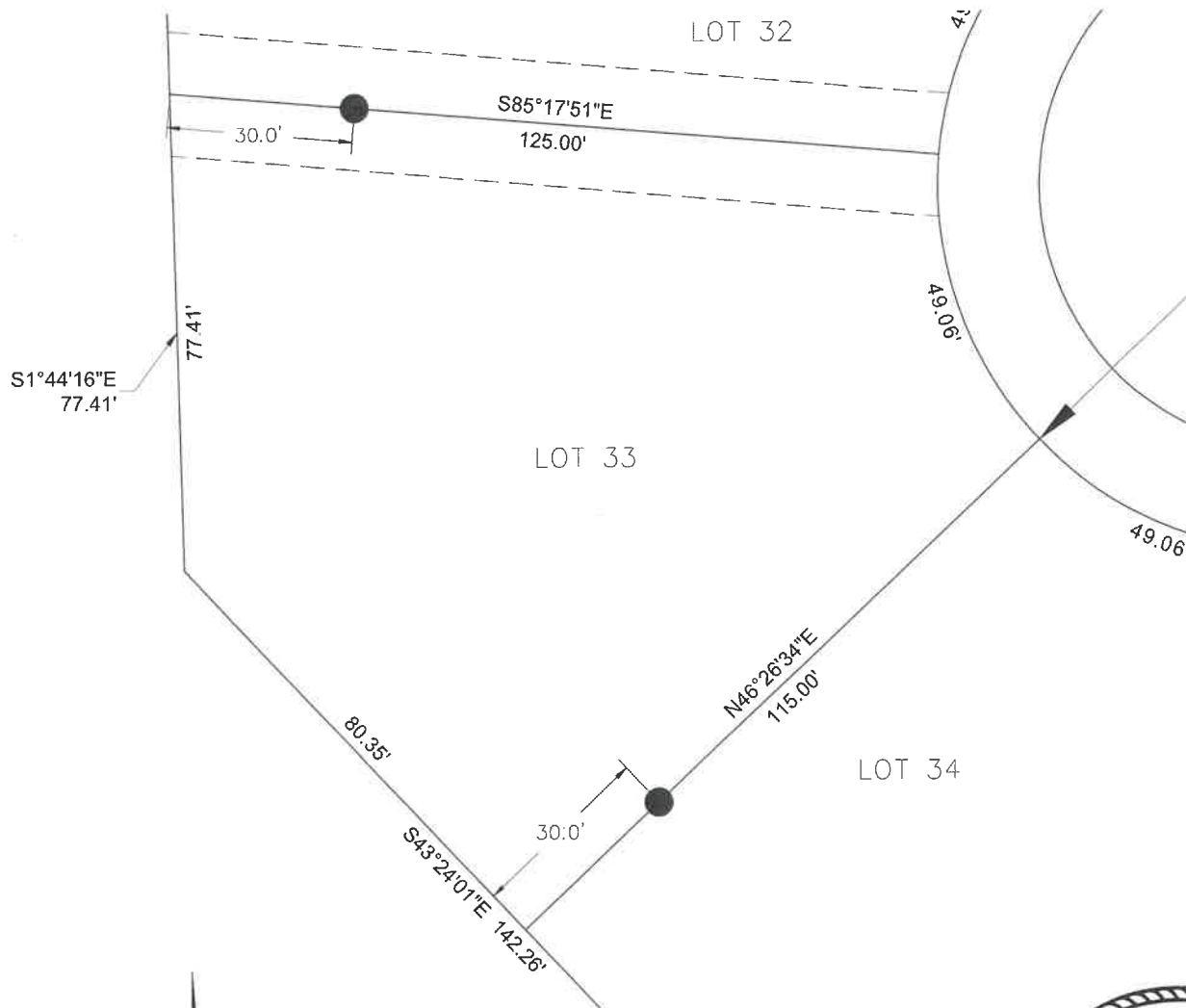
olsson

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P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 33, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

0' 15' 30' 60'
SCALE IN FEET

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 33-48.dwg
DATE: Aug 25, 2020 8:46am
USER: jfasnacht
C_PBASE_53401 - Revised
XREFS: MICHAEL JOHNSON_LS_NE
20-05-19_Bridge Linework to Jim
V_TOPO_153401_GROUND

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 33 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

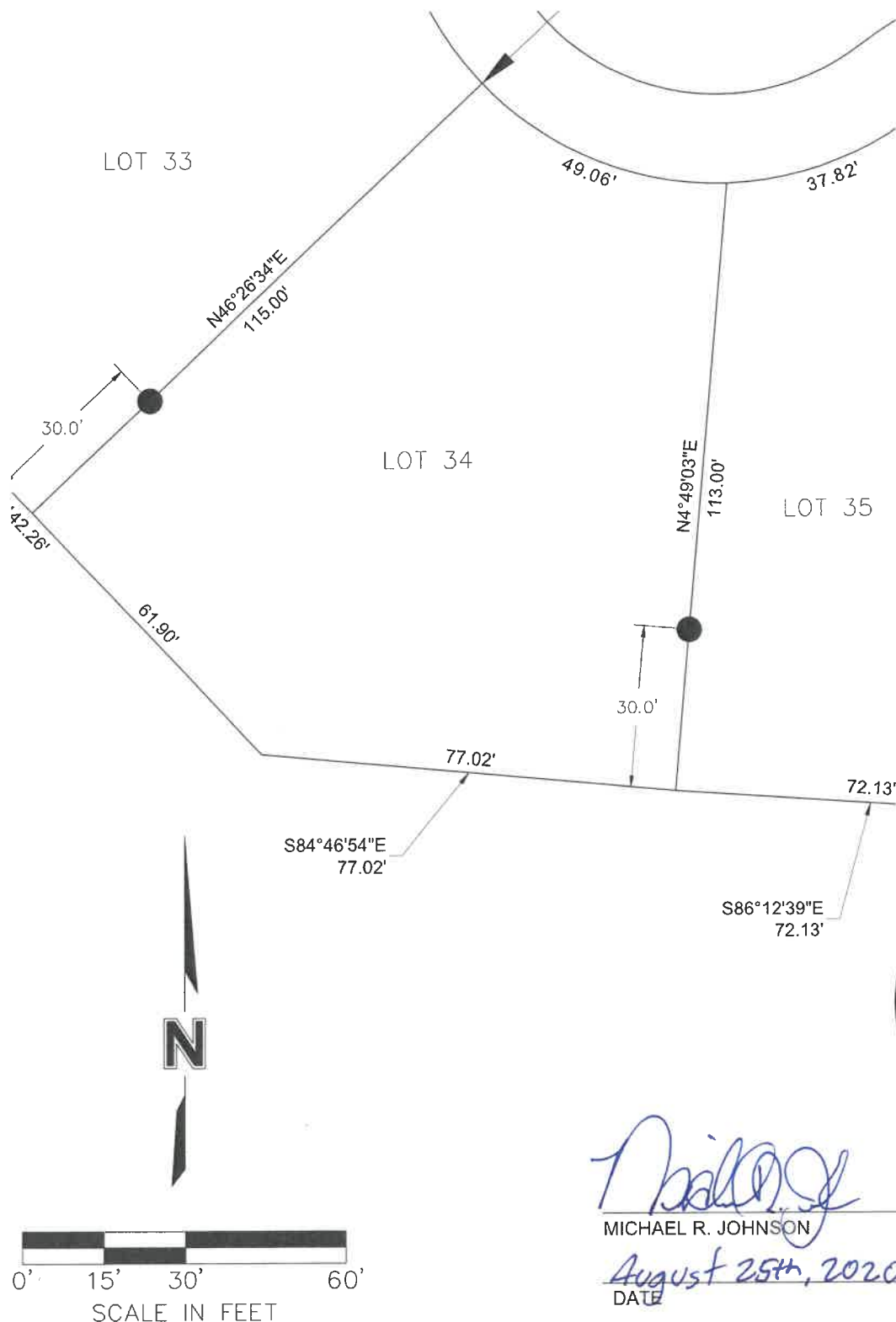
olsson

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P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 34, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 33-48.dwg
DATE: Aug 25, 2020 8:47am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 34 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

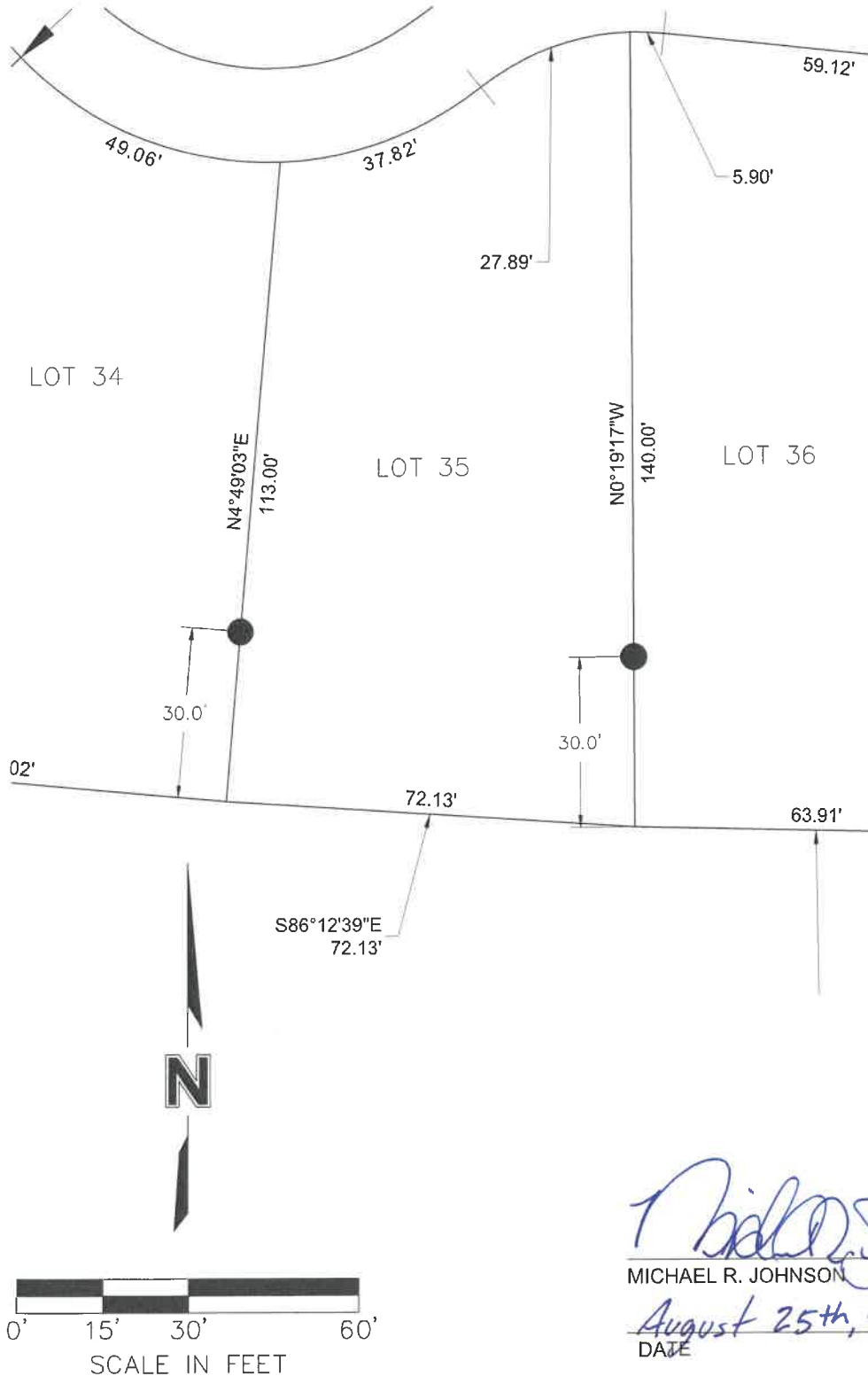
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 35, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 33-48.dwg
DATE: Aug 25, 2020 8:47am
XREFS: MICHAEL_JOHNSON_LS_NE
USER: jfasnacht
C_PBASE_53401 - Revised
20-05-19_Bridge Linework to Jim
V_TOPO_153401_GROUND

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 35 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

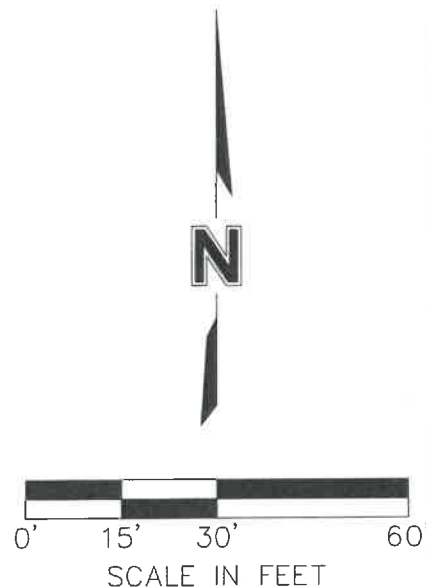
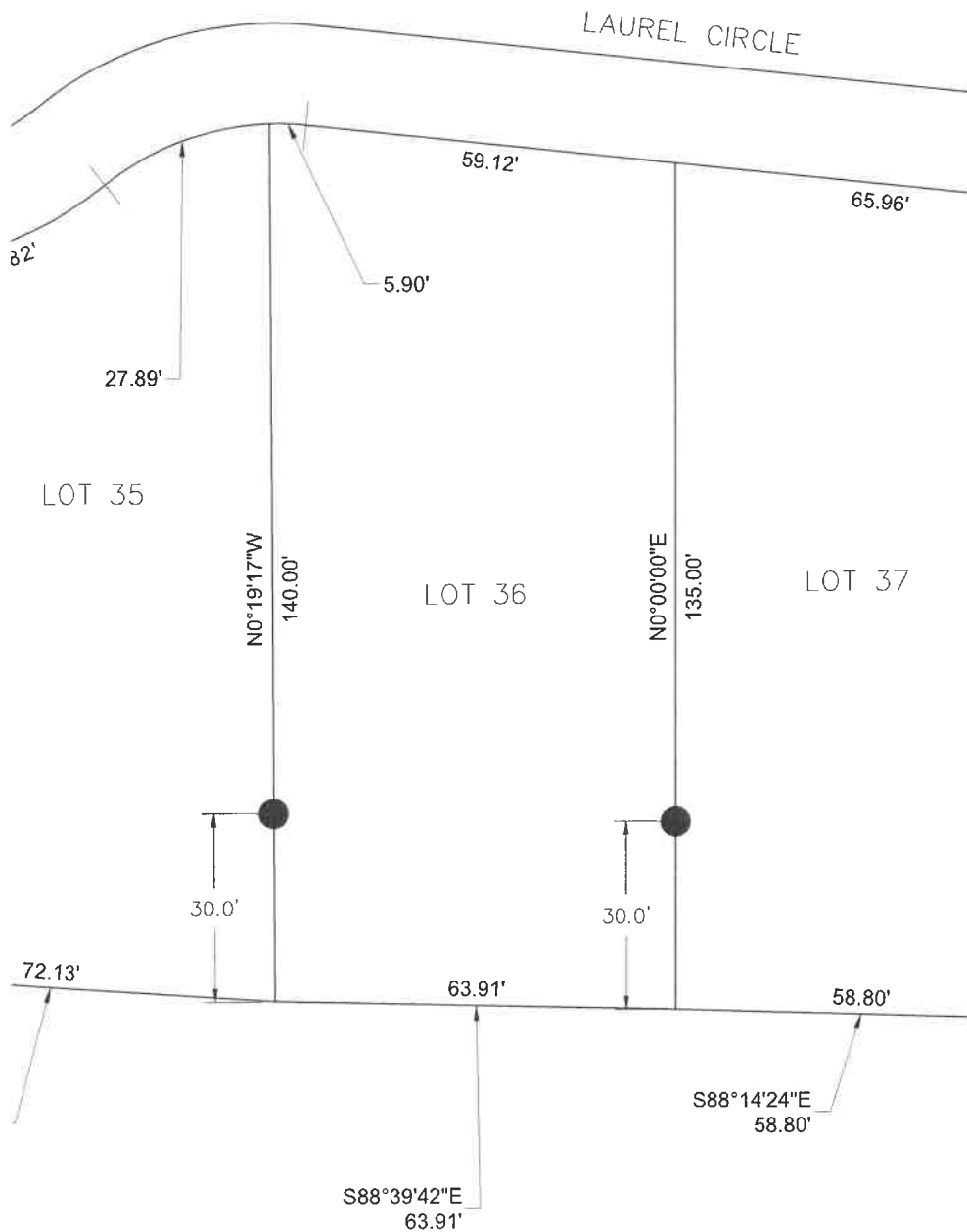
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 36, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson

MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020

DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 33-48.dwg
DATE: Aug 25, 2020 8:48am
USER: jfasnacht
C_PBASE_53401 -- Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 36 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

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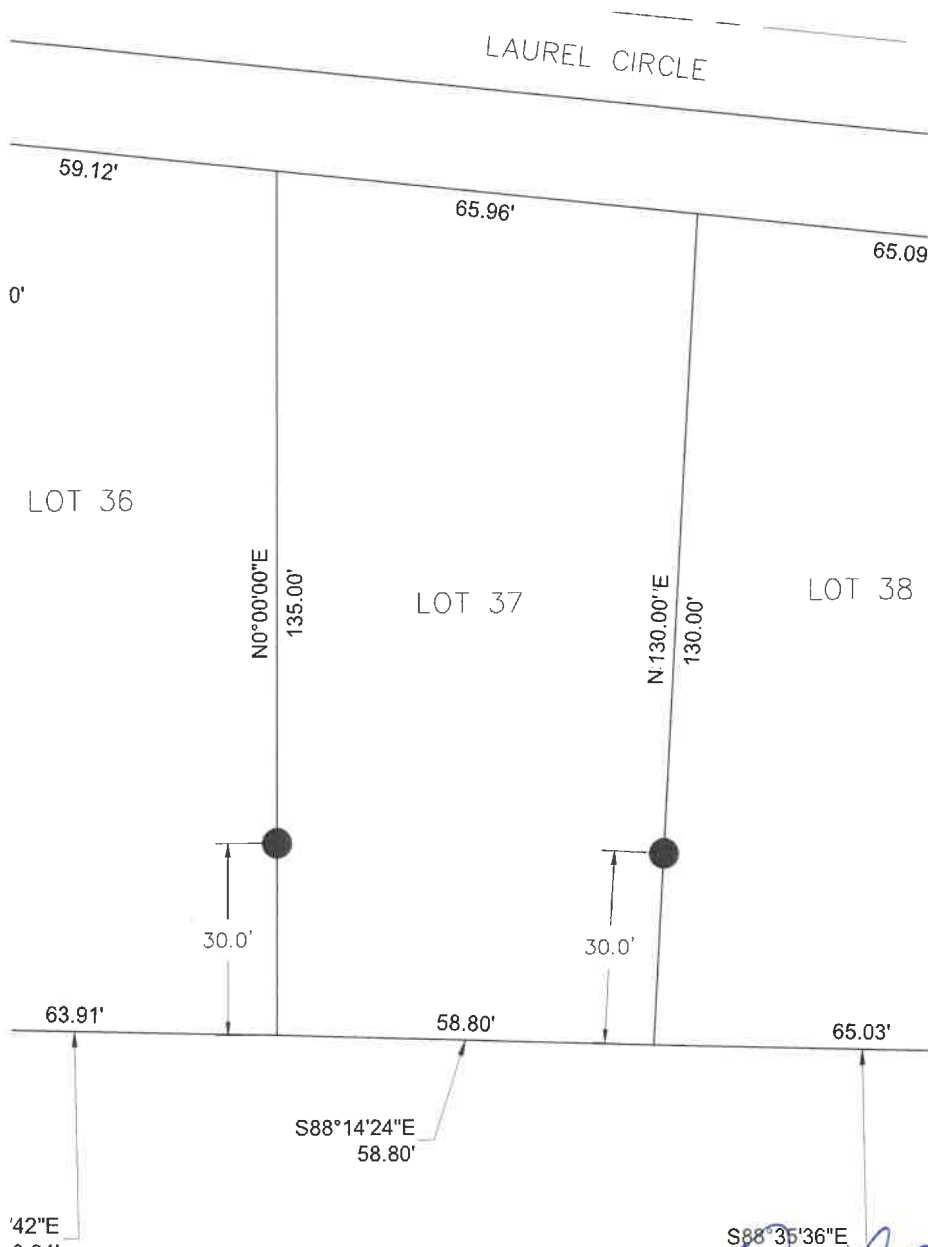
601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 37, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 33-48.dwg
 DATE: Aug 25, 2020 8:48am
 USER: jfasnacht
 C:\BASE_53401 - Revised
 XREFS: MICHAEL JOHNSON_LS_NE
 20-05-19_Bridge Linework to Jim
 V_TOPO_153401_GROUND



MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
 DATE

PROJECT NO: 015-3401
 DRAWN BY: JRG
 DATE: 07.21.2020

LOT 37 CERTIFICATE
 FLATWATER LAKE DEVELOPMENT 2ND
 ADDITION
 VALLEY, NEBRASKA

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601 P Street, Suite 200
 P.O. Box 84608
 Lincoln, NE 68508
 TEL 402.474.6311

20-05-19_Bridge Linework to Jim

V__TOPO_153401_GROUND

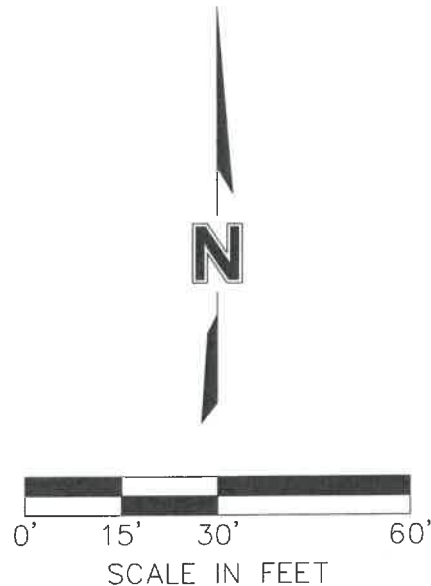
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USER: ifasnacht

dwg

XREFS: MICHAEL_JOHNSON_LS_NE

DATE: Aug 25, 2020 8:49am



MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 38 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

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601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 39, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 33-48.dwg
DATE: Aug 25, 2020 8:49am

USER: jfasnacht
C_PBASE_53401 - Revised

20-05-19_Bridge Linework to Jim
V_TOPO_153401_GROUND

LAUREL CIRCLE

LOT 38

LOT 39

286TH STREET

03'

65.09'

80.53'

124.70'

120.00'

30.0'

80.13'

80.13'

S87°15'56"E

N3°00'20"E

30.0'

03'

0'

15'

30'

60'

SCALE IN FEET

N

NEBRASKA
REGISTERED
LS-526
LAND SURVEYOR
MICHAEL R. JOHNSON

MICHAEL R. JOHNSON

August 25th, 2020

DATE

L.S. 526

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 39 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

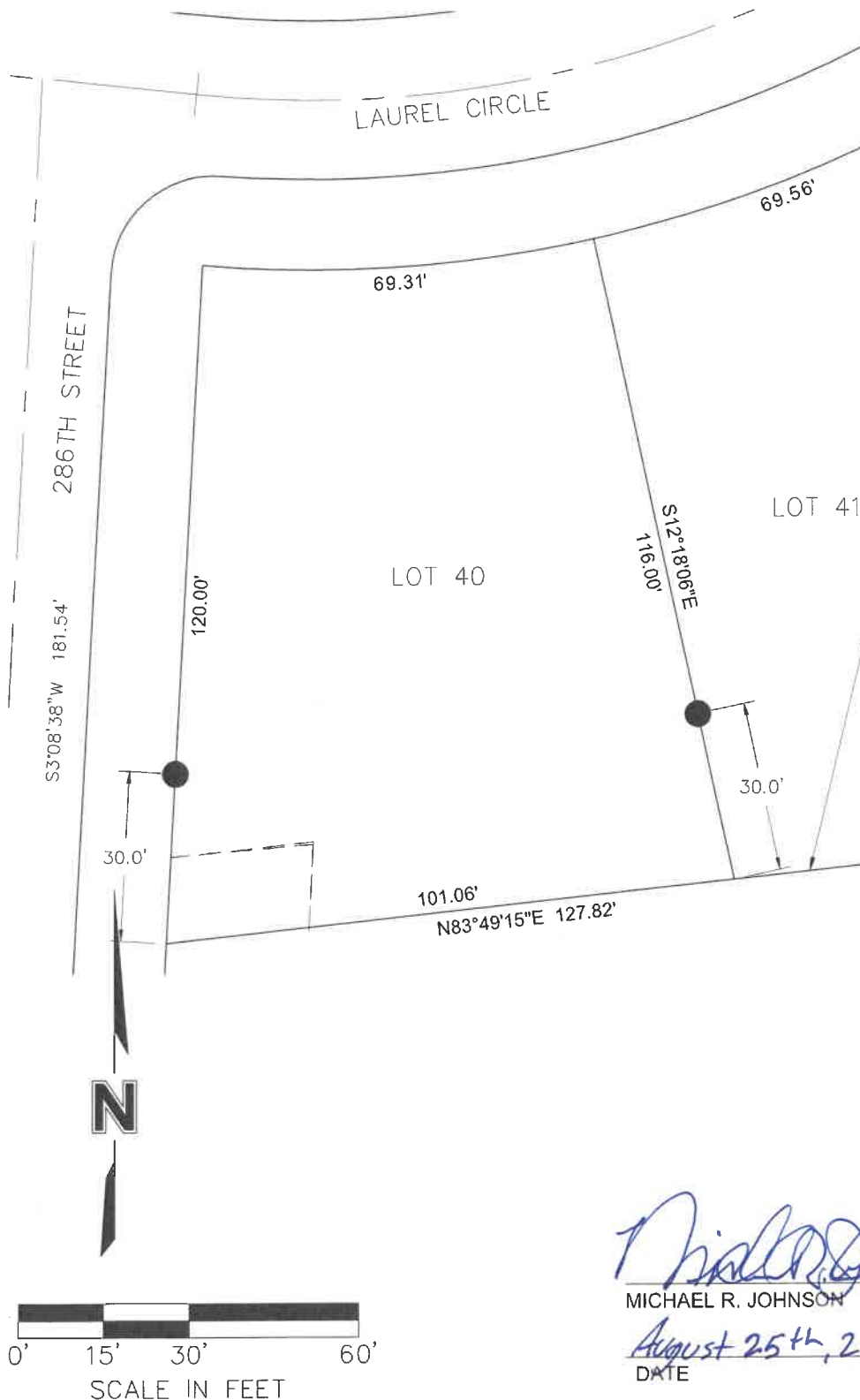
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601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 40, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson

MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020

DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 33-48.dwg USER: jfasnacht 20-05-19_Bridge Linework to Jim
DATE: Aug 25, 2020 8:50am XREFS: MICHAEL JOHNSON_LS_NE C_PBASE_53401 - Revised V_TOPO_153401_GROUND

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 40 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

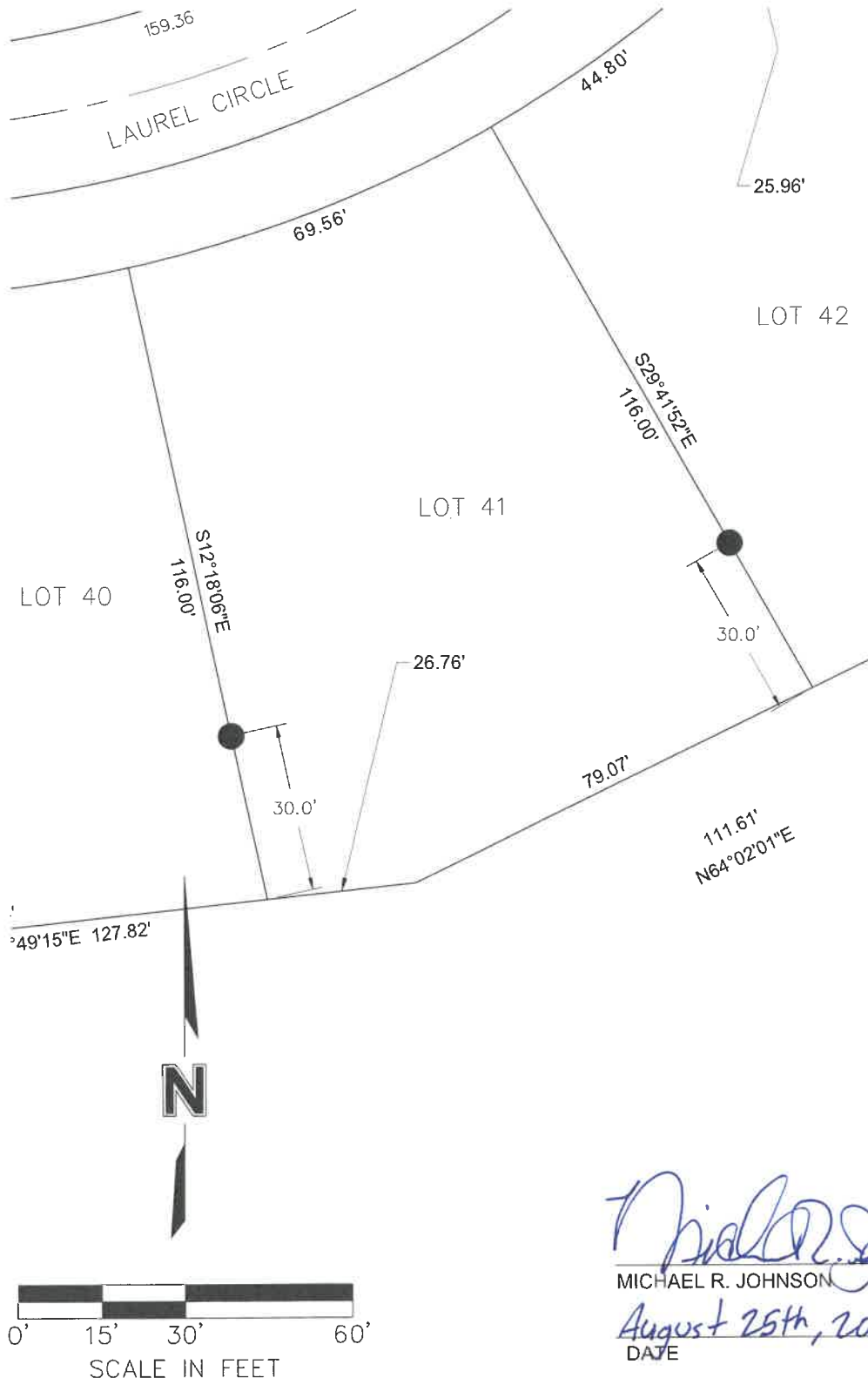
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TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 41, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 33-48.dwg
DATE: Aug 25, 2020 8:50am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 41 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

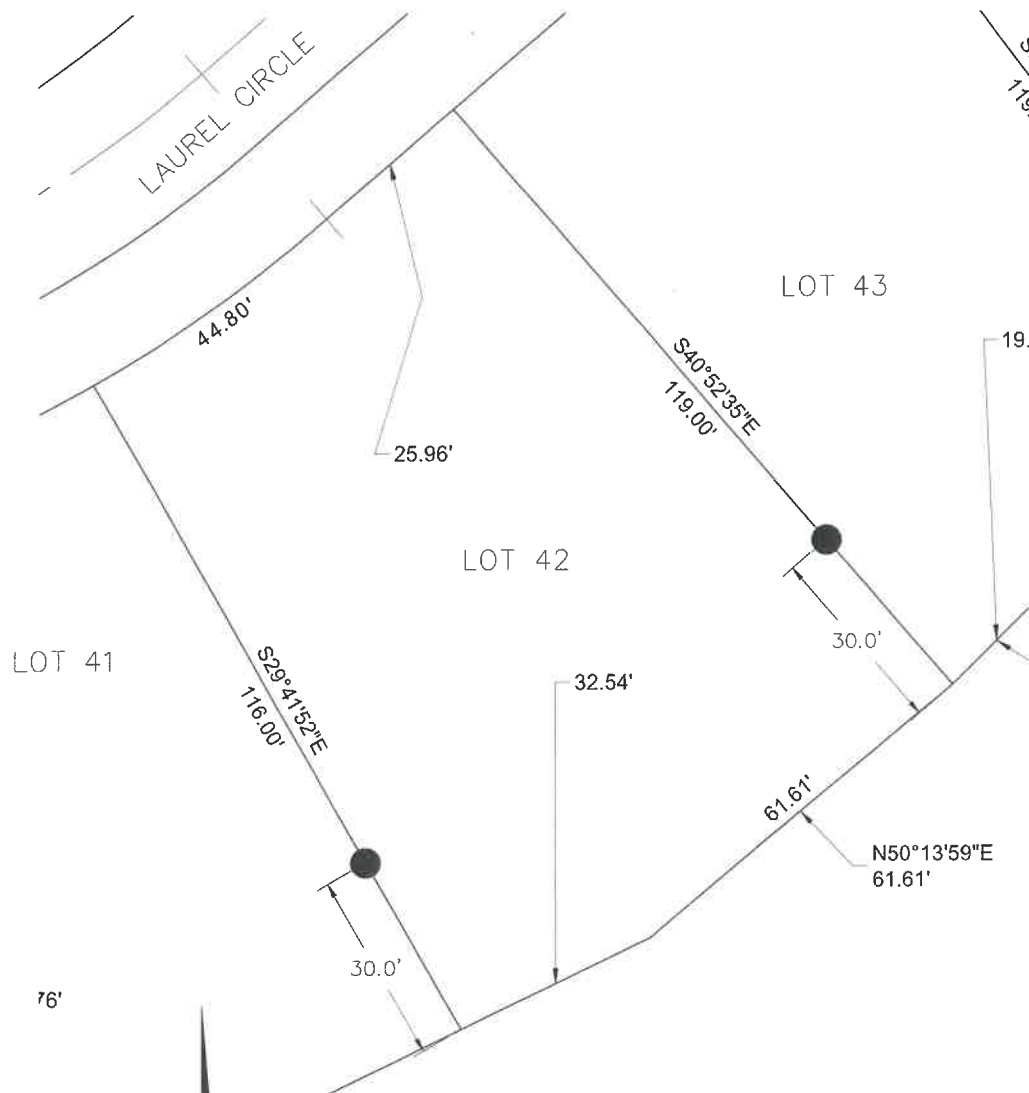
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Lincoln, NE 68508
TEL 402.474.6311

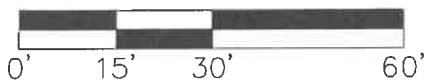
LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 42, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



N



SCALE IN FEET



Michael R. Johnson
MICHAEL R. JOHNSON

August 25th, 2020
DATE

L.S. 526

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 42 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

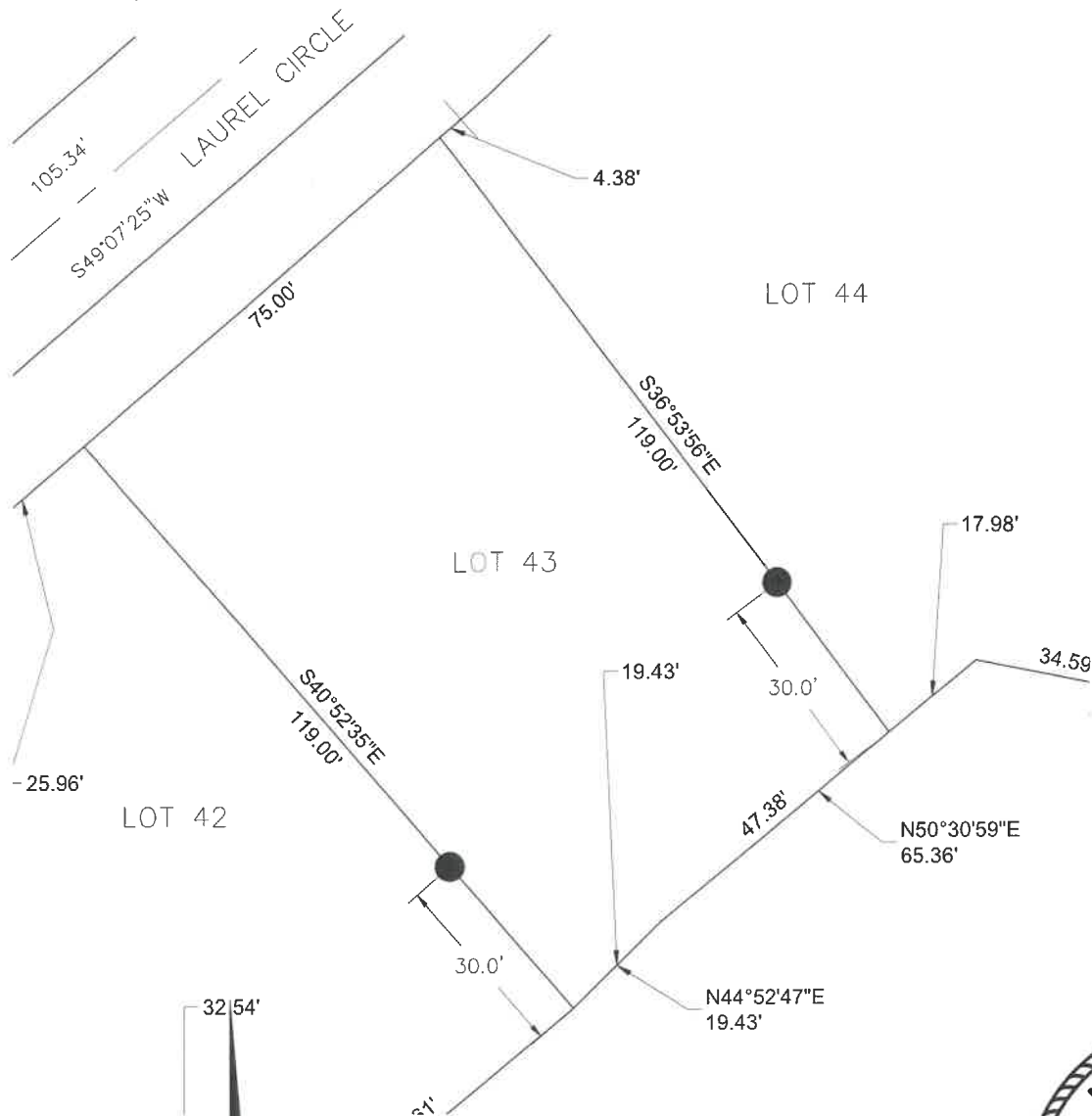
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P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 43, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



N



SCALE IN FEET



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 43 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

olsson

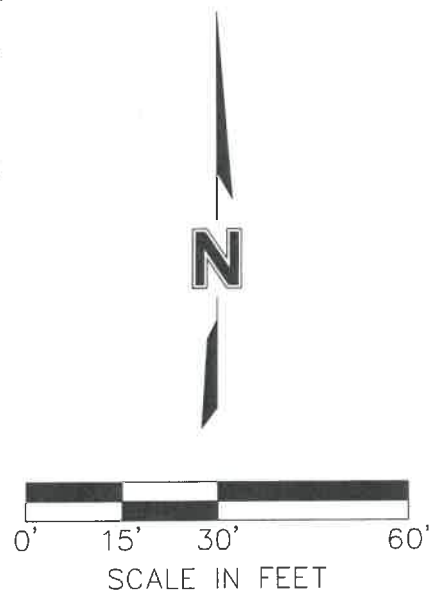
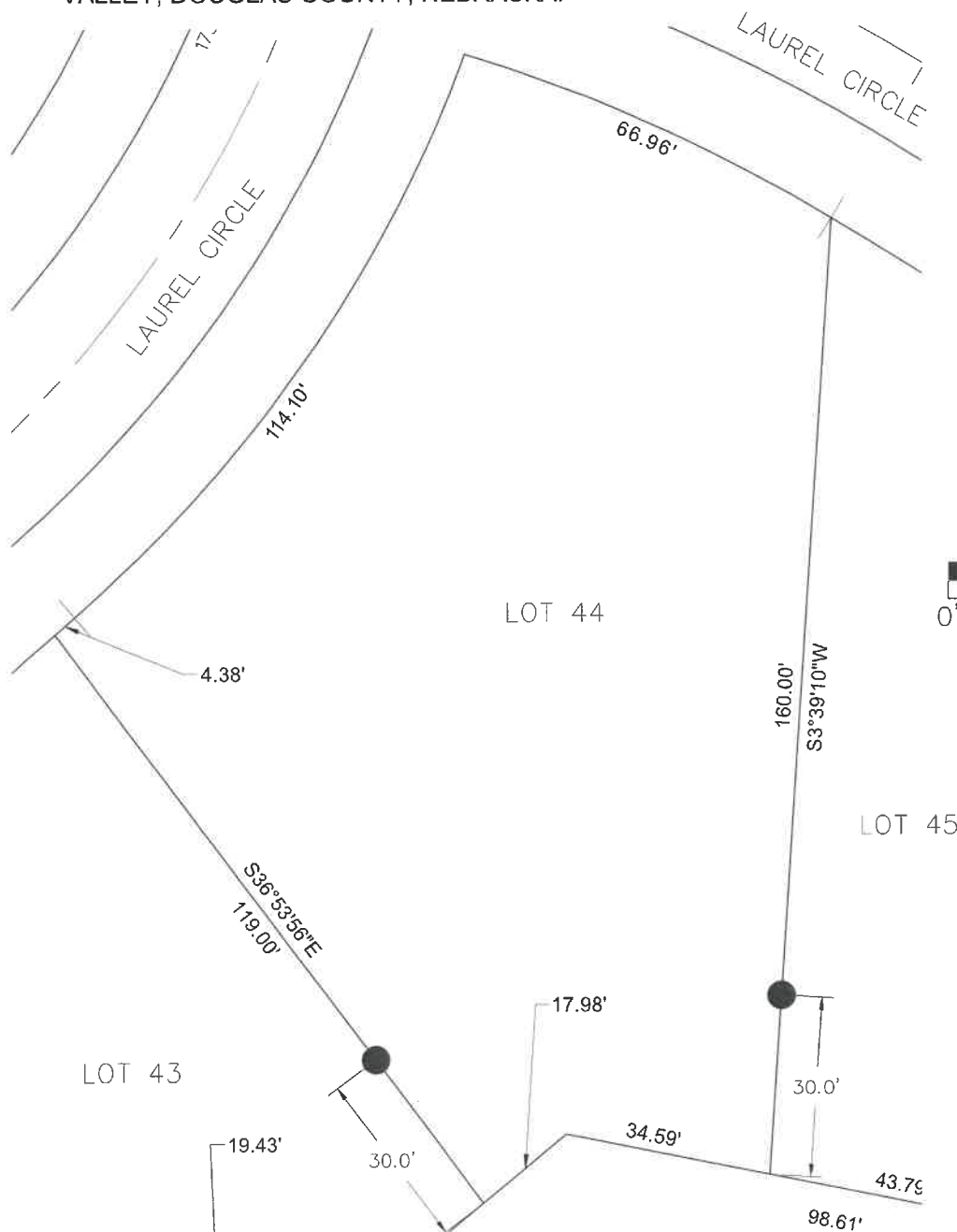
601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 44, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 33-48.dwg
DATE: Aug 25, 2020 8:52am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 44 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

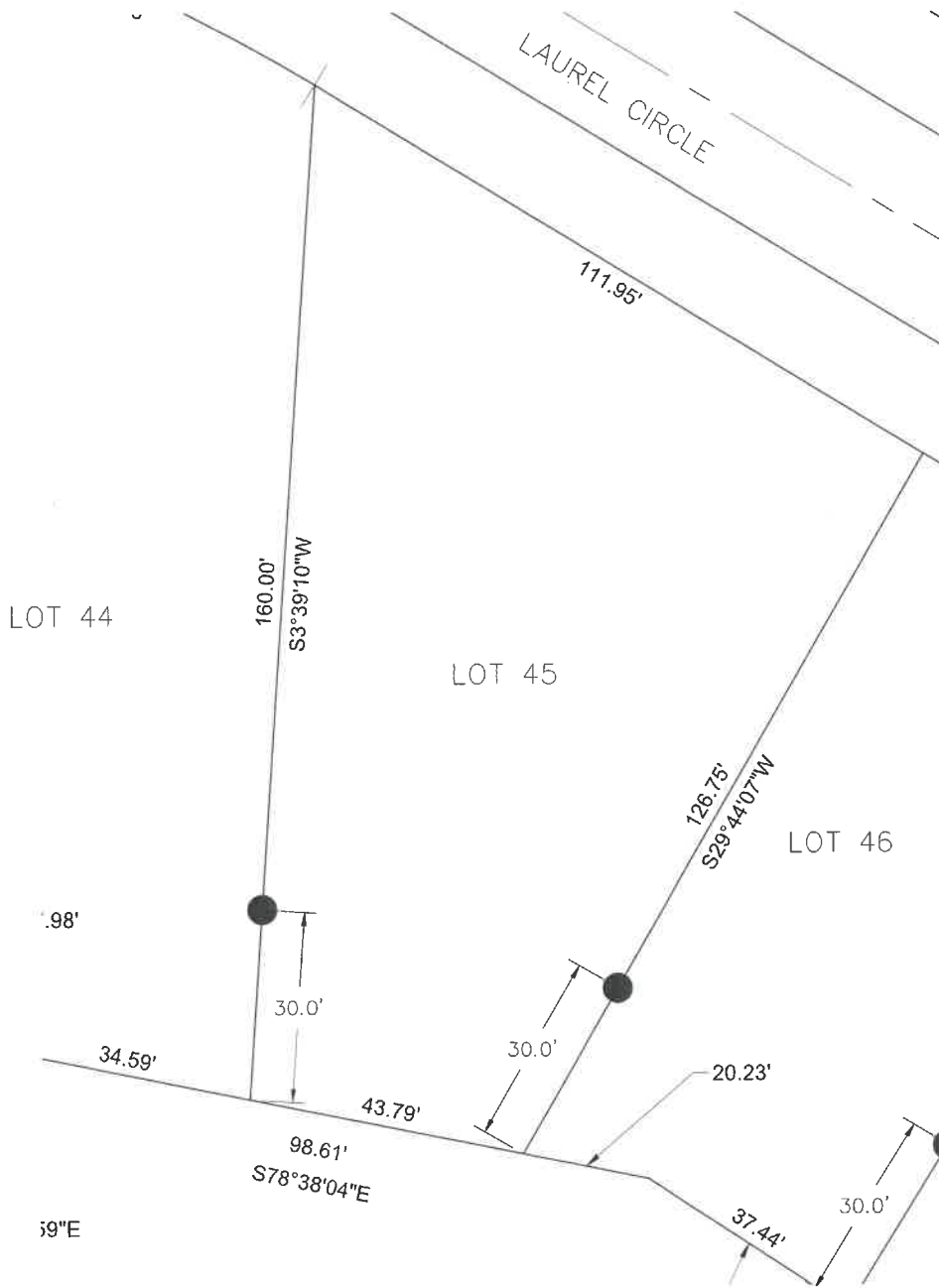
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P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 45, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

Aug. 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 33-48.dwg
DATE: Aug 25, 2020 8:52am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 45 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

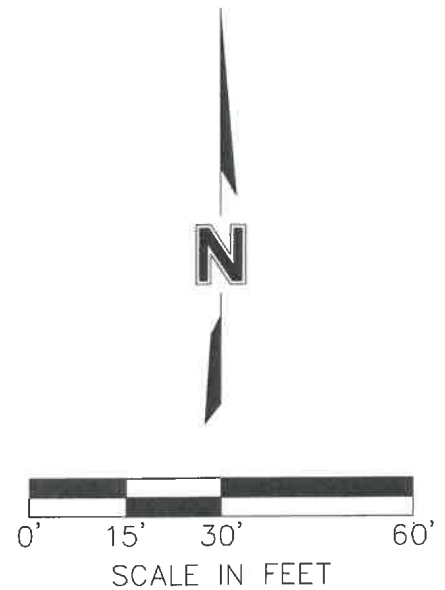
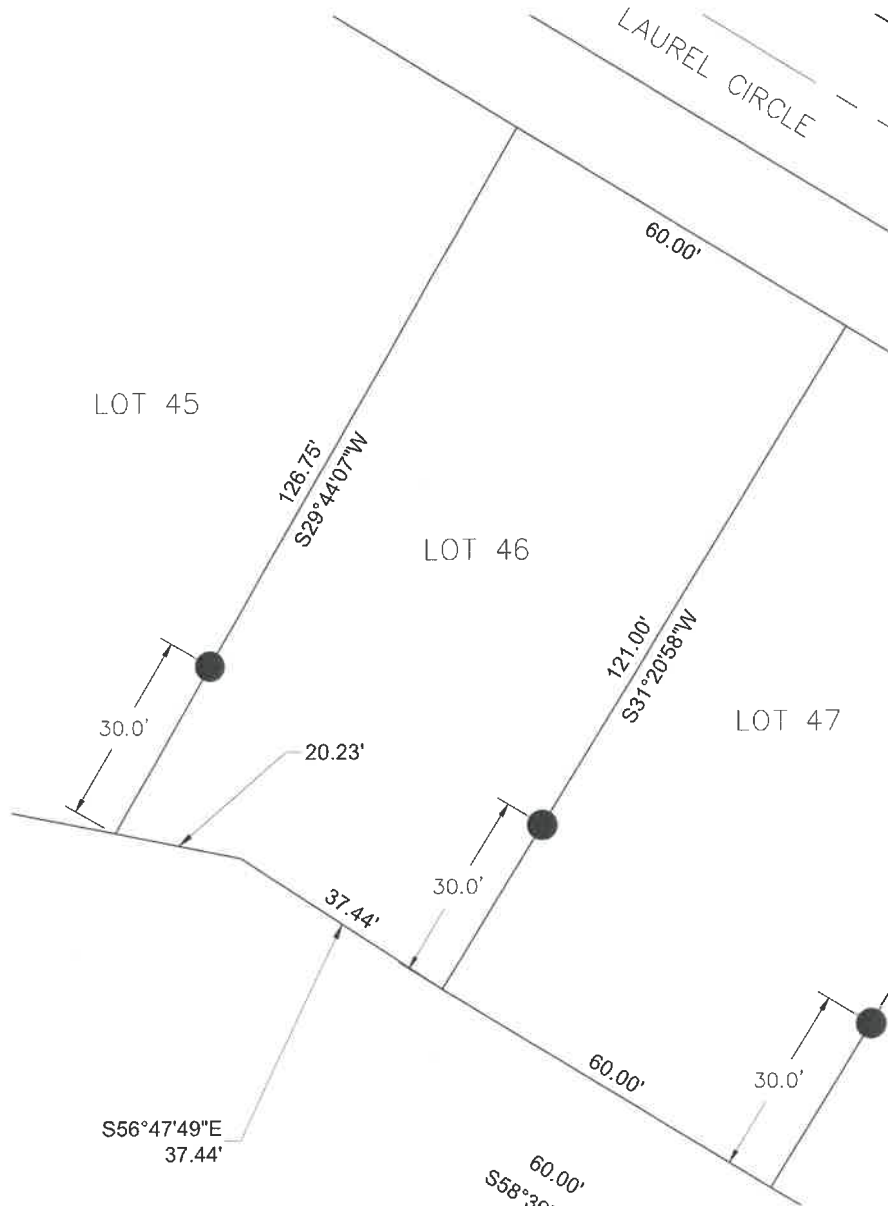
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P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 46, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 33-48.dwg
DATE: Aug 25, 2020 8:53am
USER: jfasnacht
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V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 46 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

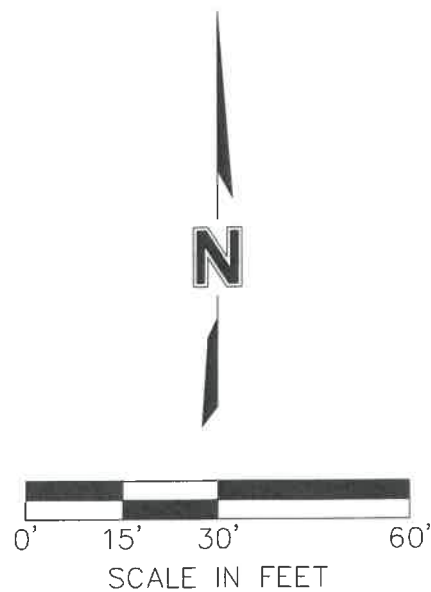
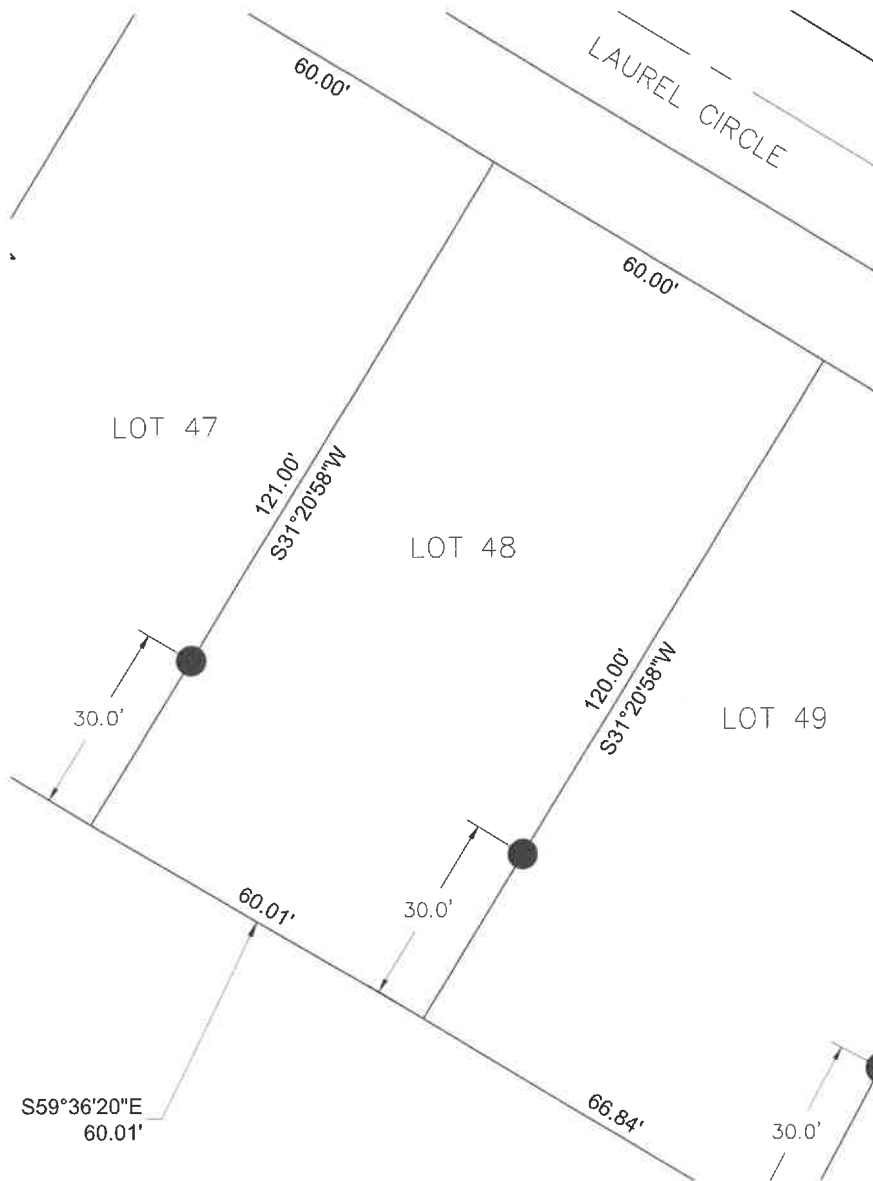
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P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 48, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

August 25th, 2020
DATE

L.S. 526

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 33-48.dwg
DATE: Aug 25, 2020 8:54am
USER: jfasnacht
XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 48 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

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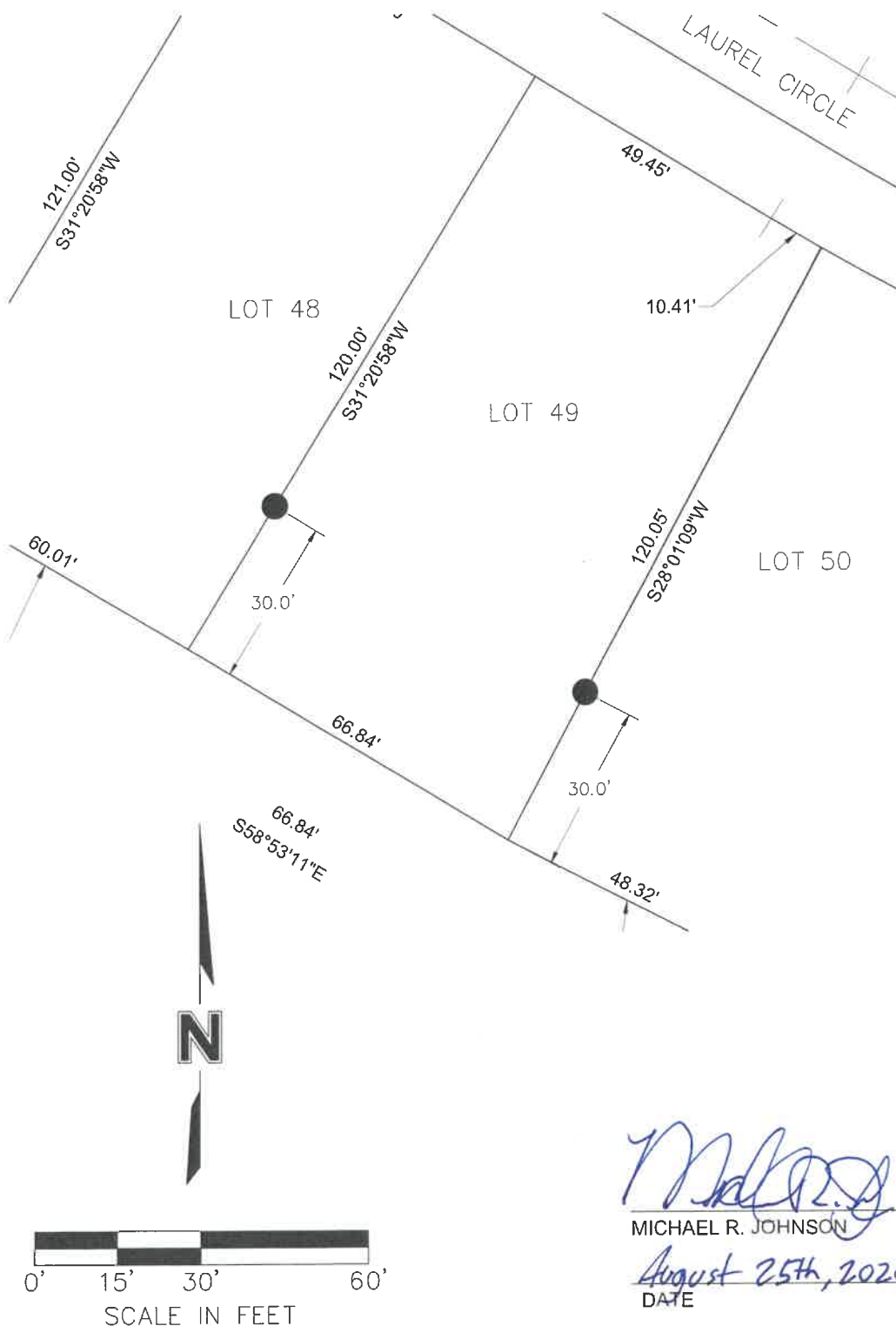
601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 49, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 49-64.dwg
DATE: Aug 25, 2020 8:57am
USER: jfasnacht
C_PBASE_53401 - Revised
XREFS: MICHAEL JOHNSON LS_NE
20-05-19_Bridge Linework to Jim



PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 49 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

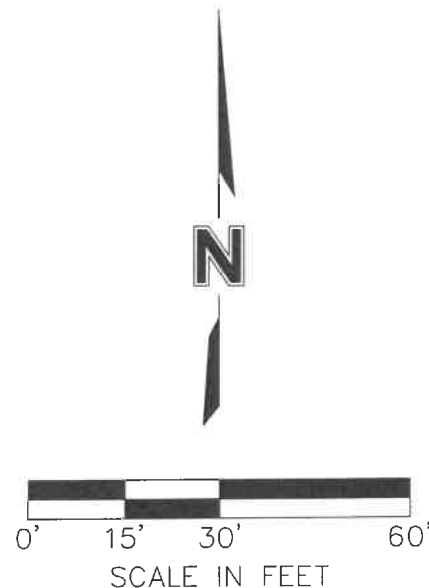
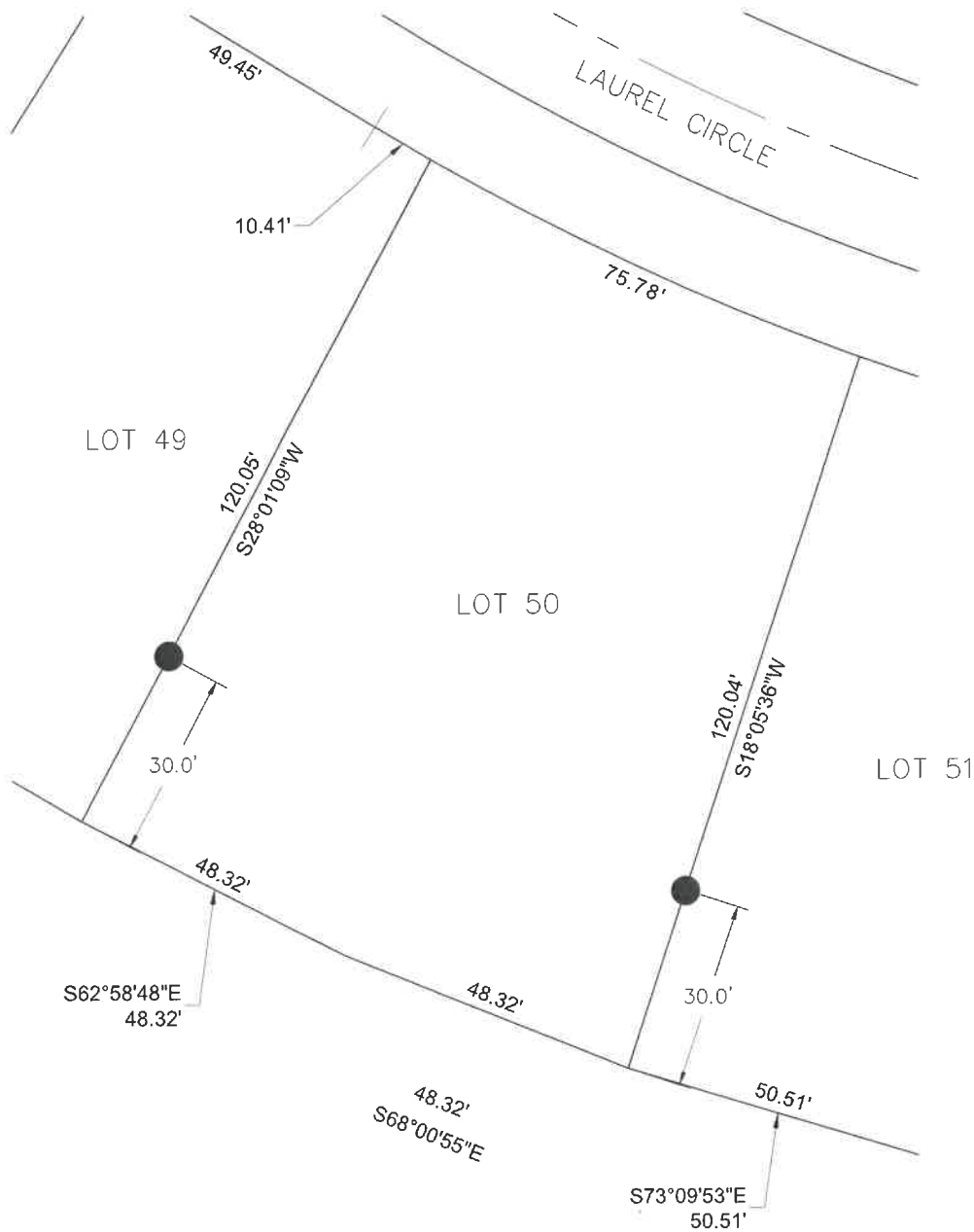
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601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 50, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



[Handwritten Signature]

MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020

DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 49-64.dwg USER: jfasnacht
DATE: Aug 25, 2020 8:57am XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised V_TOPO_153401_GROUND 20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 50 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

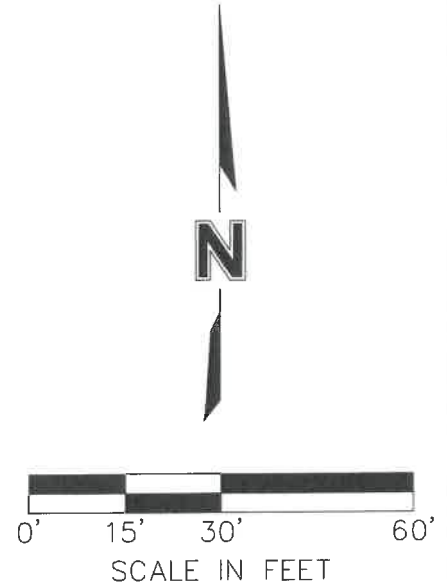
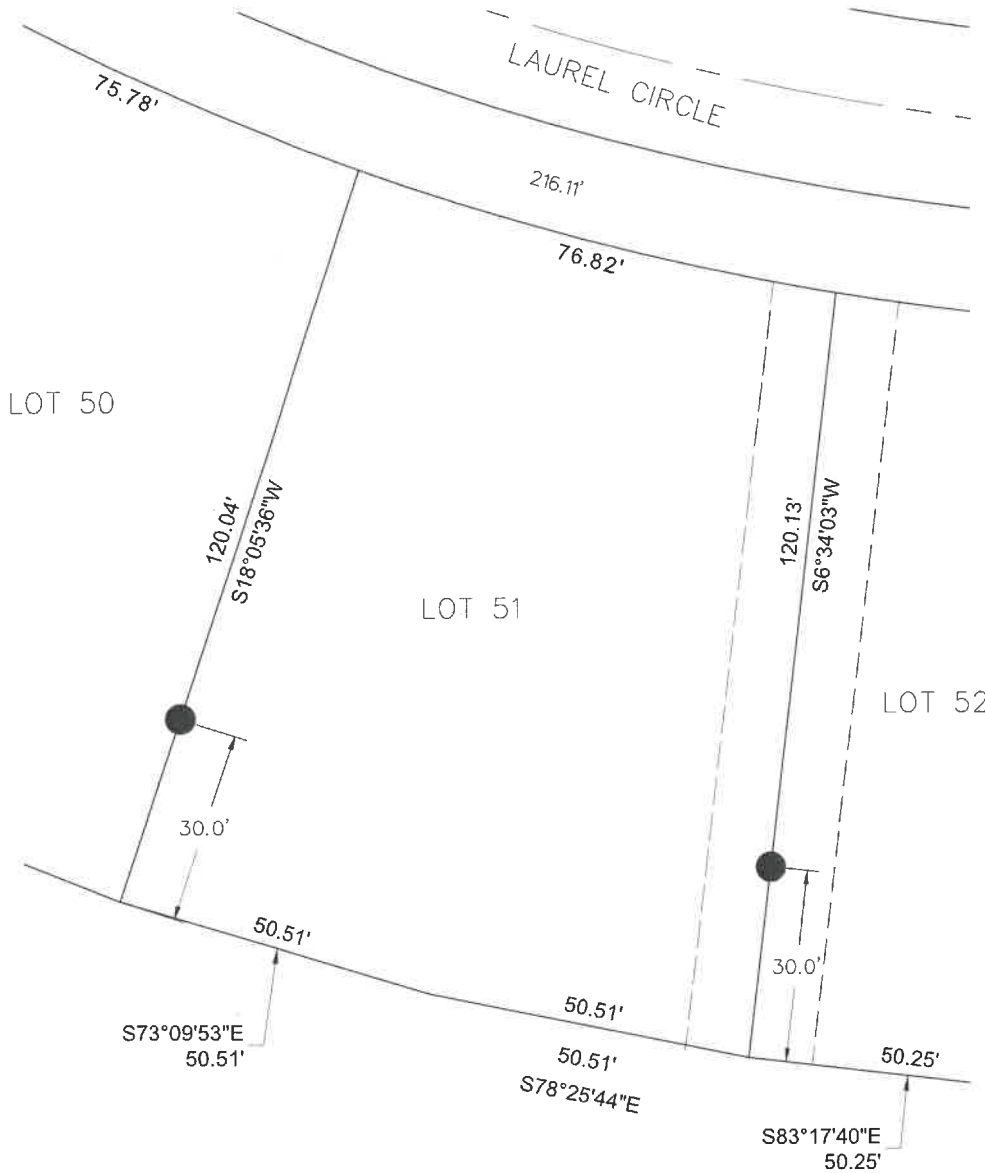
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P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 51, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 49-64.dwg
DATE: Aug 25, 2020 8:57am
XREFS: MICHAEL JOHNSON_LS_NE
USER: jfosnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 51 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

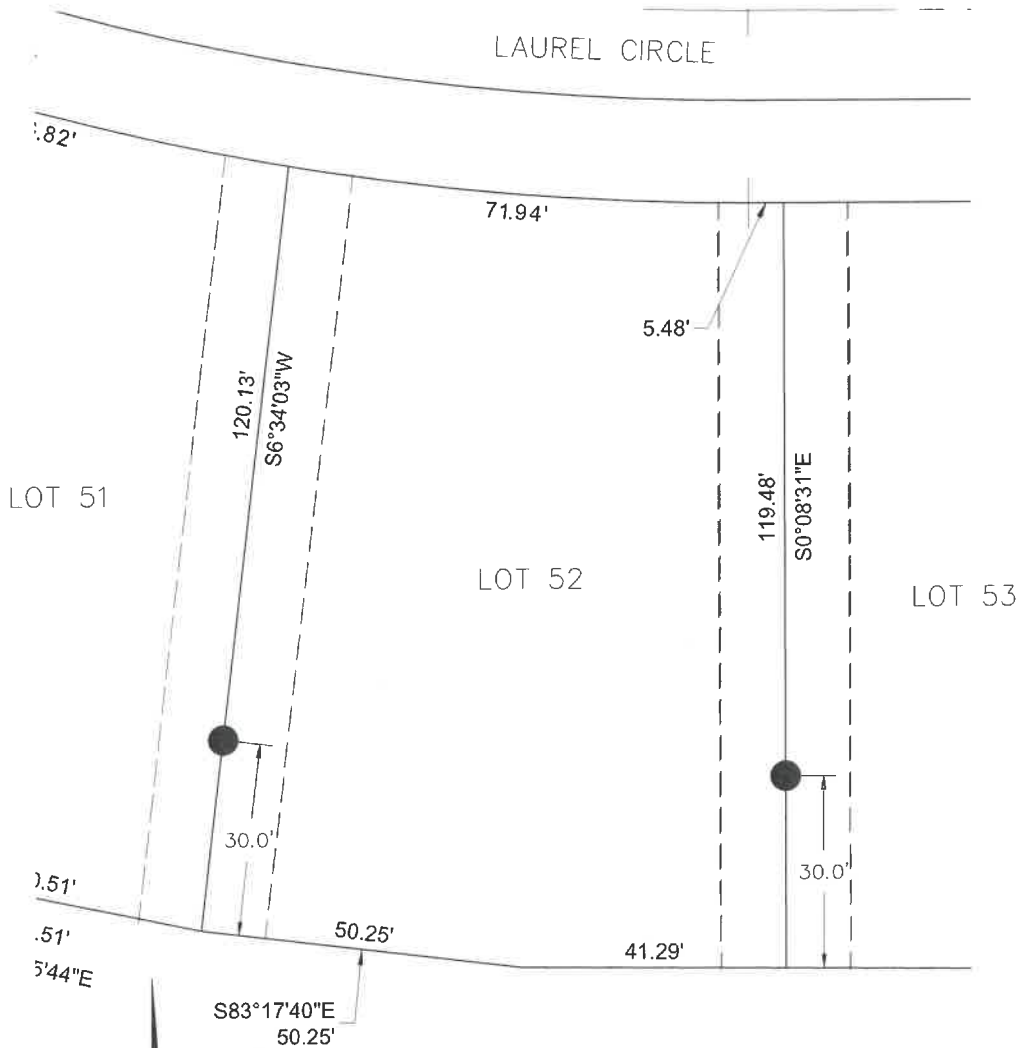
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Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 52, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 49-64.dwg
DATE: Aug 25, 2020 8:58am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 52 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

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P.O. Box 84608
Lincoln, NE 68508
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LAND SURVEYOR'S CERTIFICATION

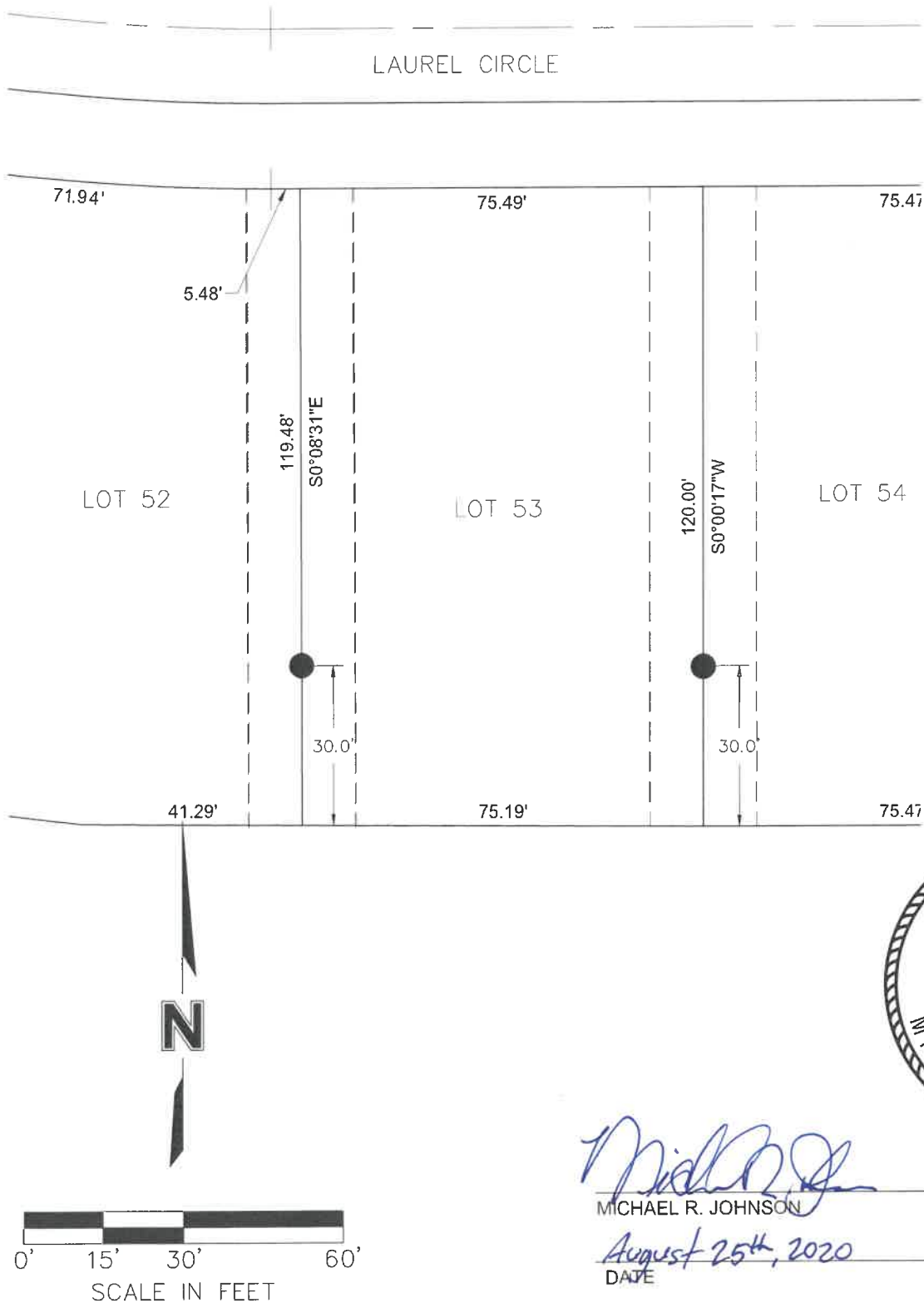
I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 53, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

20-05-19_Bridge Linework to Jim

V_TOPO_153401_GROUND

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DATE: Aug 25, 2020 8:58am
USER: jfasnacht
C_PBASE_53401 - Revised
XREFS: MICHAEL_JOHNSON_LS_NE



PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 53 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

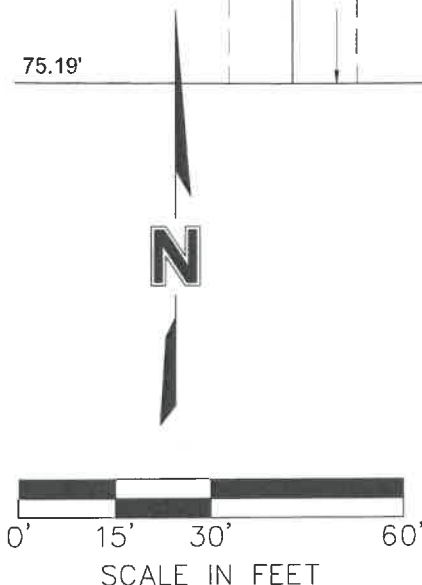
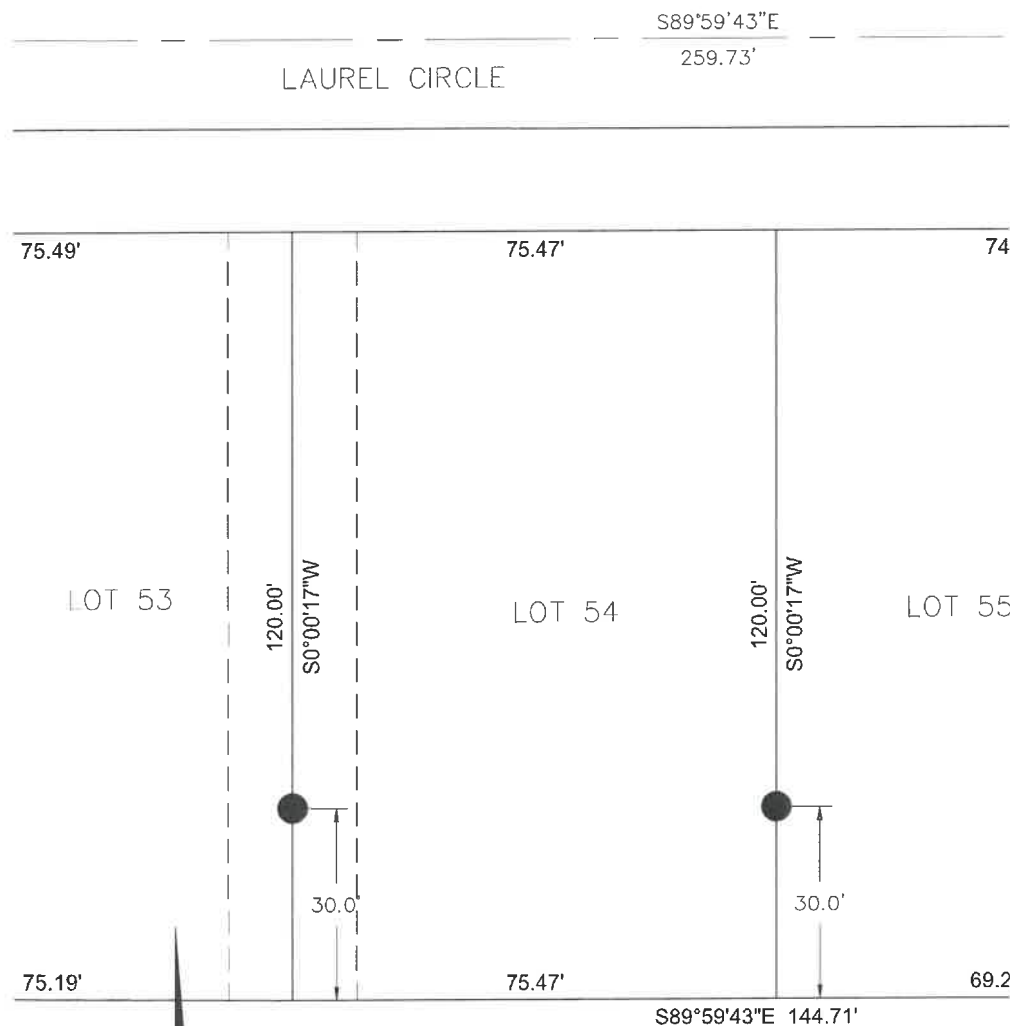
I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 54, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

20-05-19_Bridge Linework to Jim

V_TOPO_153401_GROUND

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DATE: Aug 25, 2020 8:59am
XREFS: MICHAEL JOHNSON_LS_NE
USER: jfasnacht
C_PBASE_53401 - Revised



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 54 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

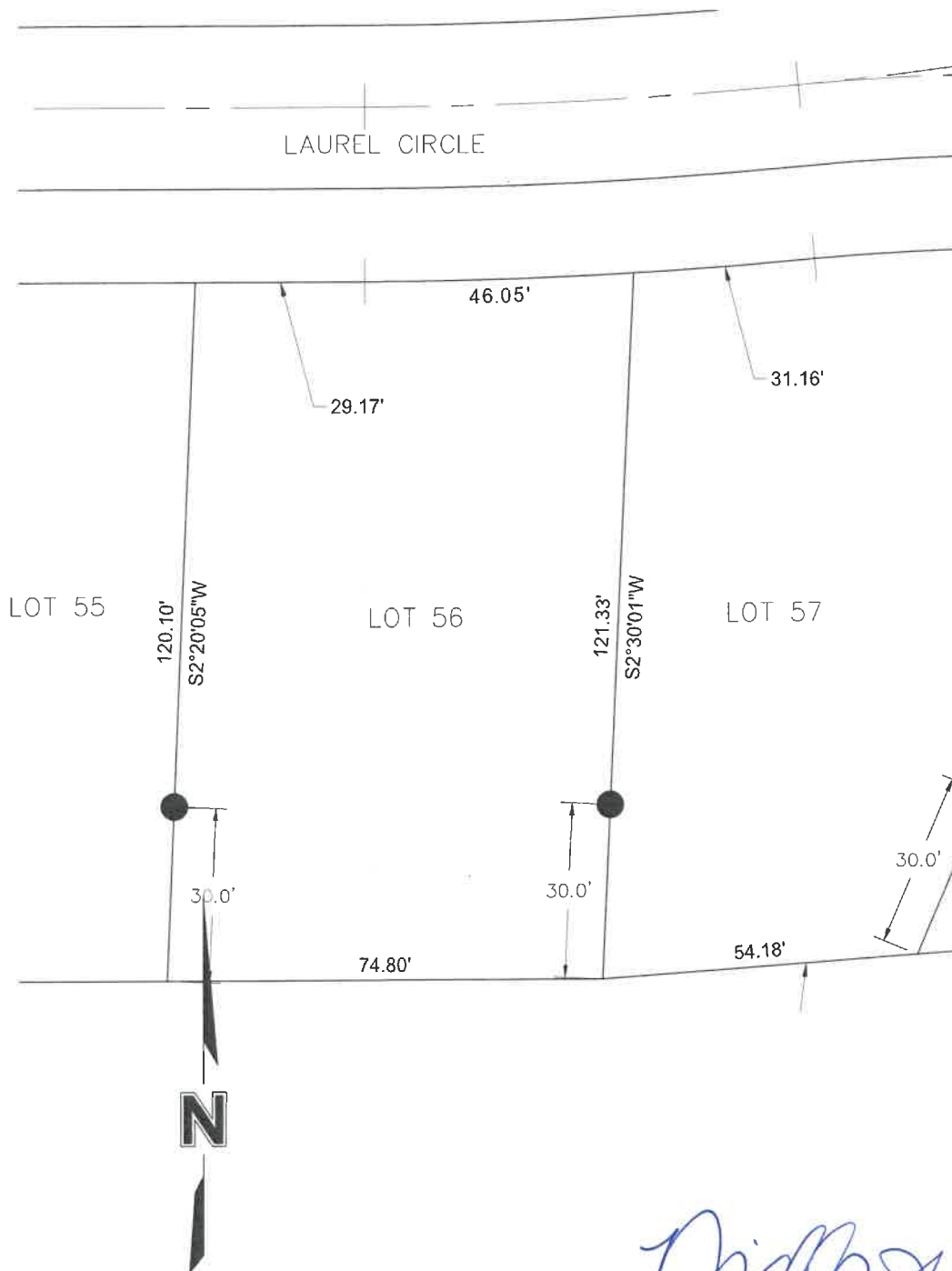
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 56, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE



DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 49-64.dwg
DATE: Aug 25, 2020 9:00am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 56 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

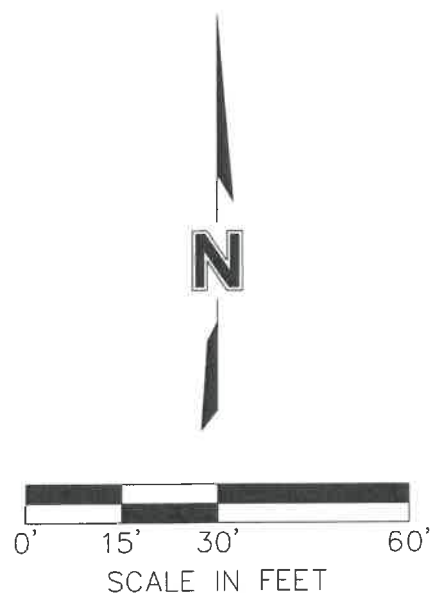
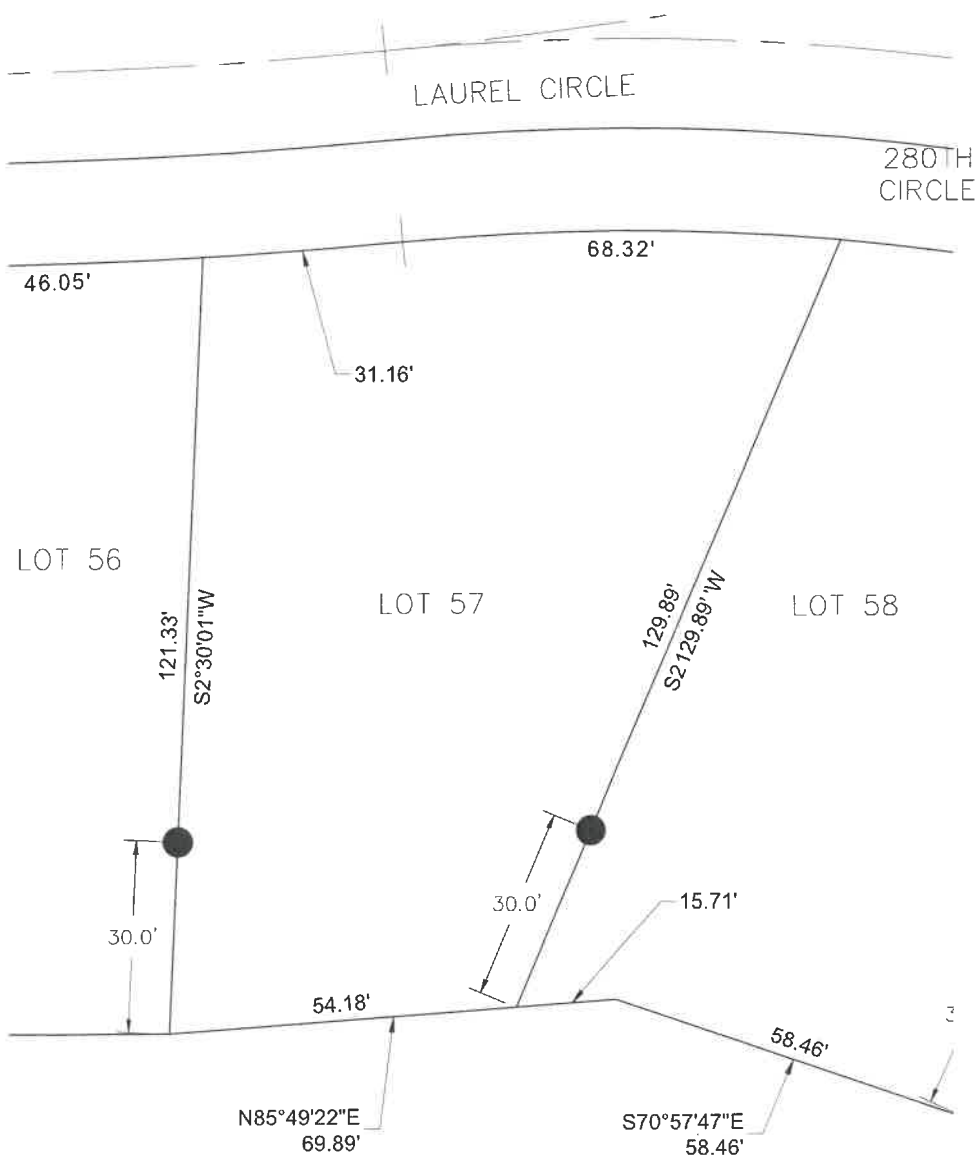
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 57, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON
August 25th, 2020
DATE

L.S. 526

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 57 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

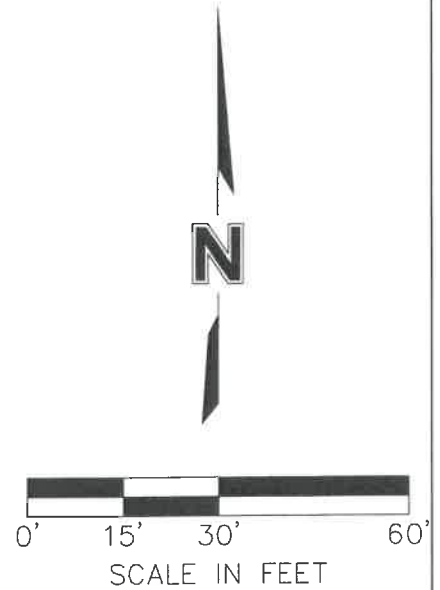
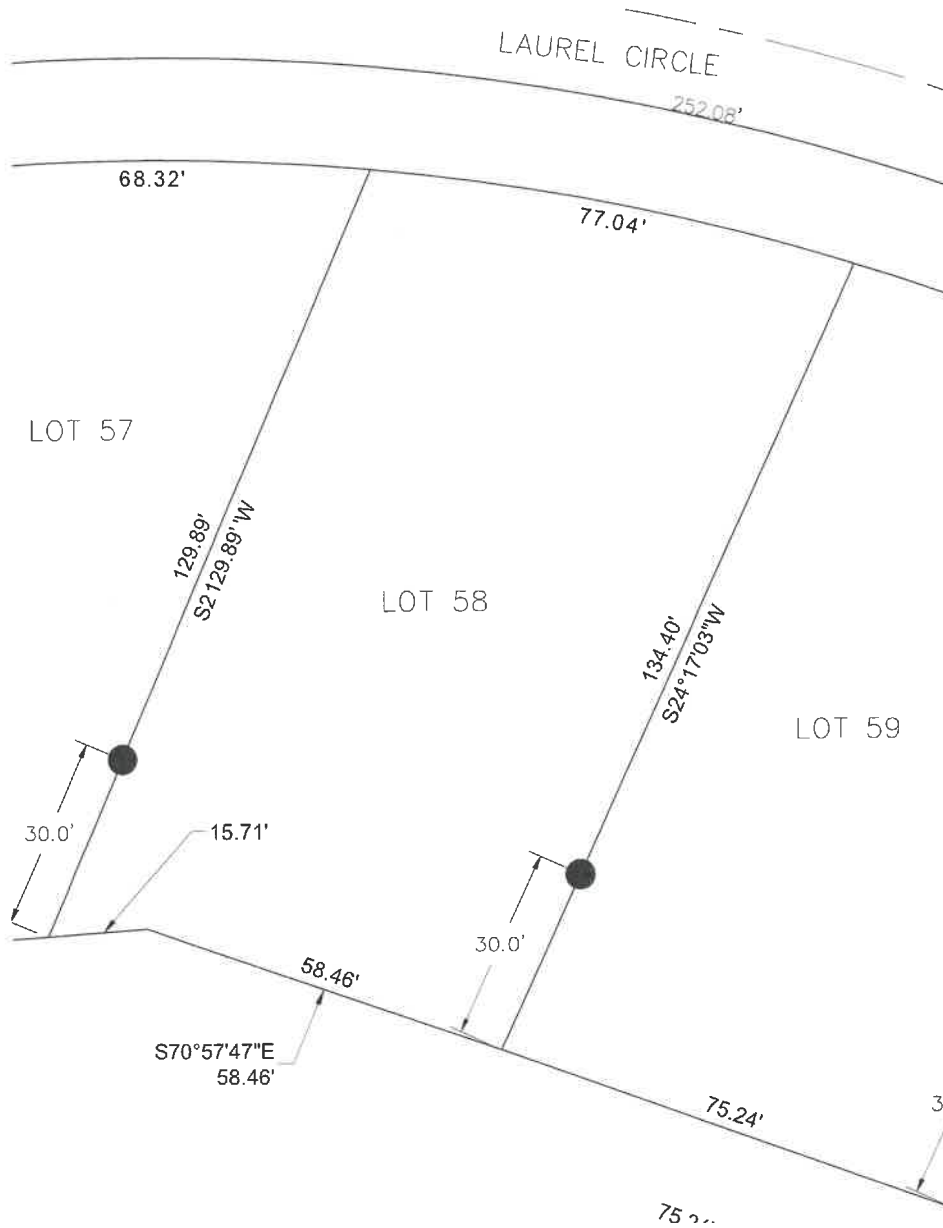
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 58, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 49-64.dwg
DATE: Aug 25, 2020 9:01am
USER: jfasnacht
C:\PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 58 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

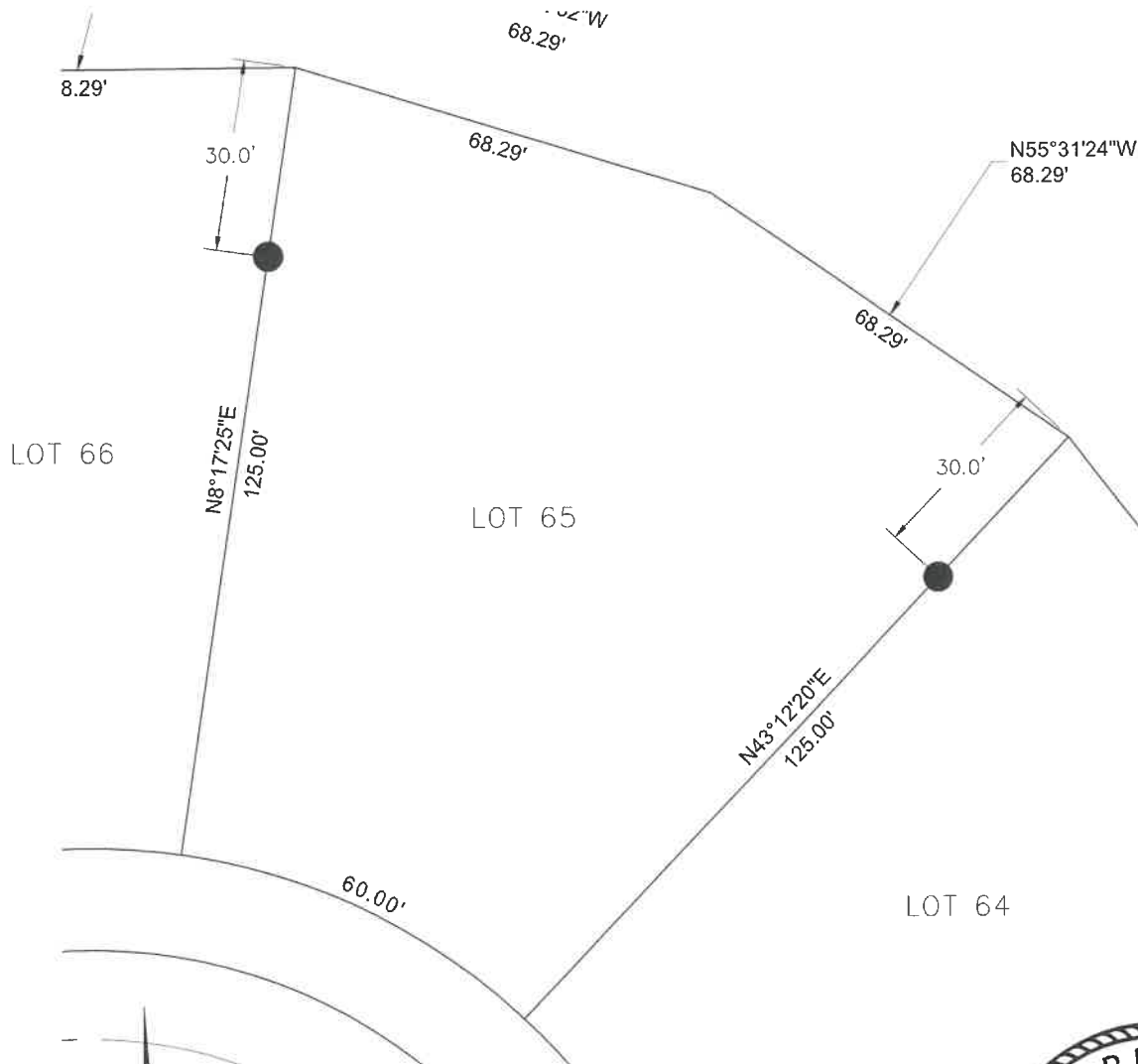
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 65, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



N



SCALE IN FEET



Michael R. Johnson

MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020

DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 65-80.dwg USER: jfosnacht
 DATE: Aug 25, 2020 9:05am XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised V_TOPO_153401_GROUND 20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 65 CERTIFICATE
 FLATWATER LAKE DEVELOPMENT 2ND
 ADDITION
 VALLEY, NEBRASKA

olsson

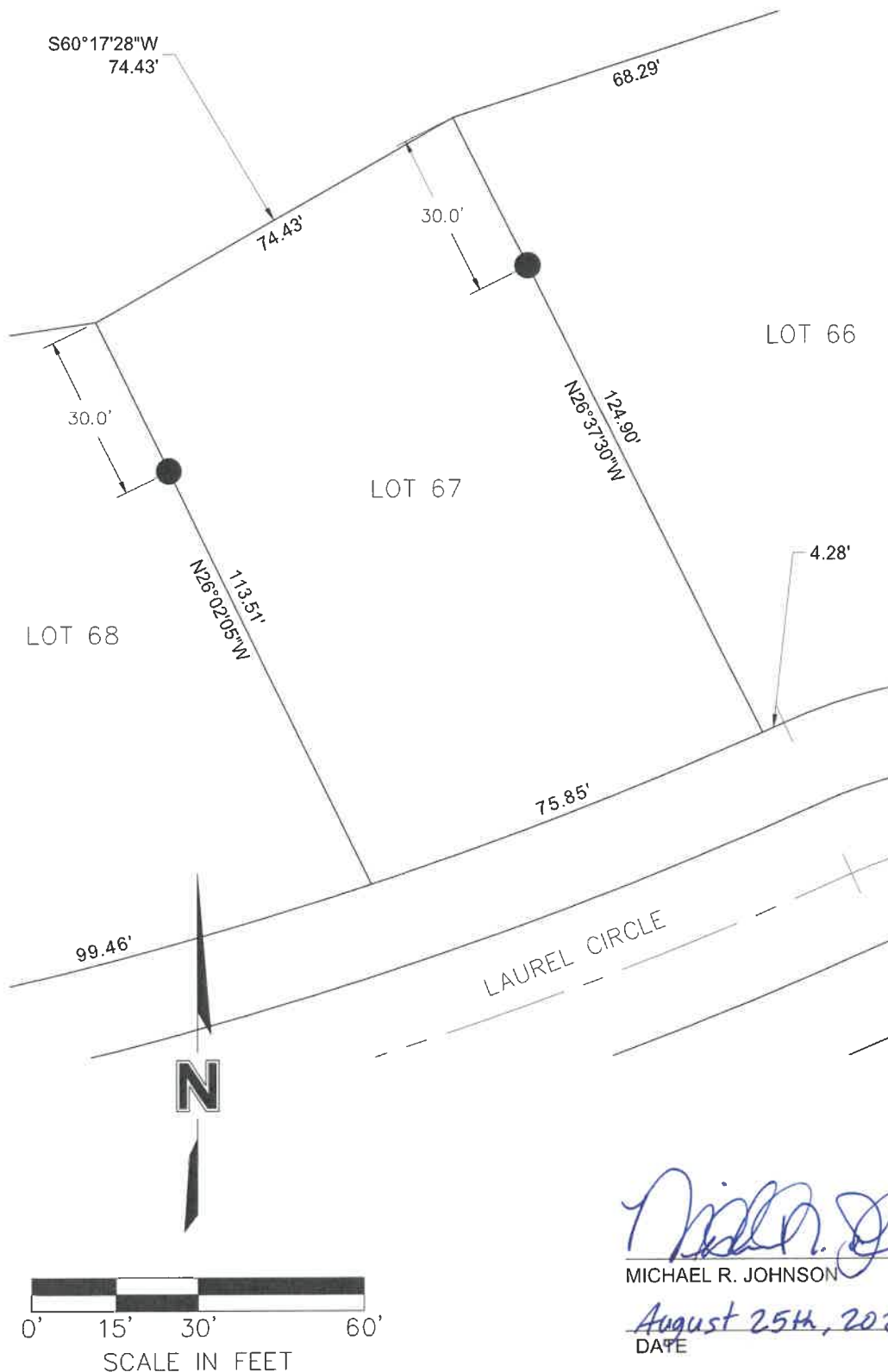
601 P Street, Suite 200
 P.O. Box 84608
 Lincoln, NE 68508
 TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 67, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

DWC: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 65-80.dwg
DATE: Aug 25, 2020 9:06am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim



Michael R. Johnson

MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020

DATE

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 67 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

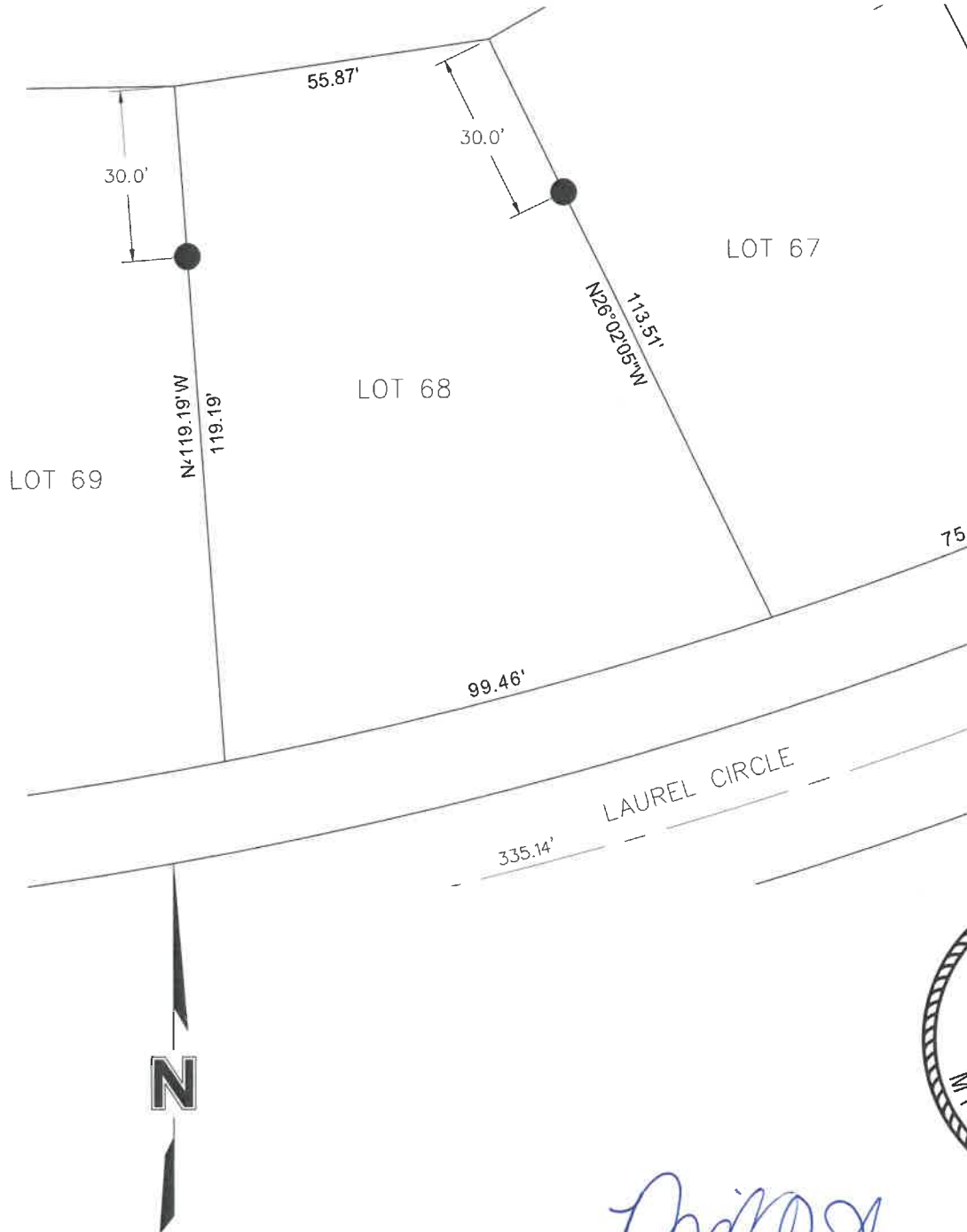
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 68, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



[Signature]
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

0' 15' 30' 60'
SCALE IN FEET

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 68 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

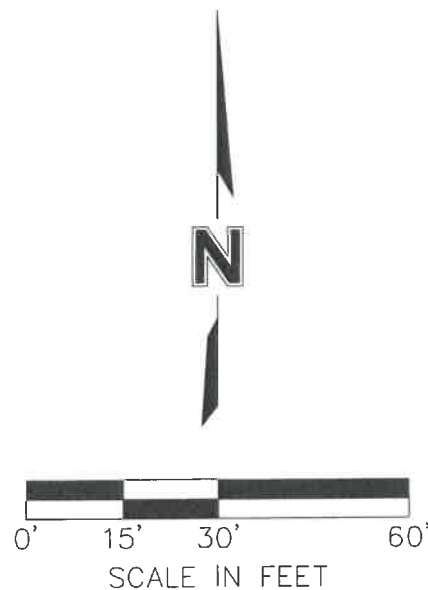
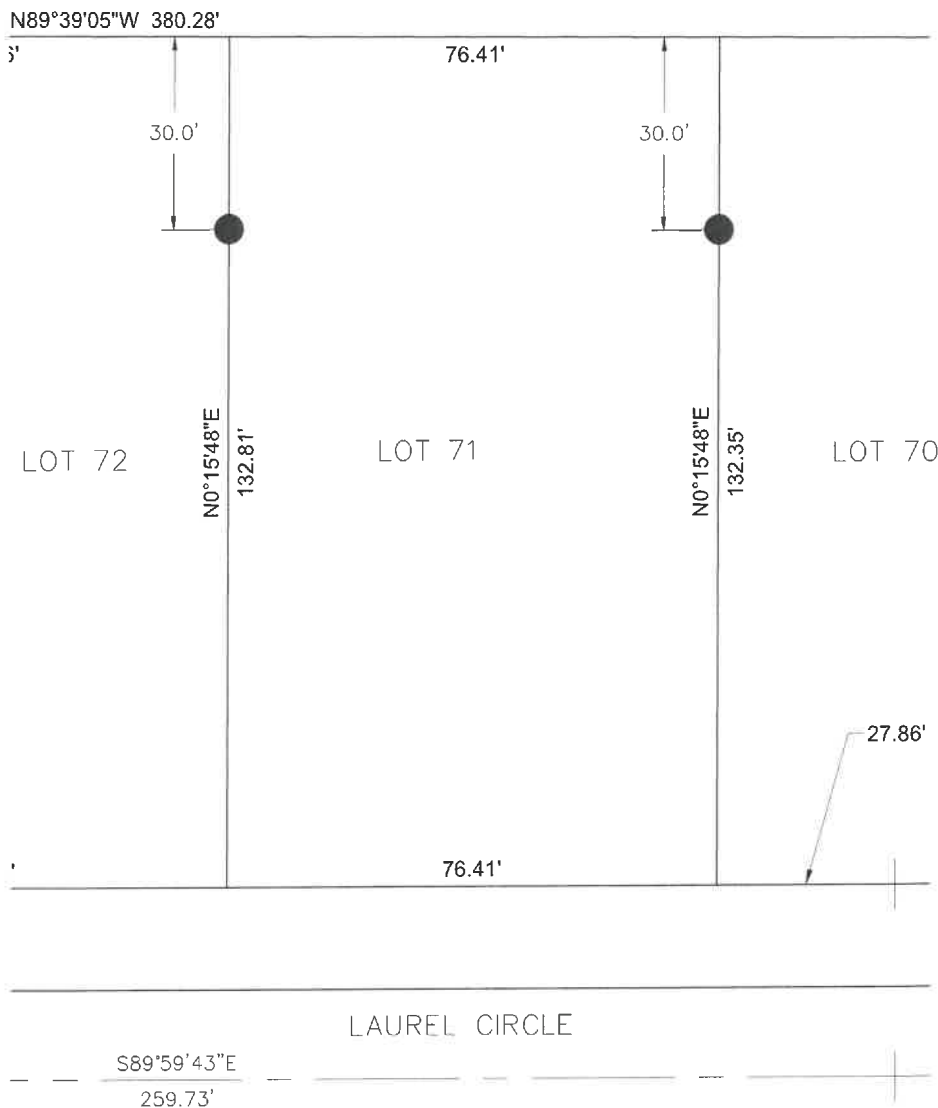
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 71, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON
August 25th, 2020
DATE

L.S. 526

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 71 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

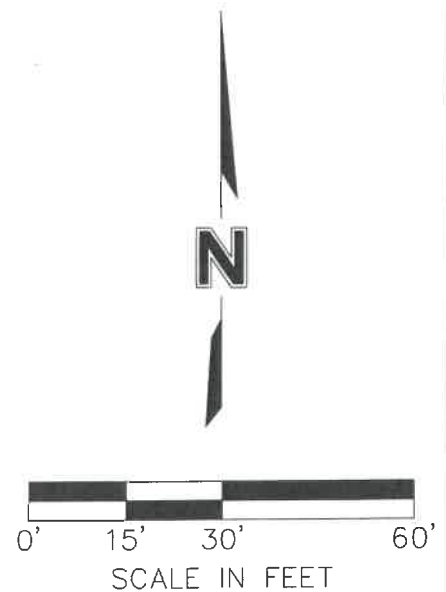
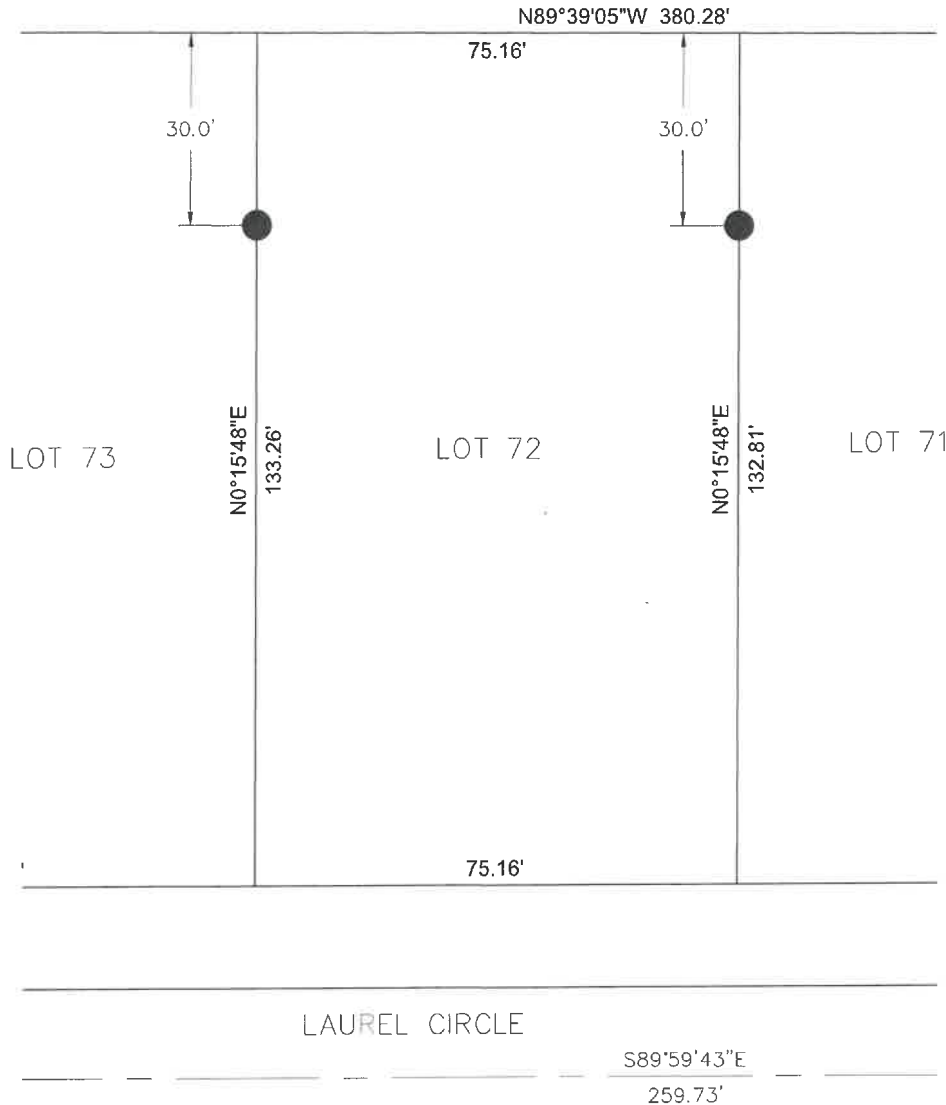
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 72, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 65-80.dwg
DATE: Aug 25, 2020 9:08am
USER: jfasnacht
C_PBASE_53401 -- Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 72 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

olsson

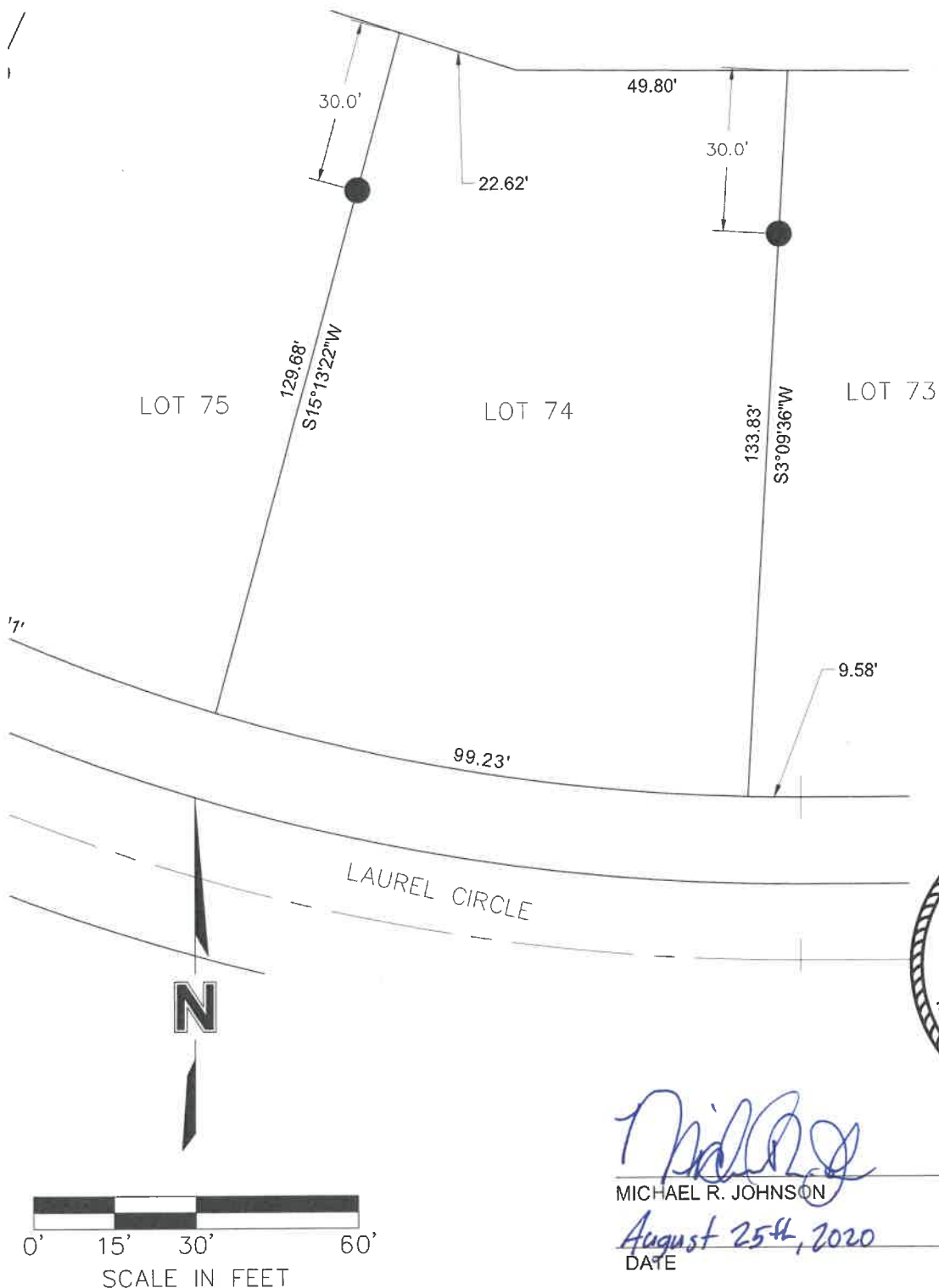
601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 74, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 65-80.dwg
DATE: Aug 25, 2020 9:09am
USER: jfasnacht
C:\PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim



Michael R. Johnson
MICHAEL R. JOHNSON
August 25th, 2020
DATE

L.S. 526

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 74 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

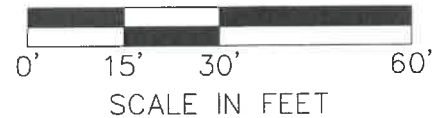
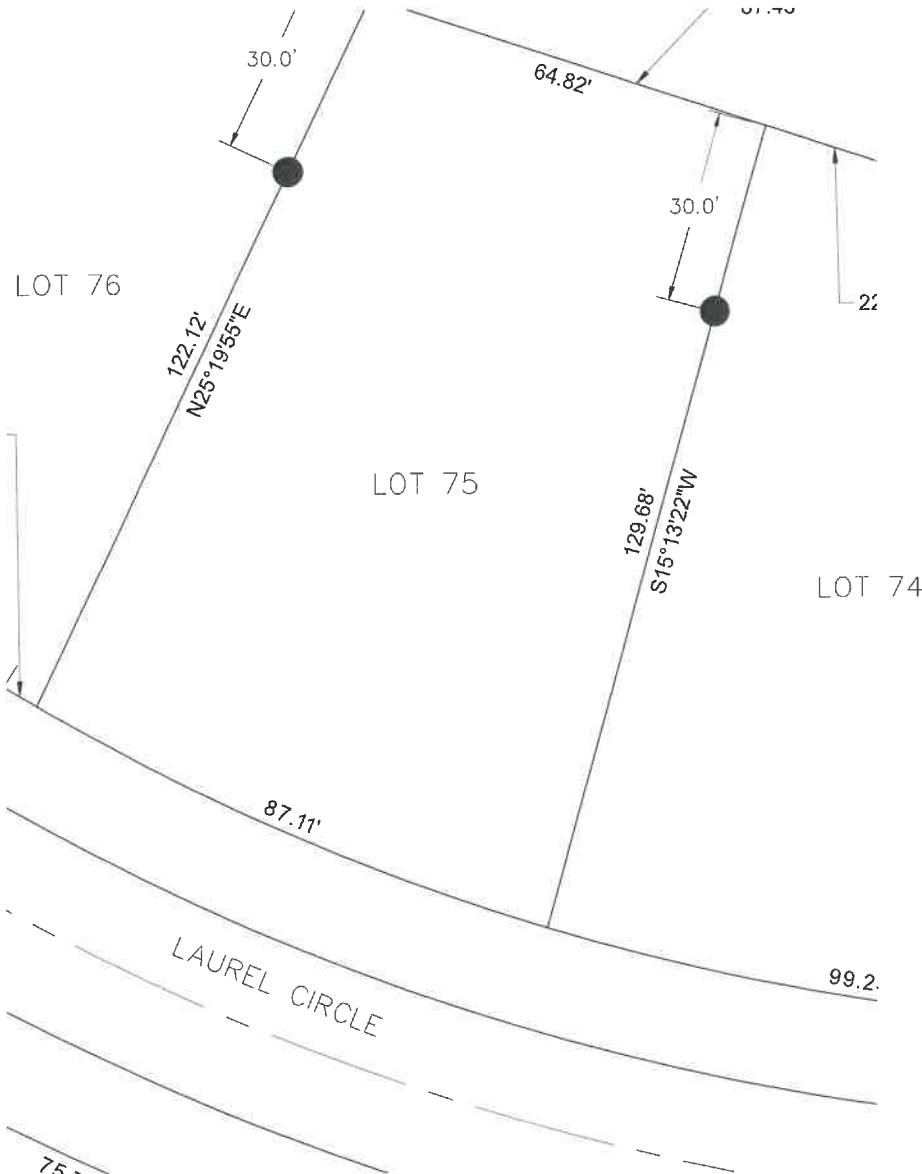
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 75, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 75 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

olsson

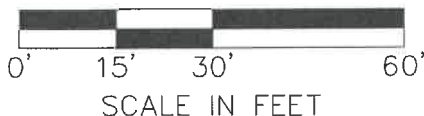
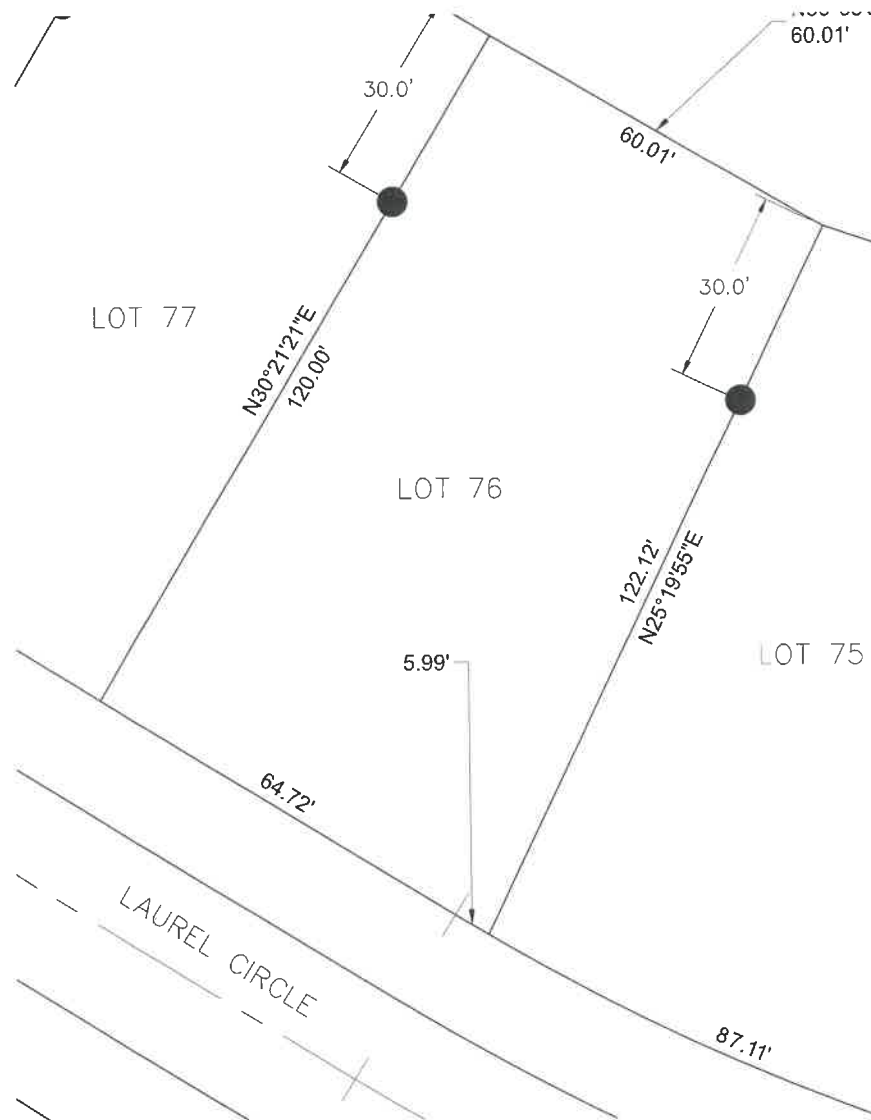
601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 65-80.dwg
DATE: Aug 25, 2020 9:10am
XREFS: MICHAEL JOHNSON_LS_NE
USER: jfasnacht
C_PBASE_53401 - Revised
20-05-19_Bridge Linework to Jim
V_TOPO_153401_GROUND

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 76, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWC: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 65-80.dwg
DATE: Aug 25, 2020 9:10am
XREFS: MICHAEL JOHNSON_LS_NE
USER: jfasnacht
C_PBASE_53401 - Revised

V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 76 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

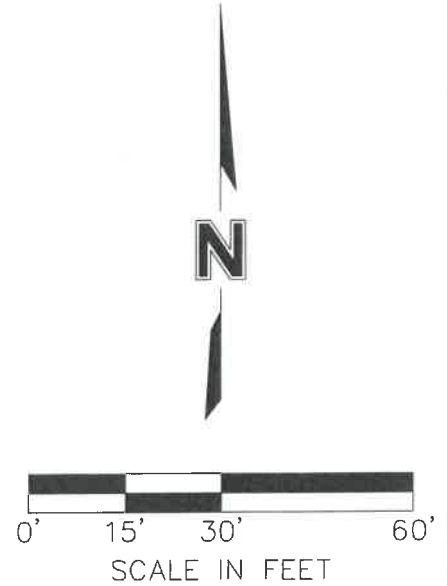
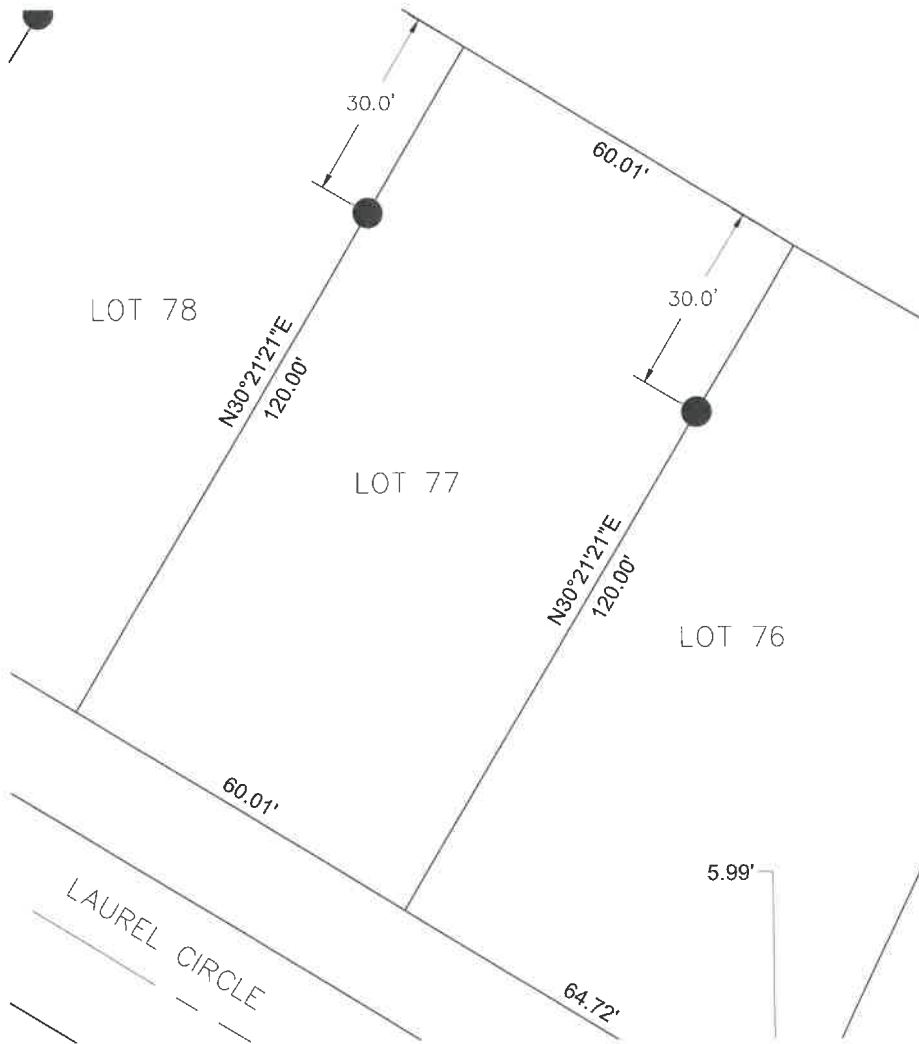
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 77, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 65-80.dwg
DATE: Aug 25, 2020 9:11am
USER: jfosnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 77 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

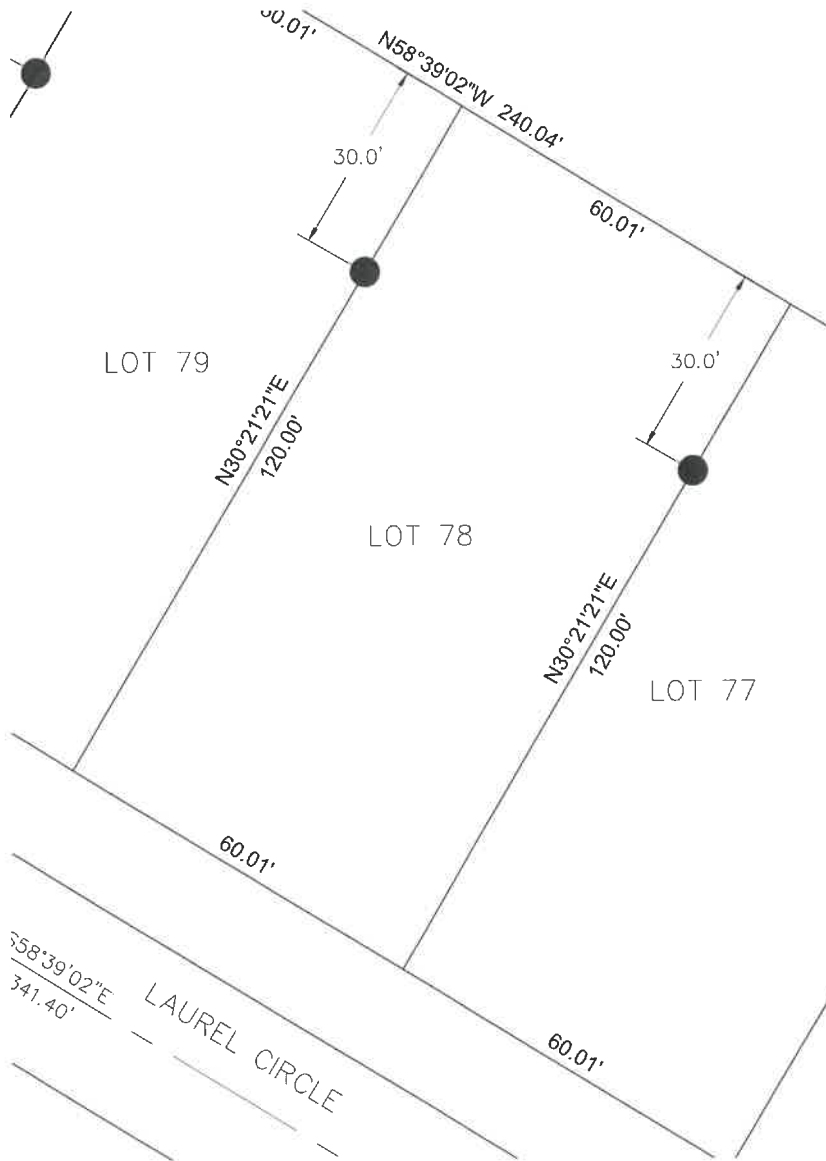
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 78, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 65-80.dwg
DATE: Aug 25, 2020 9:11am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 78 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

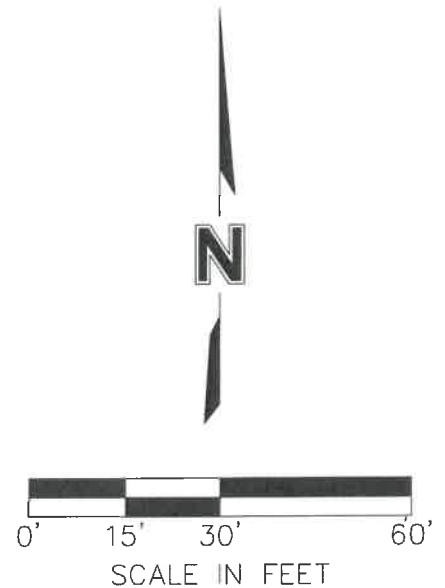
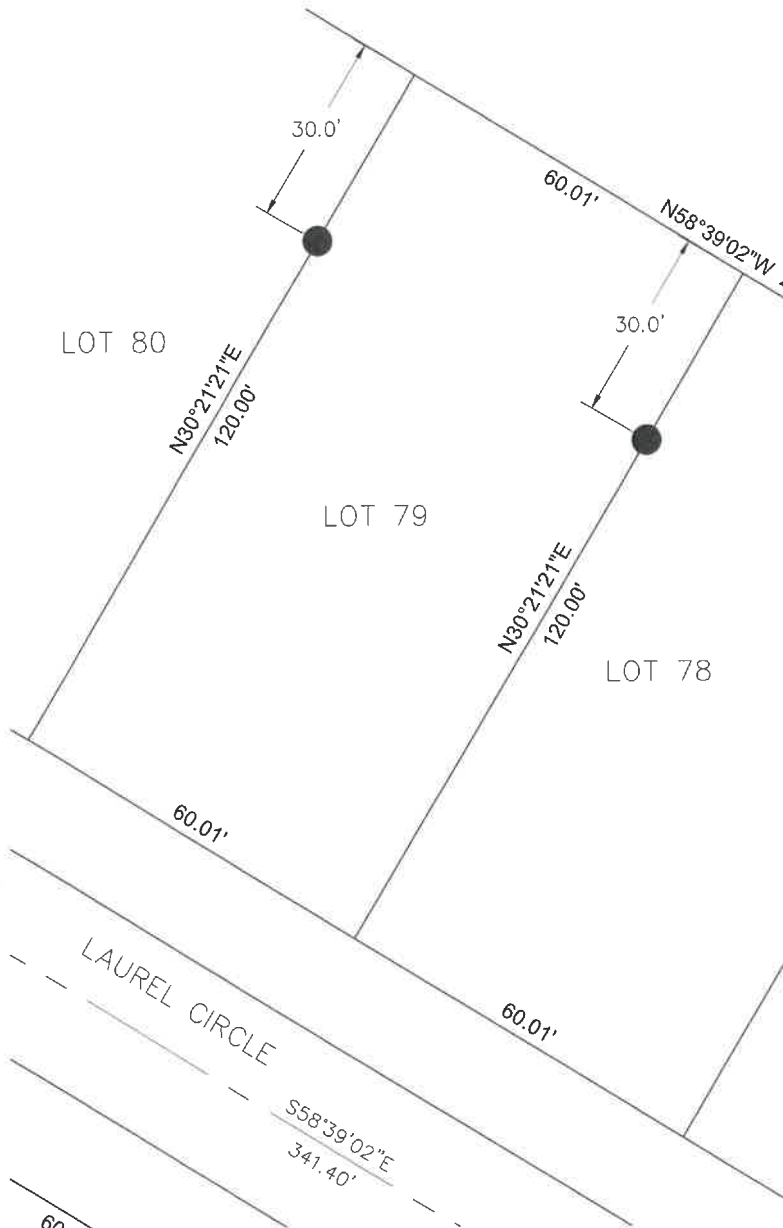
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 79, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

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DATE: Aug 25, 2020 9:12am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 79 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

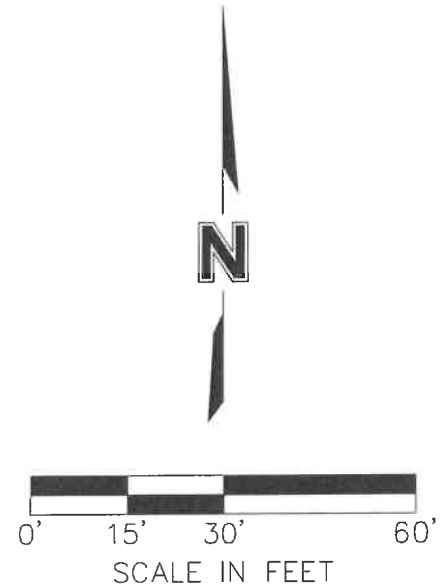
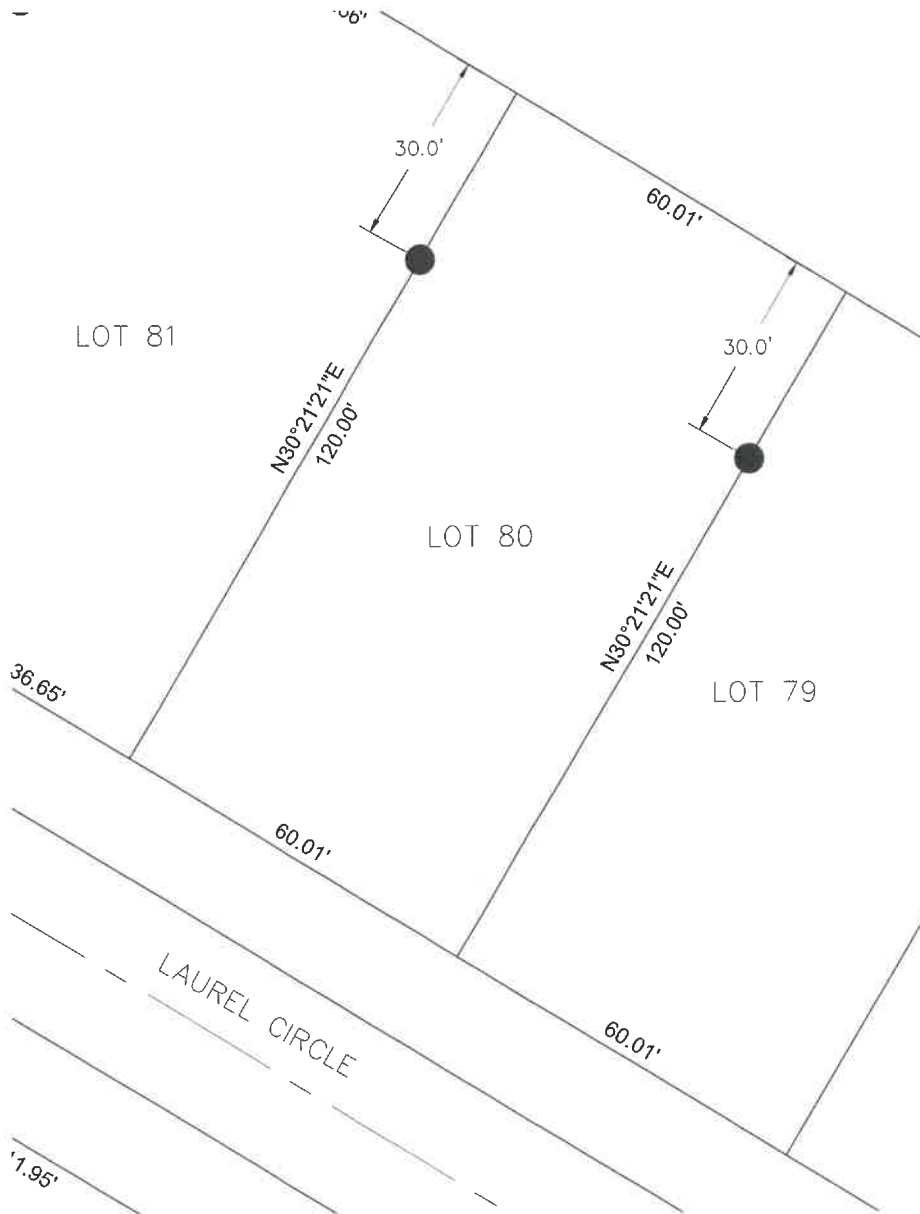
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 80, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson

MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020

DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 65-80.dwg
DATE: Aug 25, 2020 9:12am
USER: jfasnacht
C_PBASE_53401 -- Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 80 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

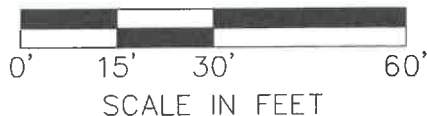
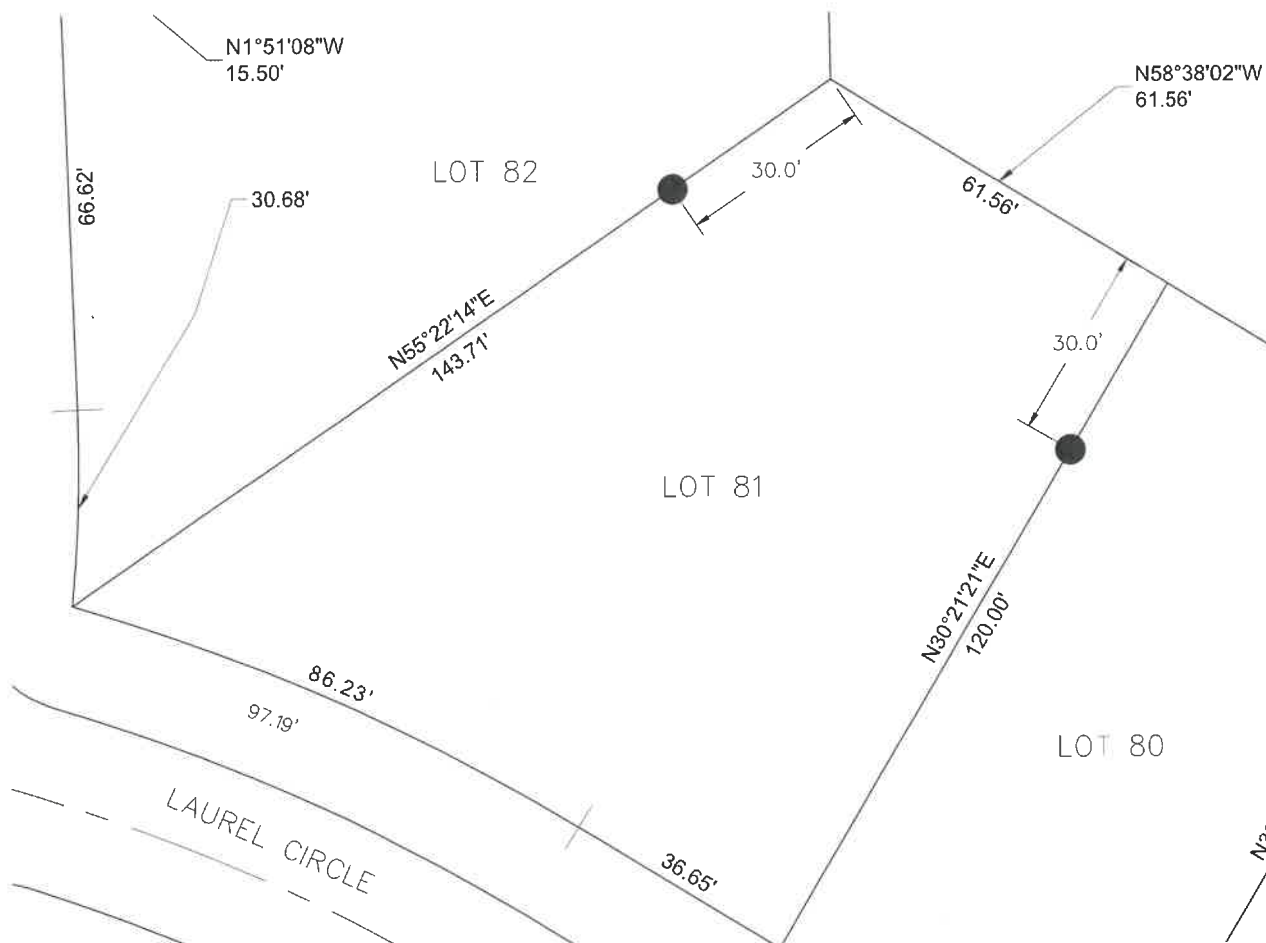
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 81, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWC: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 81-84.dwg
DATE: Aug 25, 2020 9:14am
XREFS: MICHAEL JOHNSON_LS_NE
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 81 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

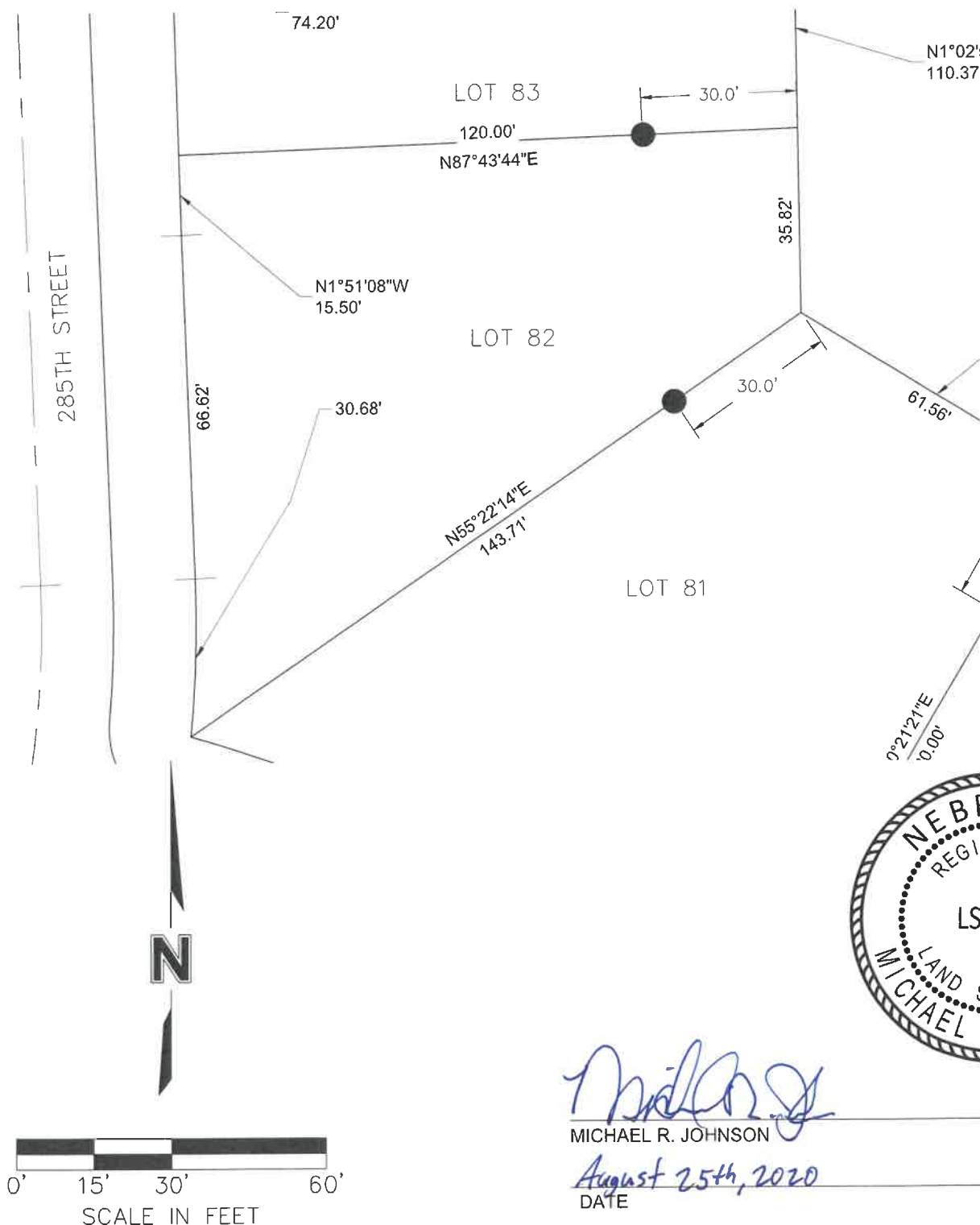
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 82, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 81-84.dwg
DATE: Aug 25, 2020 9:15am
USER: jfasnacht
XREFS: MICHAEL_JOHNSON_LS_NE
C_PBASE_53401 - Revised

20-05-19_Bridge Linework to Jim

V_TOPO_153401_GROUND

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 82 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 83, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

285TH STREET

LOT 84

121.00'

S87°43'44"W 221.97'

30.0'

N5°46'45"E
0.34'

LOT 83

N1°51'08"W
74.20'

74.55'

N1°02'56"W
110.37'

120.00'

N87°43'44"E

30.0'

LOT 82

35.82'

N14°05'41"W 100.00'

N



SCALE IN FEET



MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020

DATE

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 83 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

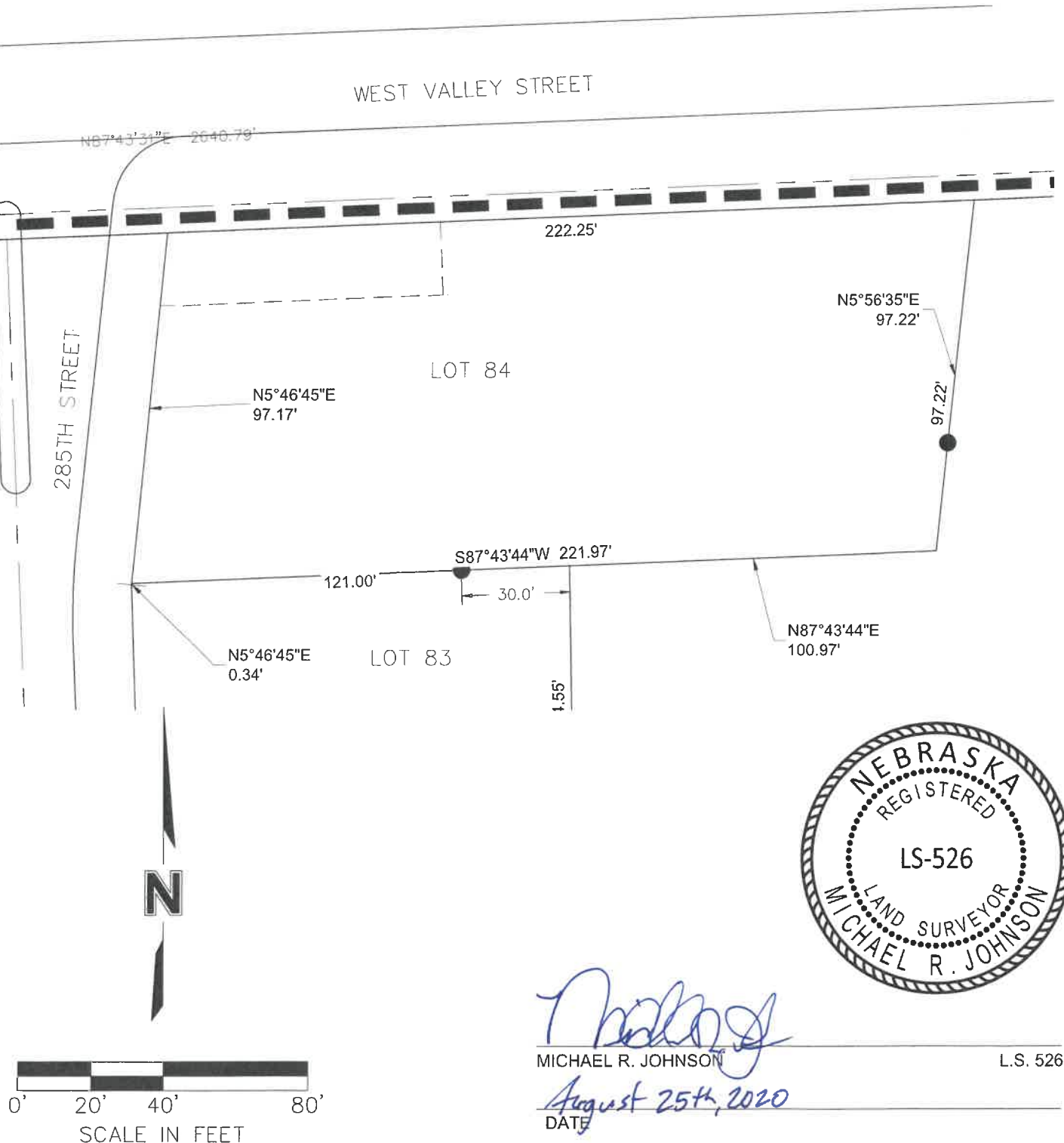
I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 84, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

20-05-19_Bridge Linework to Jim

V_TOPO_153401_GROUND

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 81-84.dwg
DATE: Aug 25, 2020 9:16am
USER: jfasnacht
C_PBASE_53401 - Revised
XREFS: MICHAEL_JOHNSON_LS_NE



PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

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