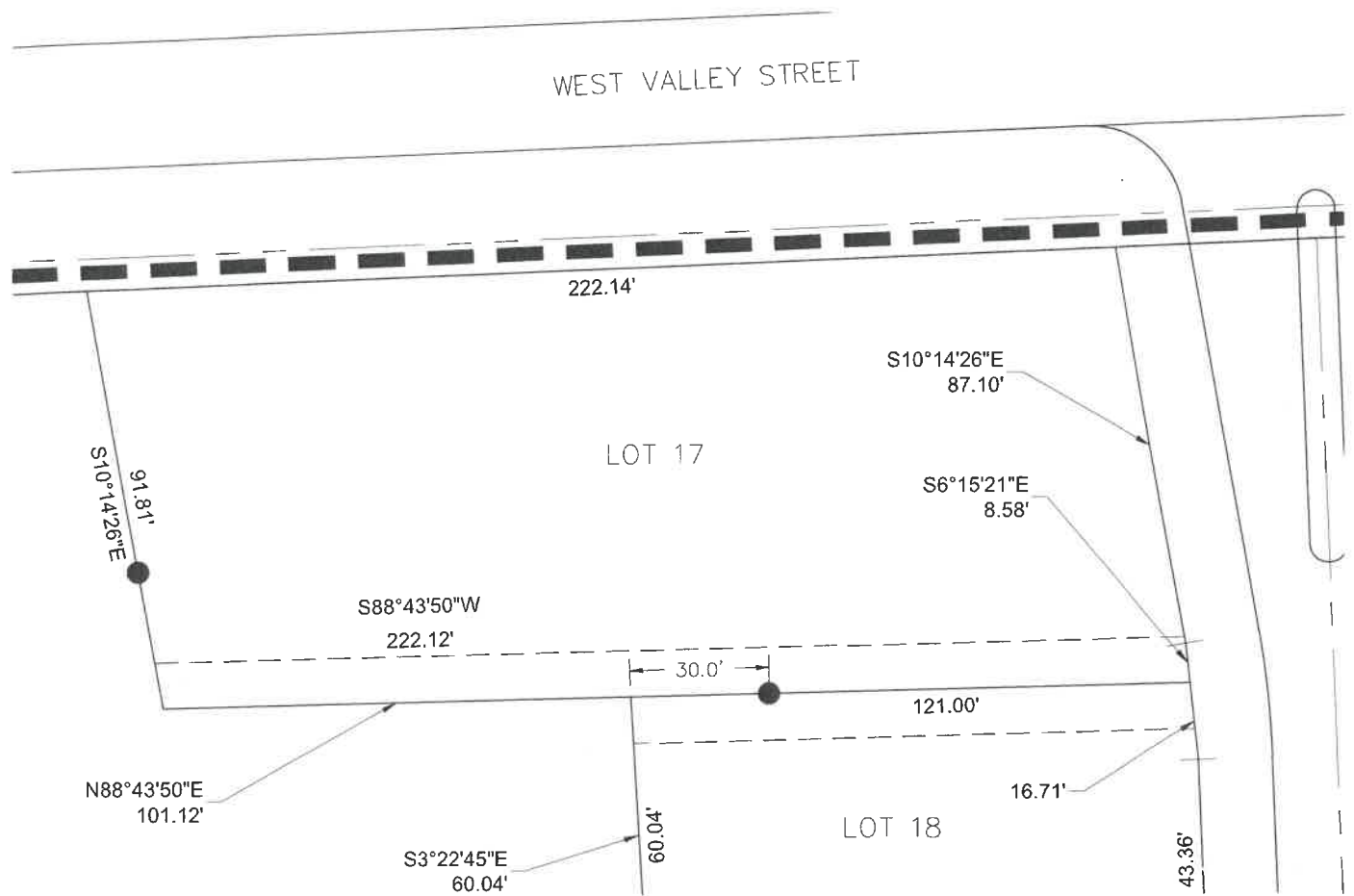


LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 17, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

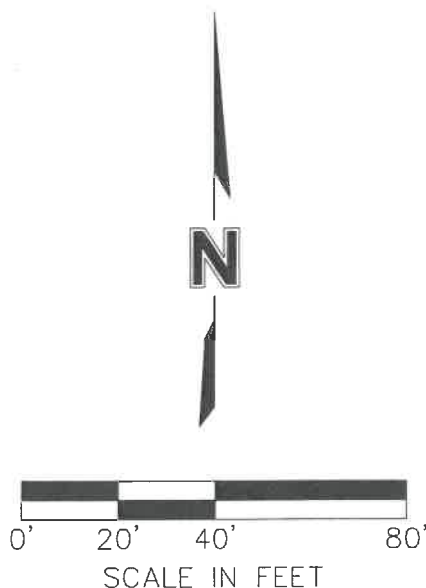


MICHAEL R. JOHNSON

L.S. 526

DATE

August 25th, 2020



DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 17-32.dwg
DATE: Aug 25, 2020 8:36am
XREFS: MICHAEL JOHNSON_LS_NE
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19 Bridge Linework to Jim

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 17 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

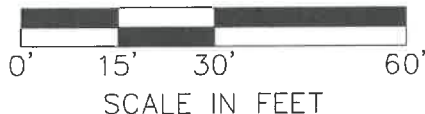
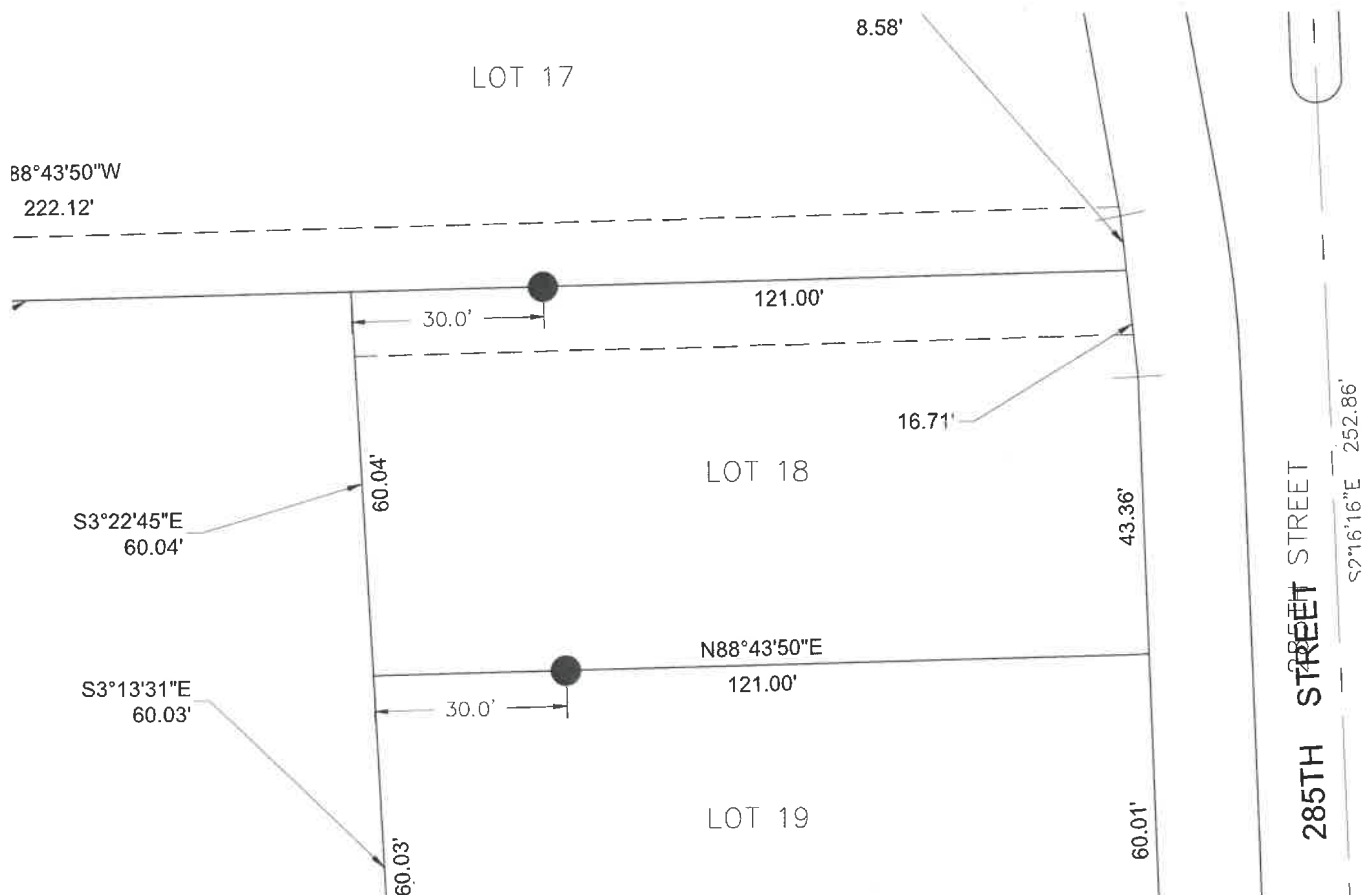
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 18, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 17-32.dwg
DATE: Aug 25, 2020 8:37am
XREFS: MICHAEL_JOHNSON_LS_NE

V_TOPO_153401_GROUND

20-05-19_Bridge Linework to Jim

USER: jfasnacht
C_PBASE_53401 - Revised

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 18 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

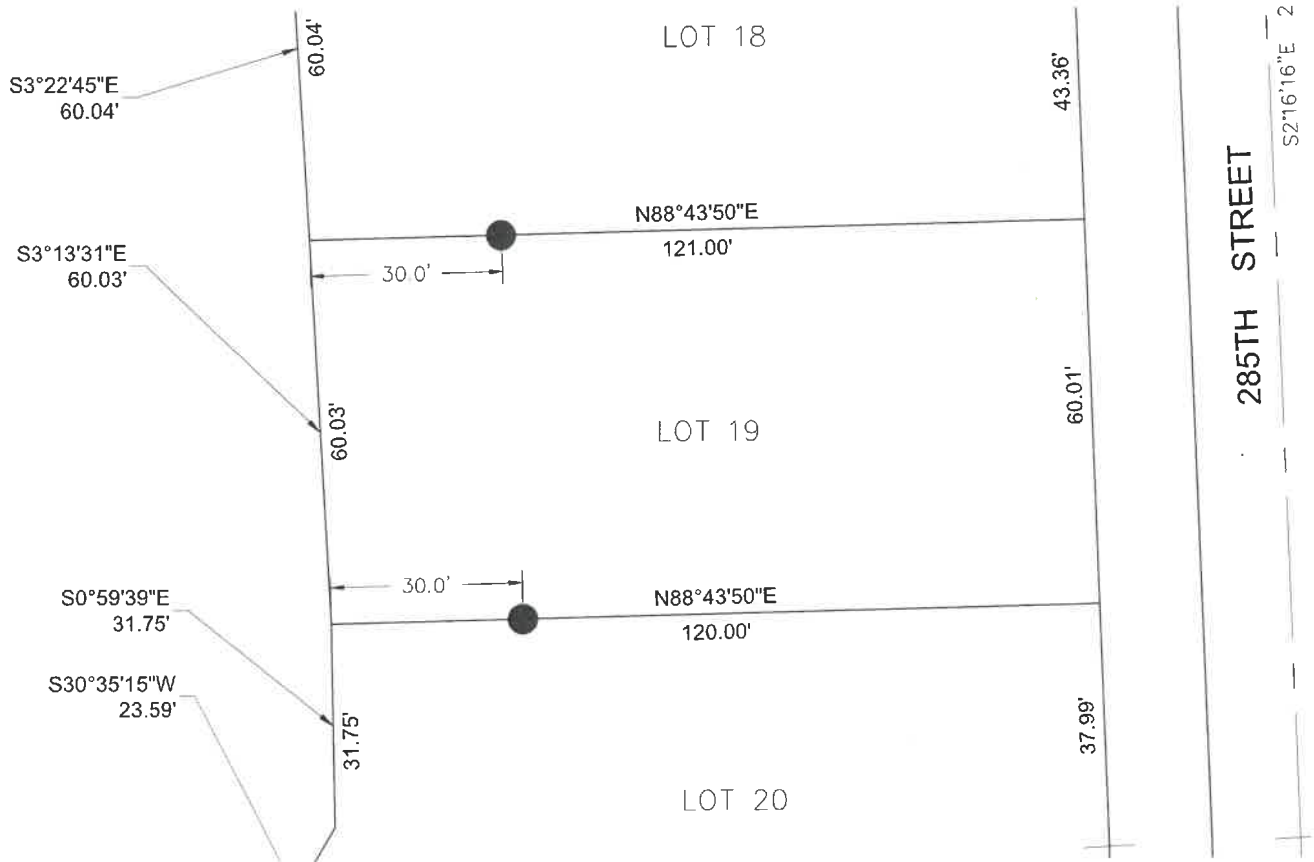
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 19, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



0' 15' 30' 60'

SCALE IN FEET



Michael R. Johnson

MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020

DATE

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 19 CERTIFICATE

FLATWATER LAKE DEVELOPMENT 2ND

ADDITION

VALLEY, NEBRASKA

olsson

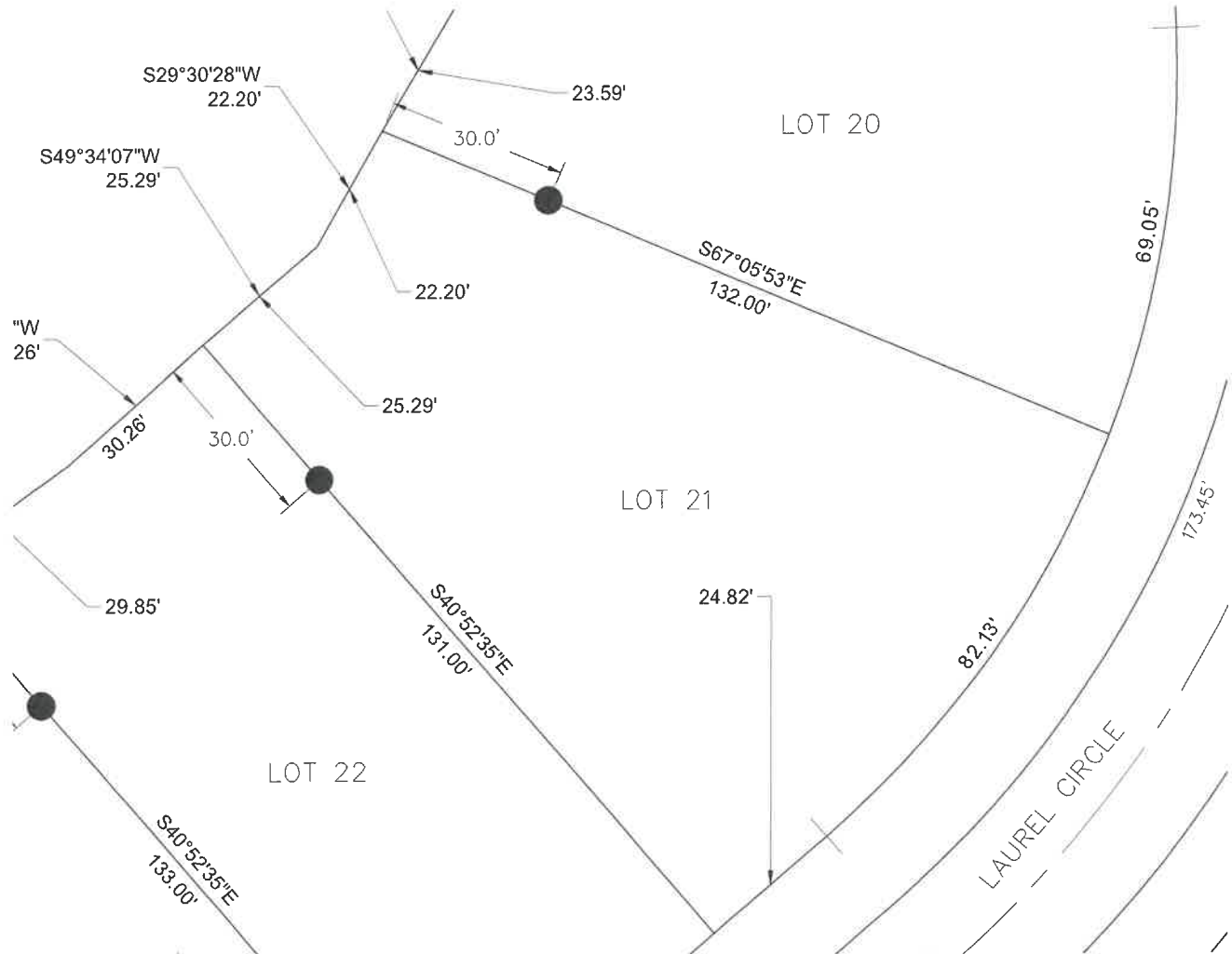
601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 17-32.dwg
DATE: Aug 25, 2020 8:37am
XREFS: MICHAEL JOHNSON_LS_NE
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 21, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 17-32.dwg
DATE: Aug 25, 2020 8:38am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 21 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

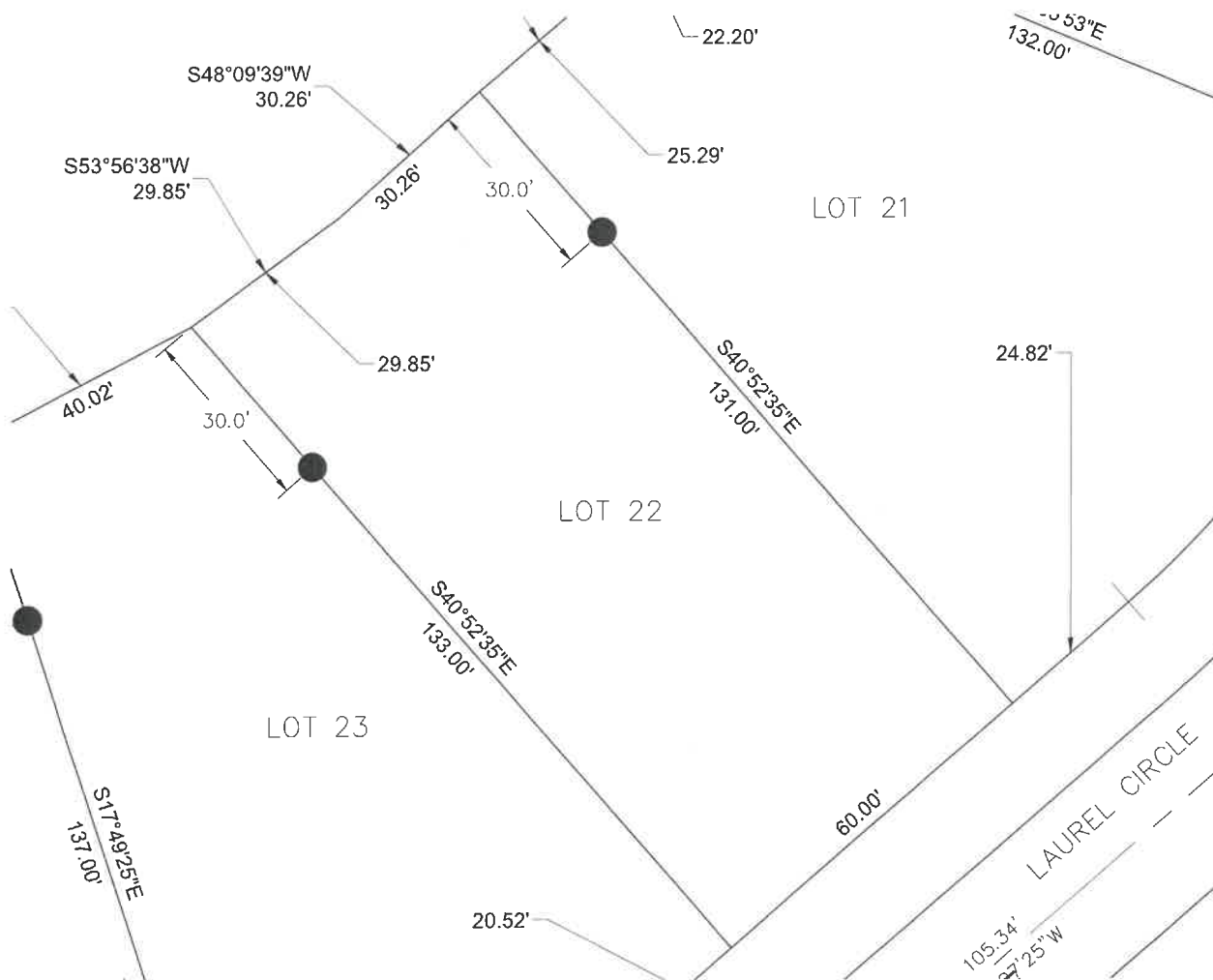
olsson

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P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 22, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON
August 25th, 2020
DATE

L.S. 526

DWC: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 17-32.dwg
DATE: Aug 25, 2020 8:39am
XREFS: MICHAEL_JOHNSON_LS_NE
USER: jfasnacht
C_PBASE_53401 - Revised

V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 22 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

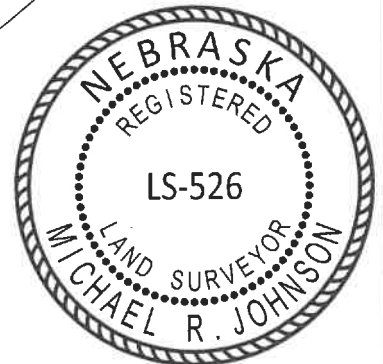
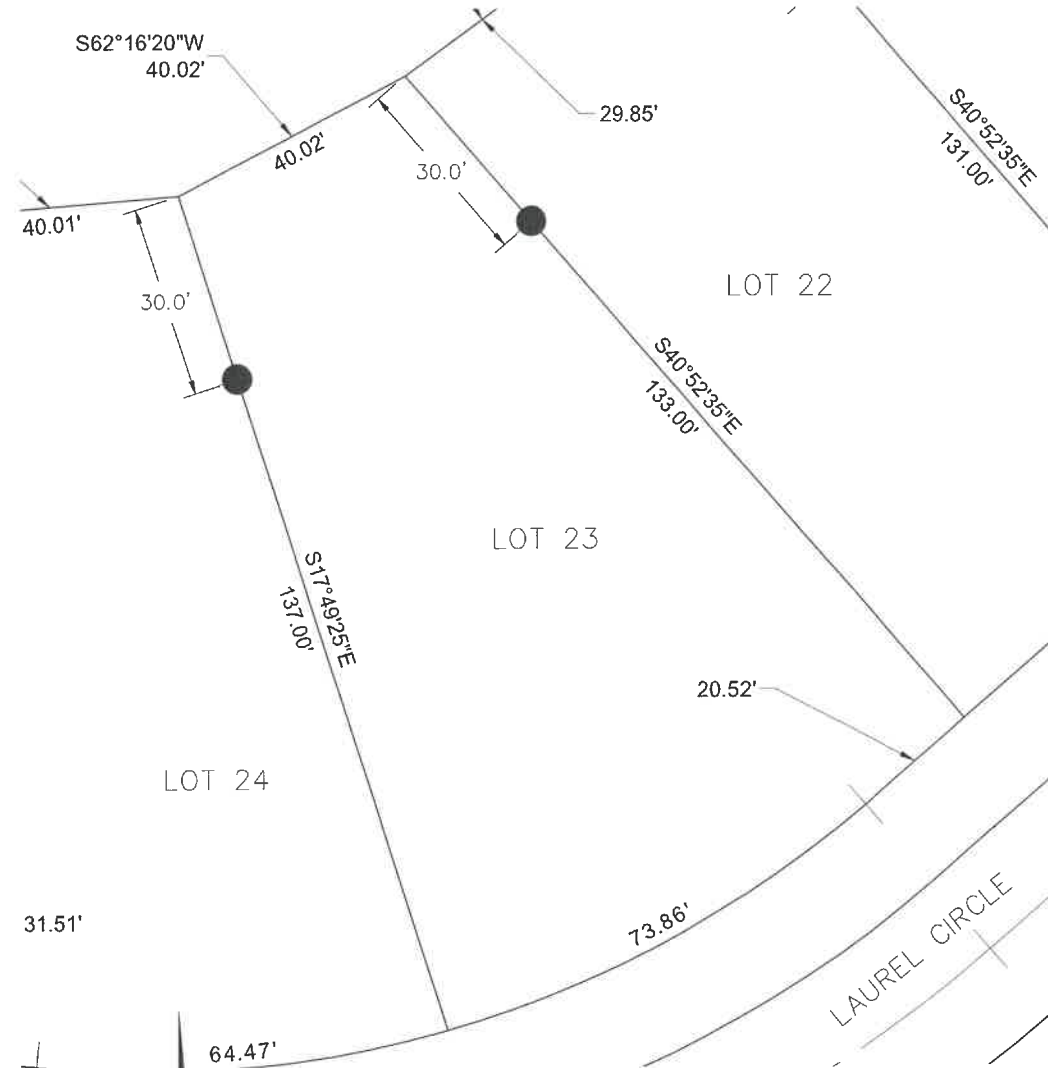
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P.O. Box 84608
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LAND SURVEYOR'S CERTIFICATION

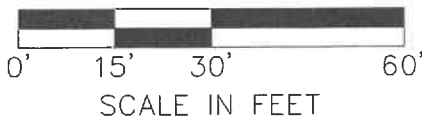
I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 23, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON
August 25th, 2020
DATE

L.S. 526



PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 23 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

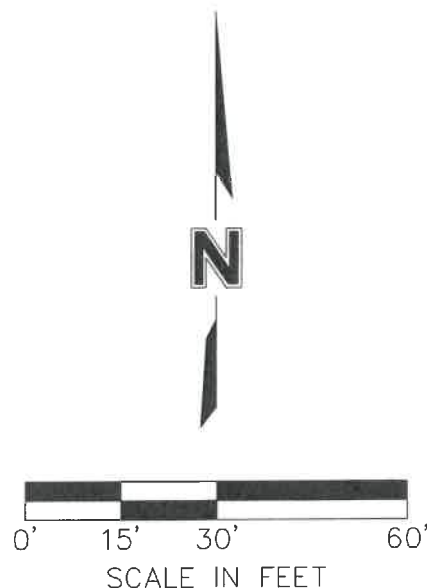
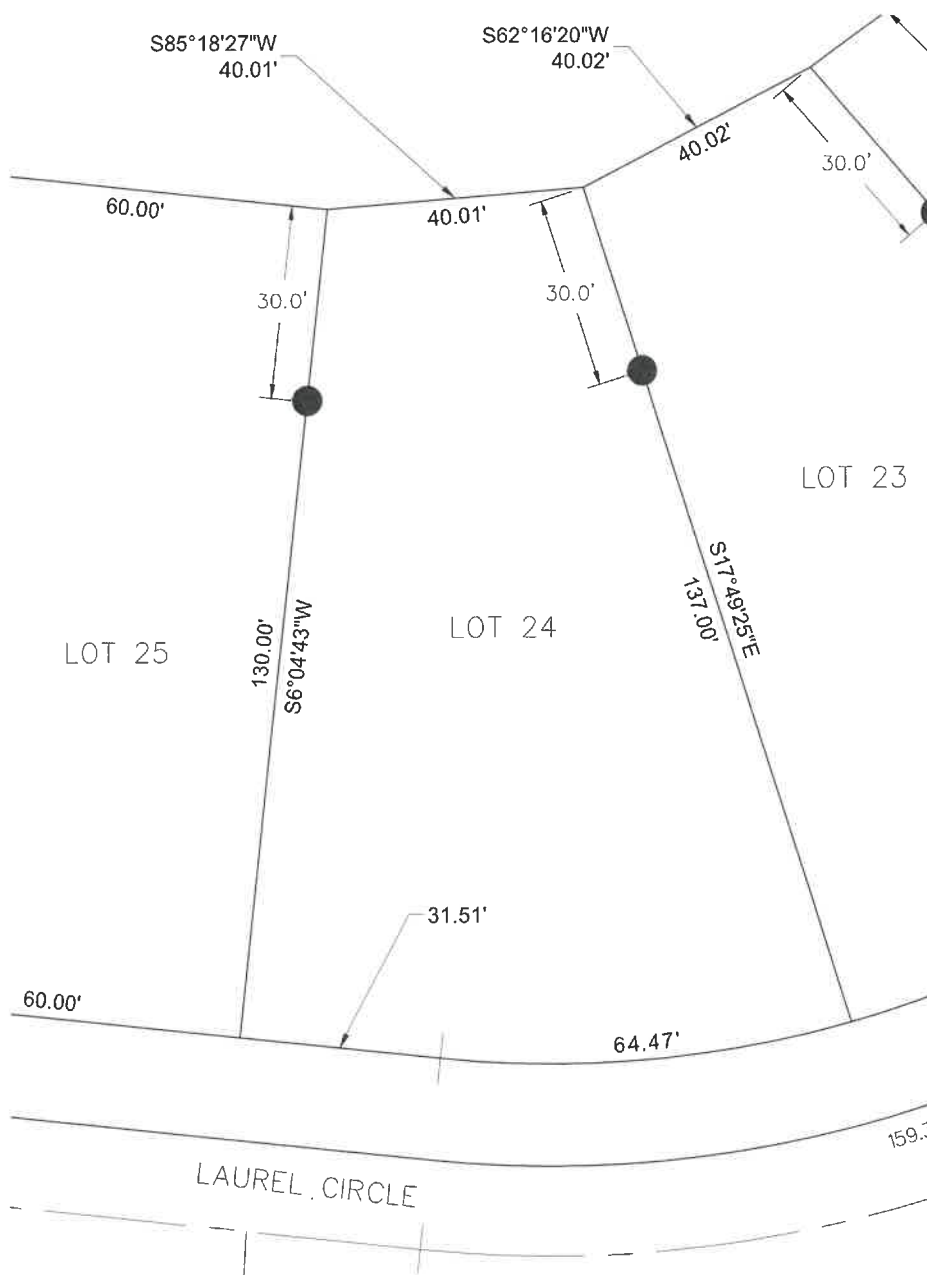
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Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 24, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 17-32.dwg
DATE: Aug 25, 2020 8:40am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO:	015-3401
DRAWN BY:	JRG
DATE:	07.21.2020

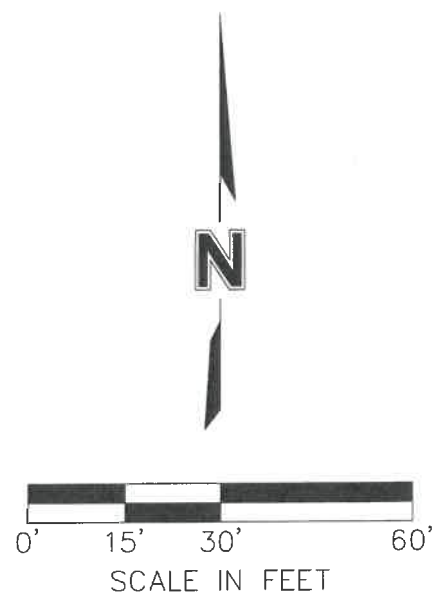
LOT 24 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

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20-05-19_Bridge Linework to Jim

V_TOPO_153401_GROUND


DWG: F:\Projects\1015-3401\40-Design\Exhibits\Lot Exhibits\Lots 17-32.dwg USER: jfsonacht
DATE: Aug 25, 2020 8:40am XREFS: MICHAEL JOHNSON_LS_NE C_PBASE_53401 - Revised




MICHAEL R. JOHNSON

L.S. 526

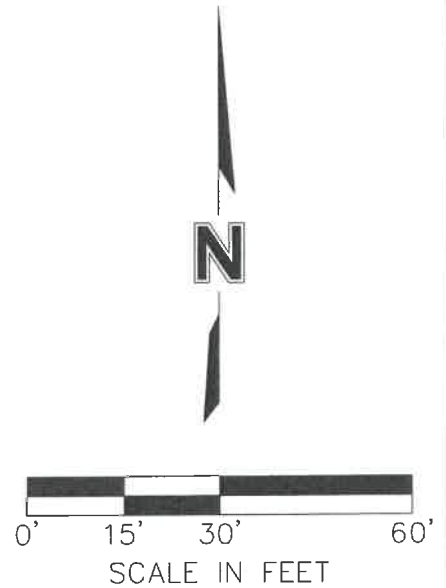
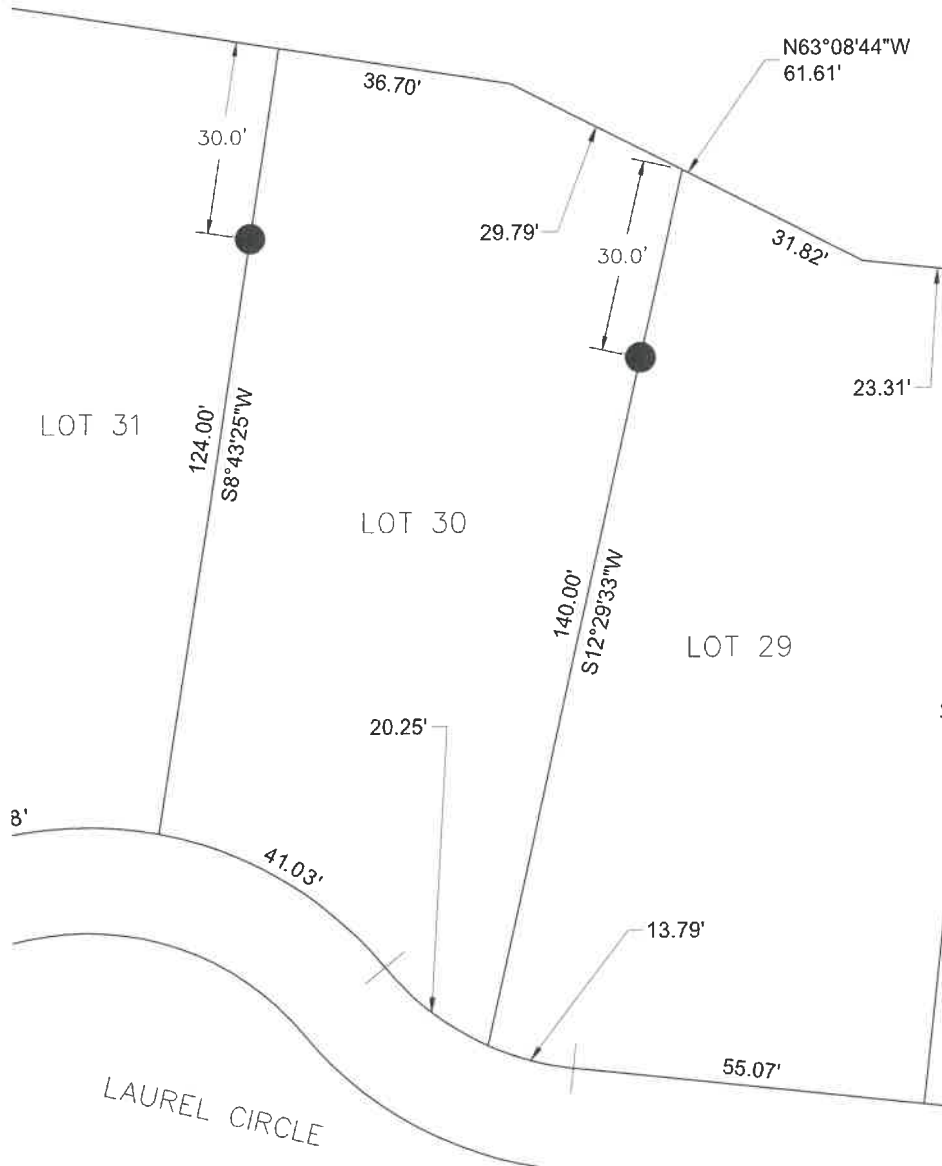
August 25th, 2020
DATE

PROJECT NO: 015-3401	LOT 25 CERTIFICATE FLATWATER LAKE DEVELOPMENT 2ND ADDITION VALLEY, NEBRASKA		601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311
DRAWN BY: JRG			
DATE: 07.21.2020			

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 30, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



[Signature]
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 17-32.dwg
DATE: Aug 25, 2020 8:43am
USER: jfosnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 30 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

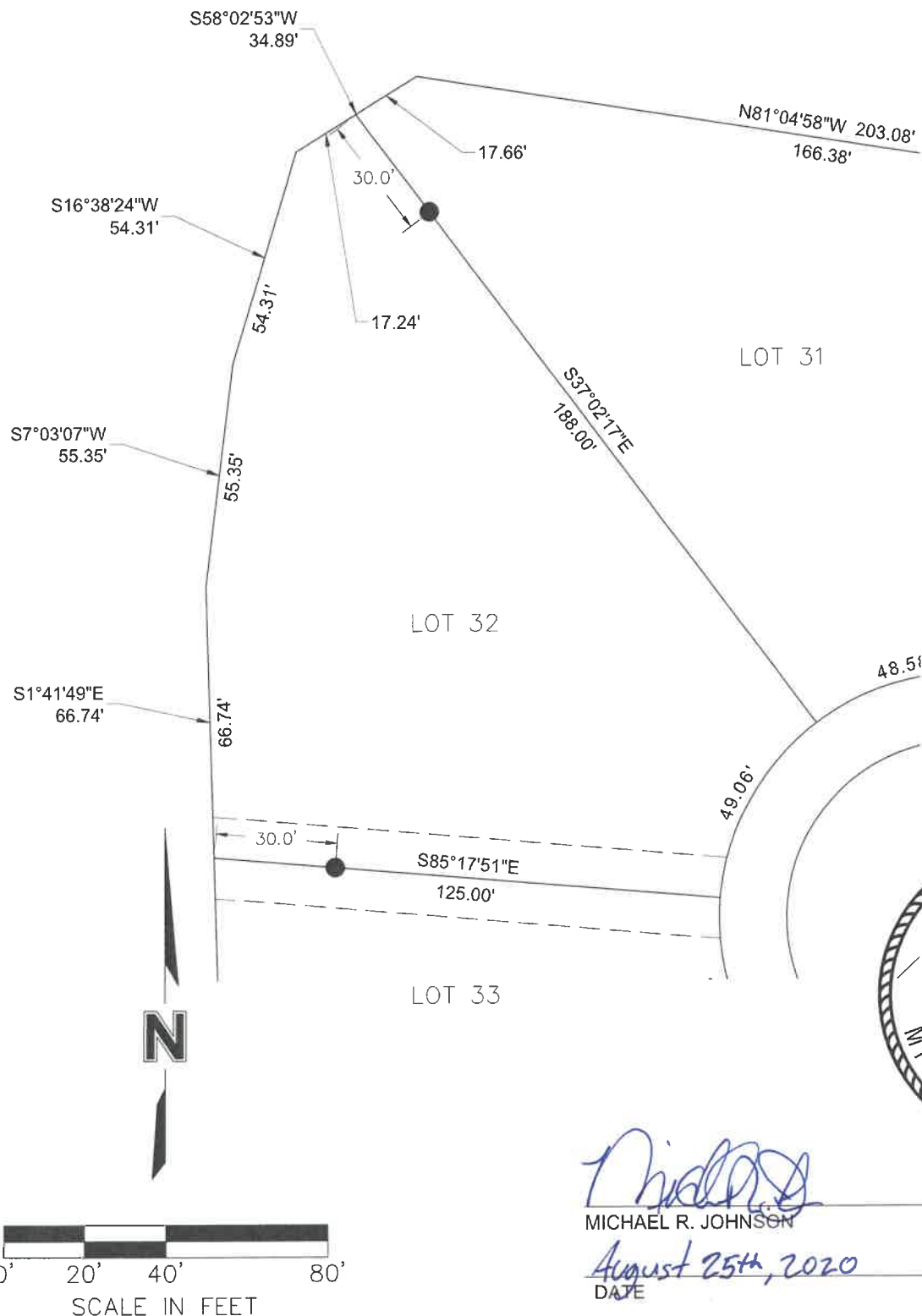
olsson

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P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 32, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



20-05-19_Bridge Linework to Jim

V_TOPO_153401_GROUND

USER: jfosnocht
C_PBASE_53401 - Revised

XREFS: MICHAEL JOHNSON_LS_NE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 17-32.dwg
DATE: Aug 25, 2020 8:44am

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 32 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

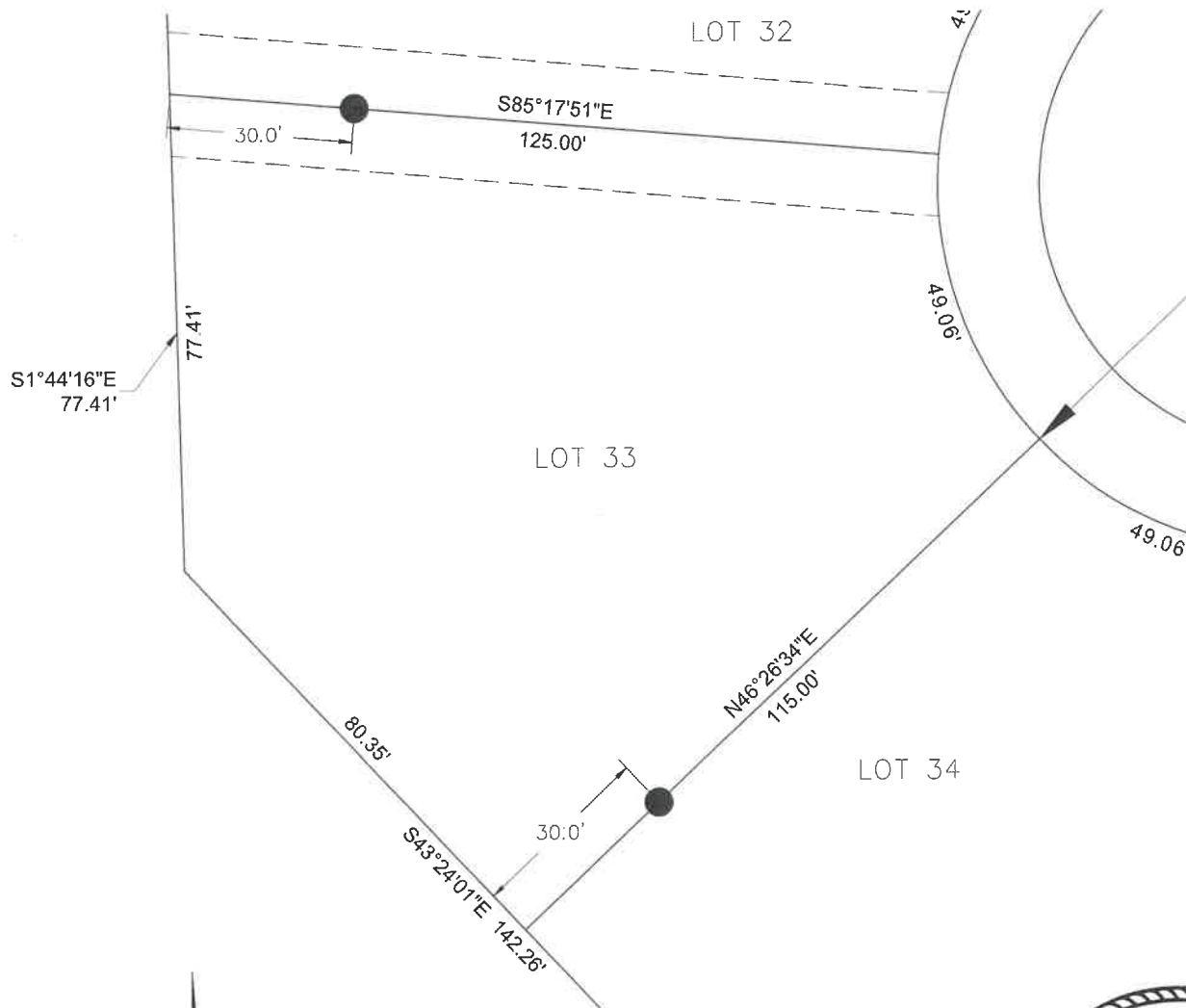
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 33, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



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DATE: Aug 25, 2020 8:46am
USER: jfasnacht
C_PBASE_53401 - Revised
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 33 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

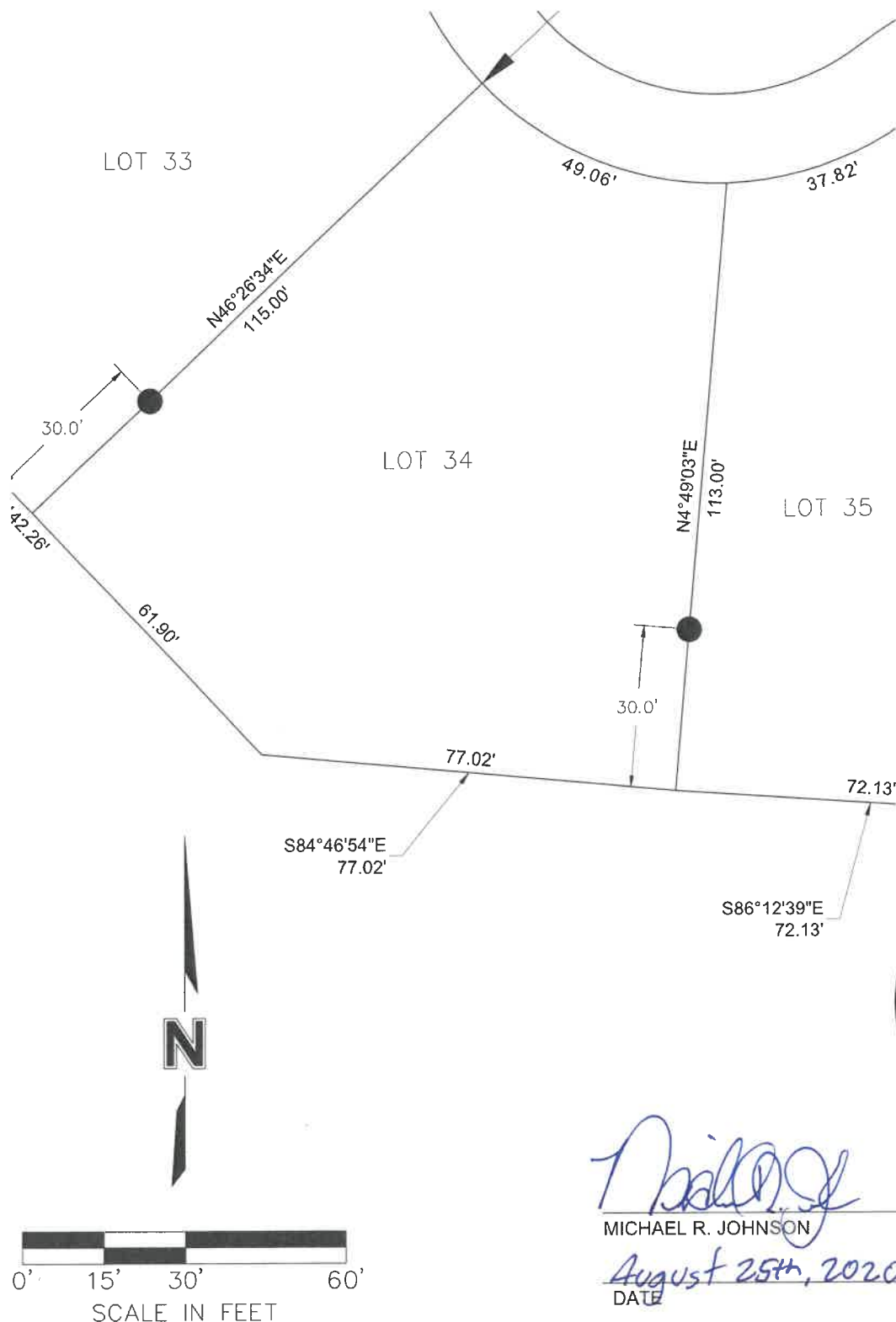
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 34, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 33-48.dwg
DATE: Aug 25, 2020 8:47am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 34 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

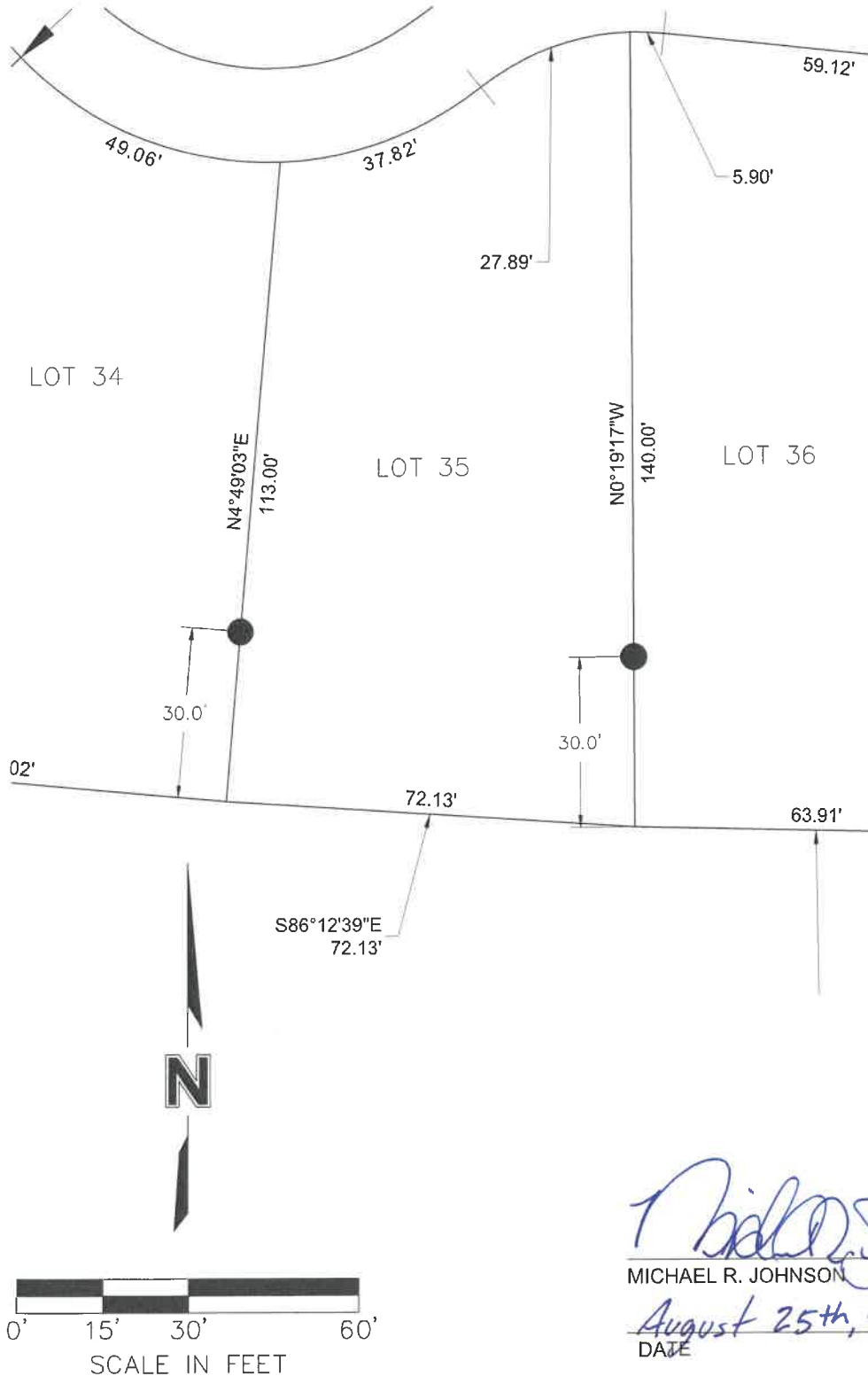
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 35, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 33-48.dwg
DATE: Aug 25, 2020 8:47am
XREFS: MICHAEL_JOHNSON_LS_NE
USER: jfasnacht
C_PBASE_53401 - Revised
20-05-19_Bridge Linework to Jim
V_TOPO_153401_GROUND

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 35 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

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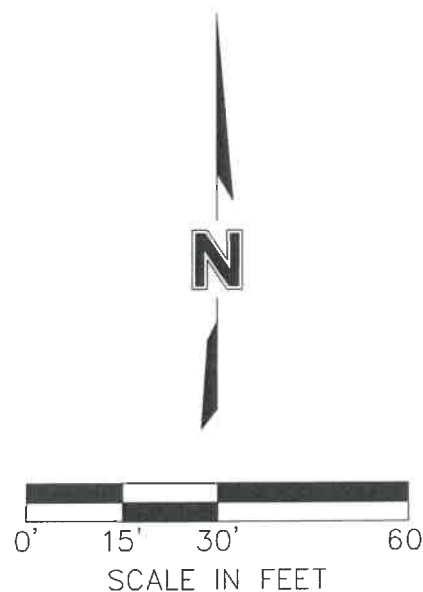
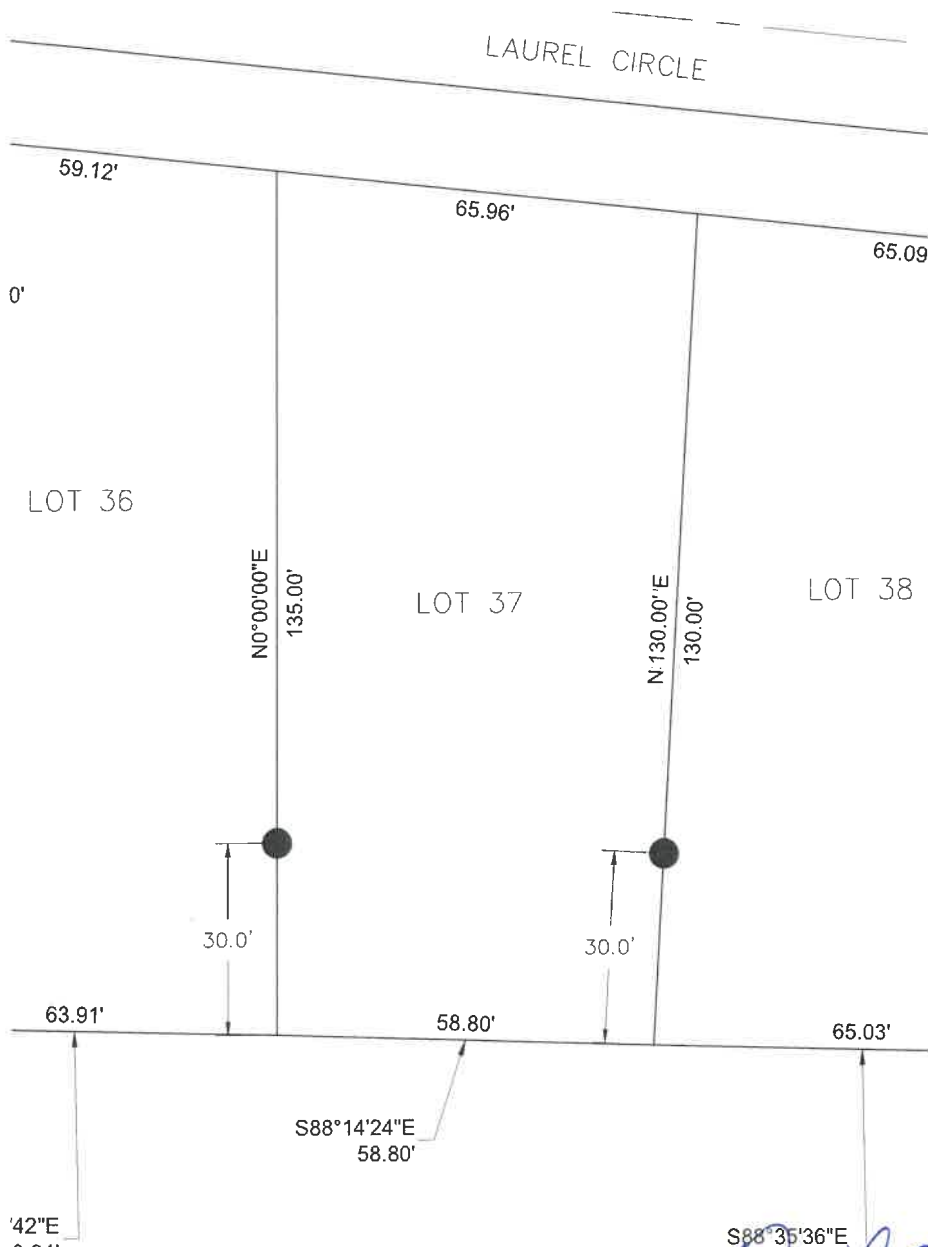
601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 37, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 33-48.dwg
DATE: Aug 25, 2020 8:48am
USER: jfasnacht
C_PBASE_53401 - Revised
XREFS: MICHAEL JOHNSON_LS_NE
20-05-19_Bridge Linework to Jim
V_TOPO_153401_GROUND



MICHAEL R. JOHNSON

L.S. 526

DATE

August 25th, 2020

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 37 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

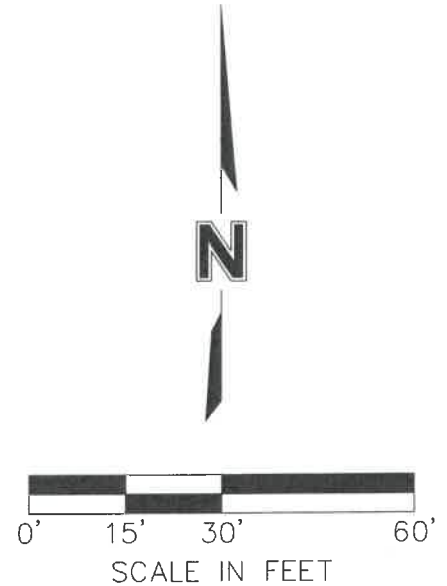
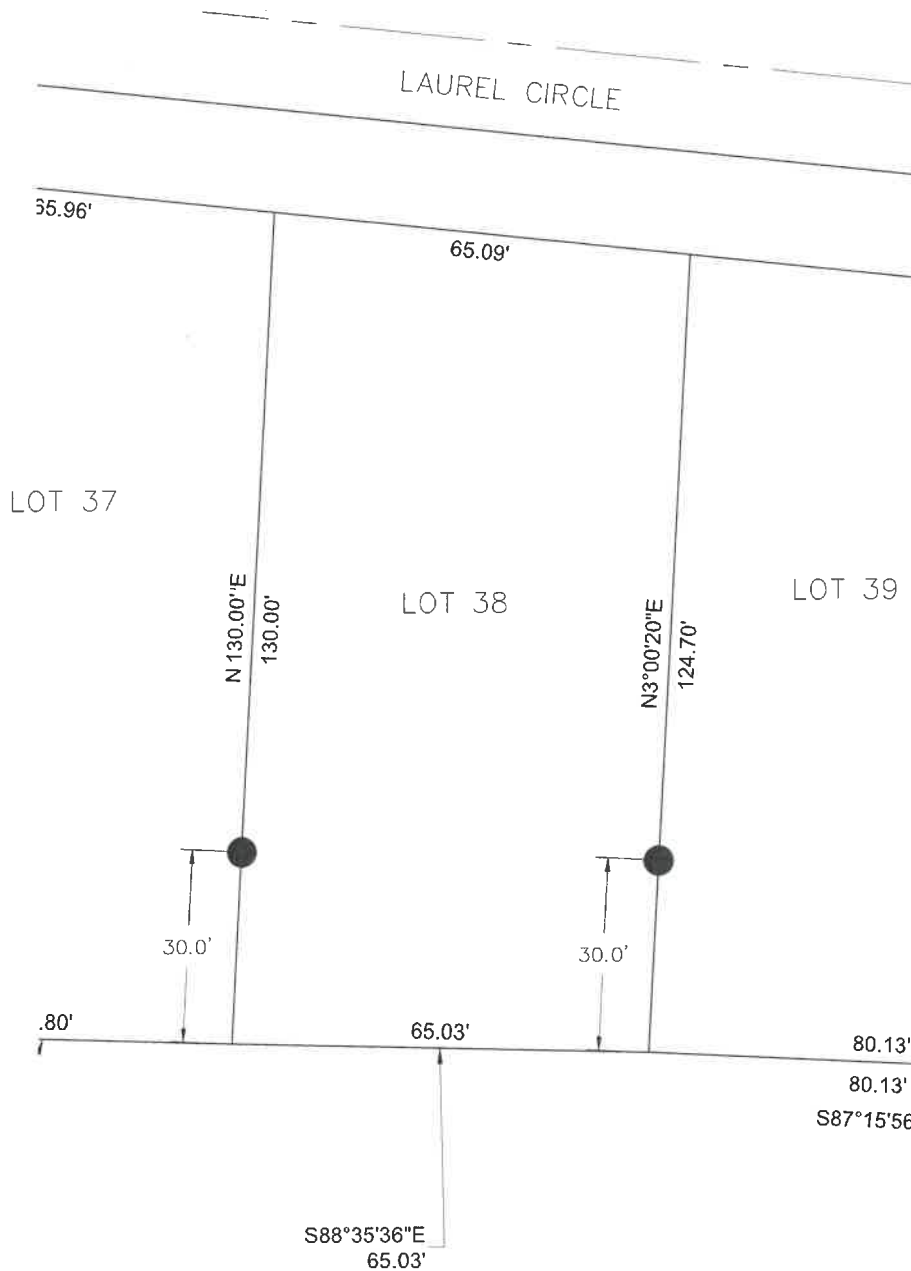
olsson

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P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 38, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 33-48.dwg
DATE: Aug 25, 2020 8:49am
XREFS: MICHAEL JOHNSON_LS_NE
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 38 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

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Lincoln, NE 68508
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LAND SURVEYOR'S CERTIFICATION

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 39, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 33-48.dwg
DATE: Aug 25, 2020 8:49am

USER: jfasnacht
C_PBASE_53401 - Revised

20-05-19_Bridge Linework to Jim
V_TOPO_153401_GROUND

LAUREL CIRCLE

LOT 38

LOT 39

286TH STREET

03'

65.09'

80.53'

124.70'

120.00'

30.0'

80.13'

80.13'

S87°15'56"E

N3°00'20"E

30.0'

03'

0'

15'

30'

60'

SCALE IN FEET

N

NEBRASKA
REGISTERED
LS-526
LAND SURVEYOR
MICHAEL R. JOHNSON

MICHAEL R. JOHNSON

August 25th, 2020

DATE

L.S. 526

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 39 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

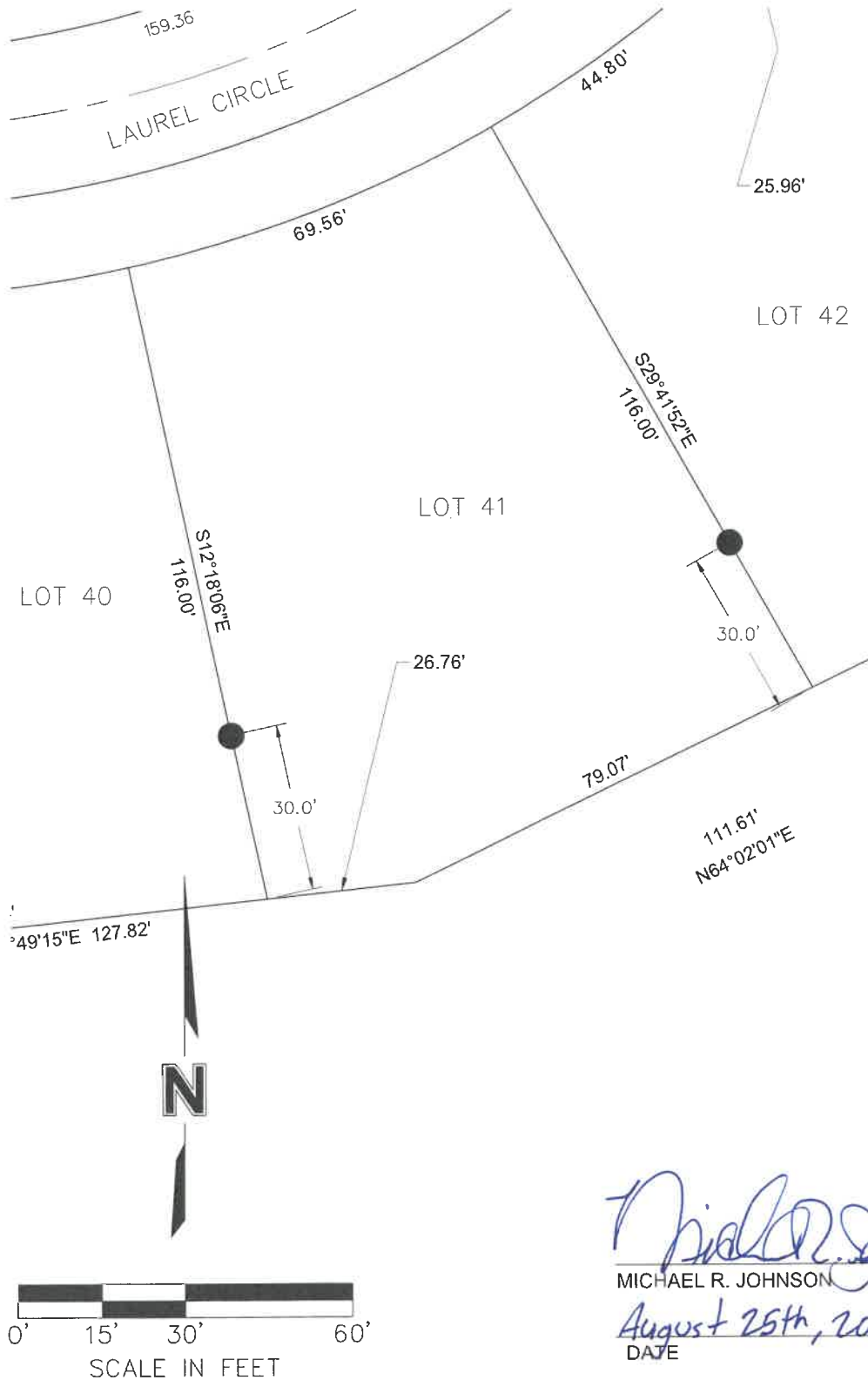
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P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 41, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 33-48.dwg
DATE: Aug 25, 2020 8:50am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 41 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

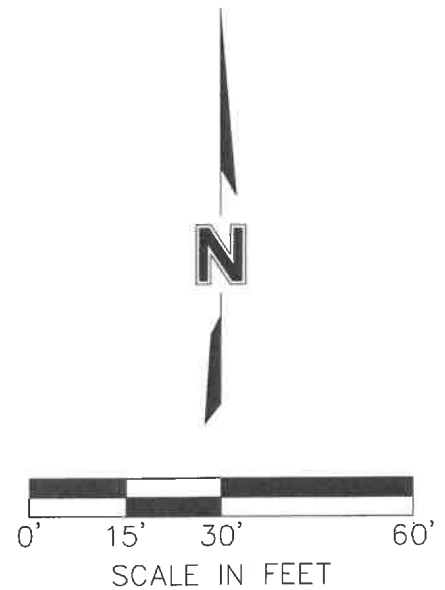
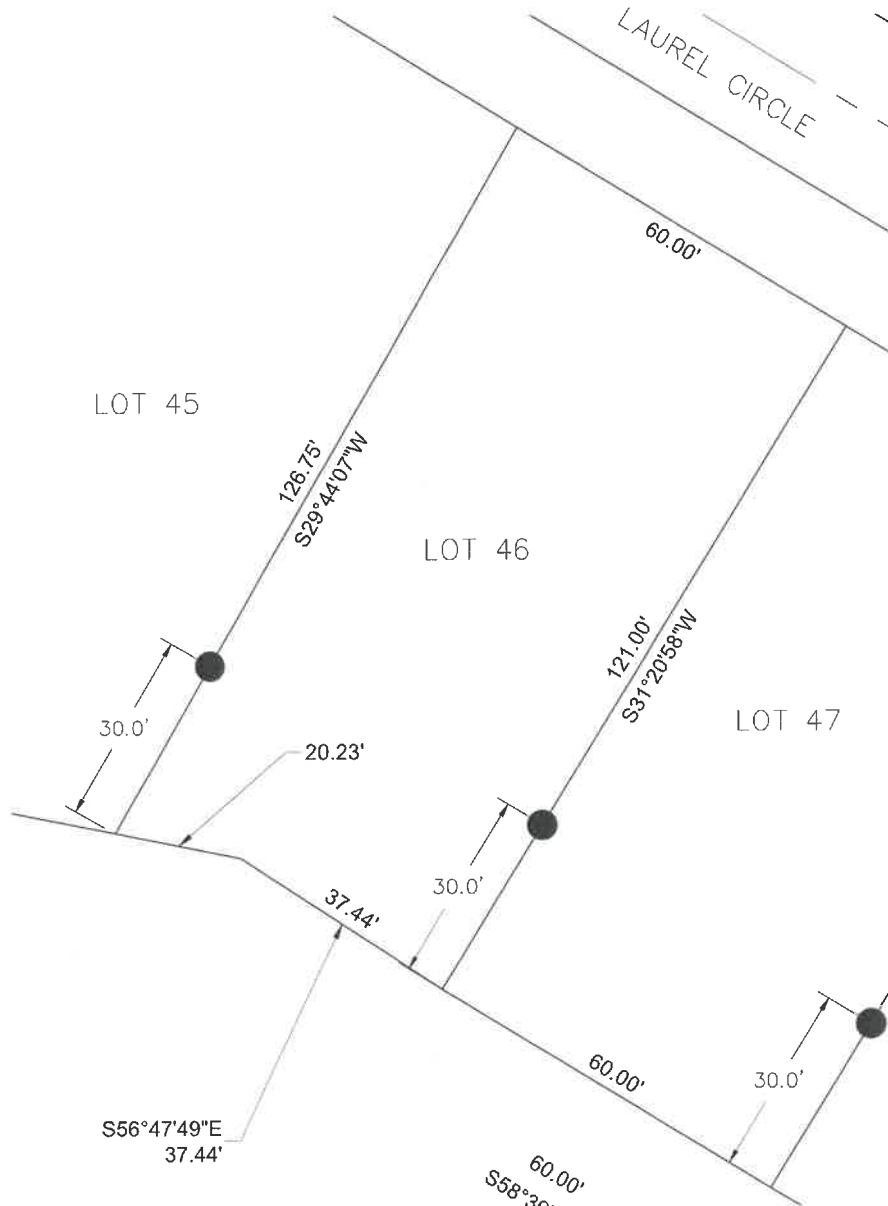
olsson

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P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 46, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 33-48.dwg
DATE: Aug 25, 2020 8:53am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 46 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

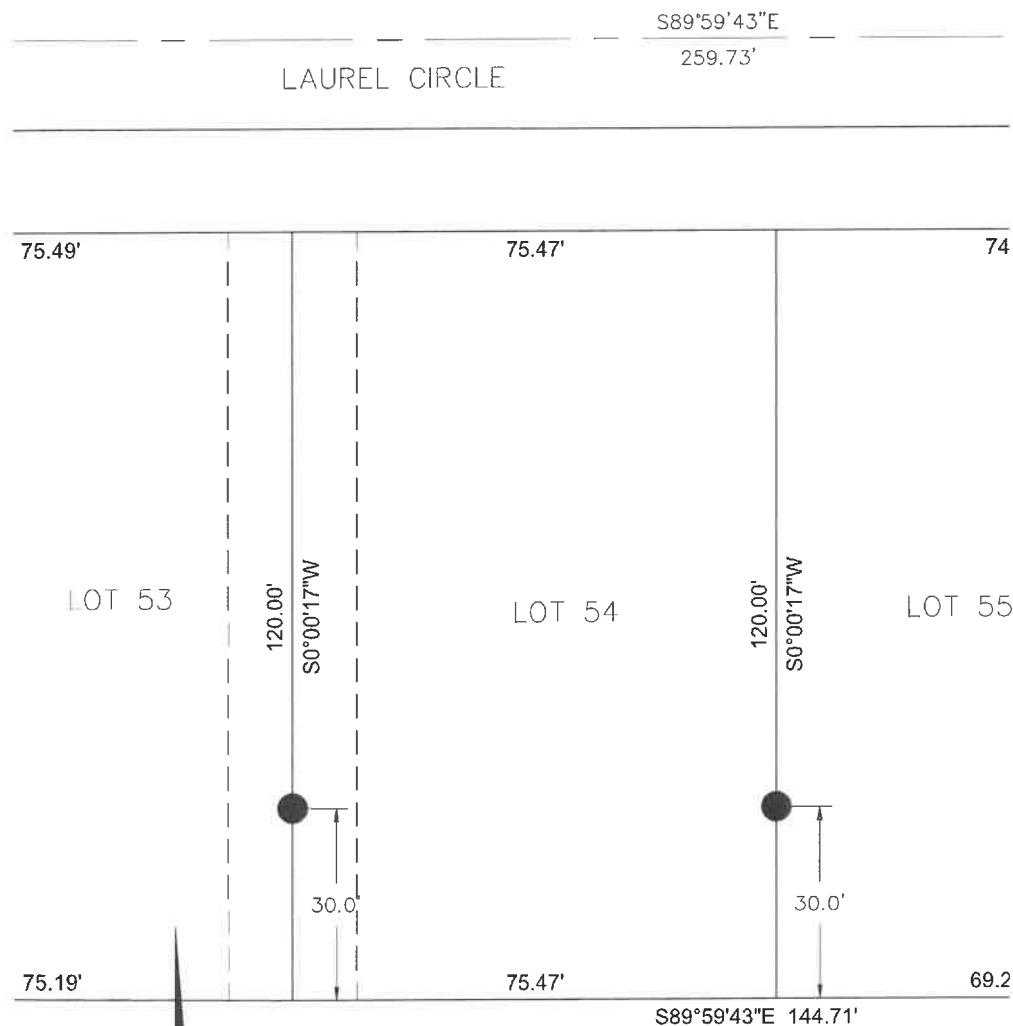
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

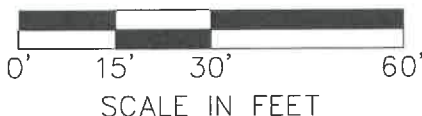
LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 54, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE



SCALE IN FEET

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 54 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

olsson

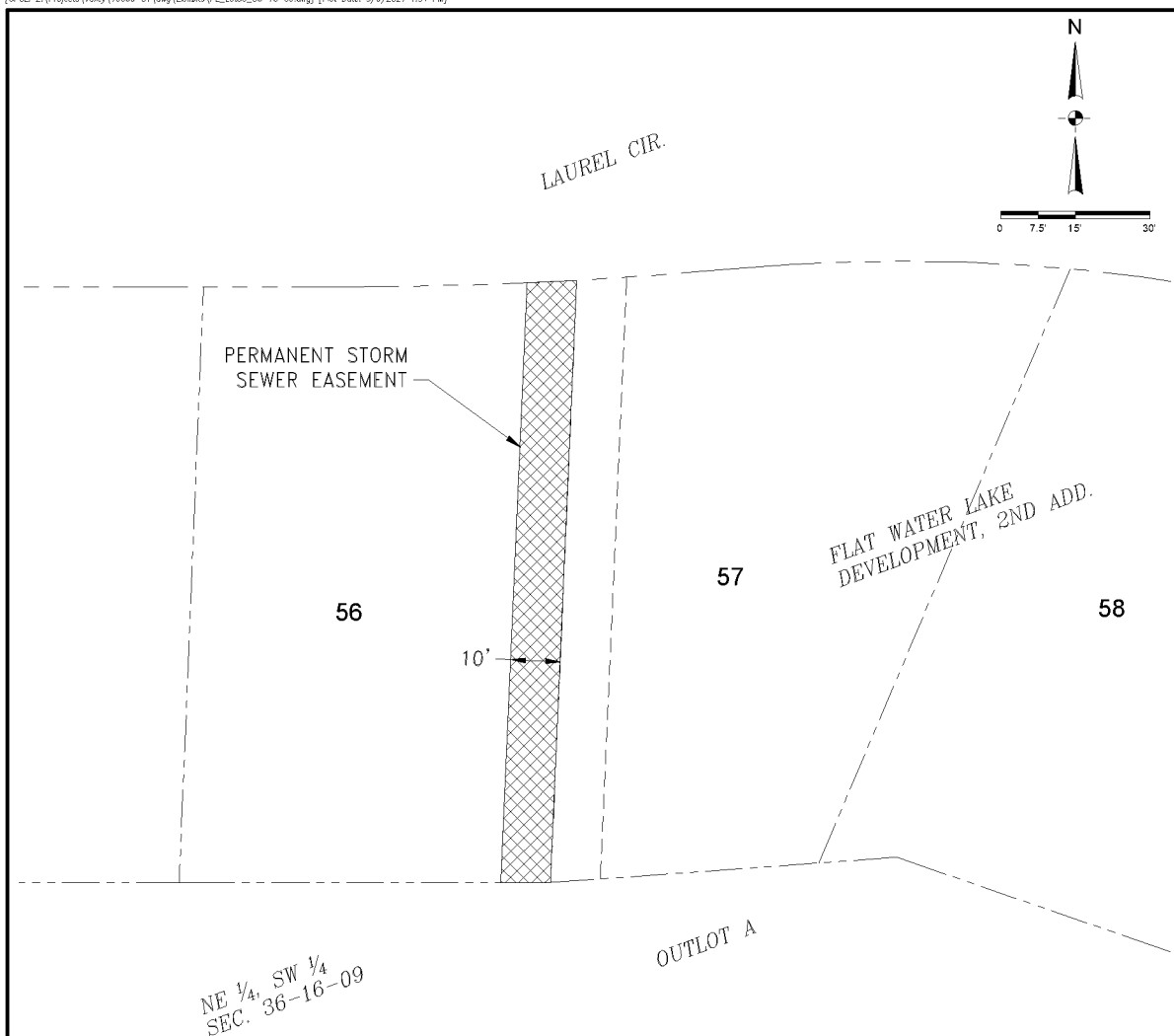
601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

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DATE: Aug 25, 2020 8:59am
XREFS: MICHAEL_JOHNSON_LS_NE
USER: jfasnacht
C_PBASE_53401 - Revised

20-05-19_Bridge Linework to Jim

V_TOPO_153401_GROUND

[OPCD: Z:\Projects\Valley\19060-01\dwg\Exhibits\PE_Lot56_36-16-09.dwg] [Plot Date: 9/9/2021 1:31 PM]



LEGEND



PERMANENT STORM SEWER EASEMENT

LEGAL DESCRIPTION

PERMANENT STORM SEWER EASEMENT OVER PART OF LOT 56, FLATWATER LAKE DEVELOPMENT 2ND ADDITION, A SUBDIVISION, AS SURVEYED, PLATTED & RECORDED IN DOUGLAS COUNTY, NEBRASKA, BEING SITUATE IN PART OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) SECTION 36, TOWNSHIP 16 NORTH, RANGE 09 EAST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EAST 10 FEET OF SAID LOT 56.

END OF DESCRIPTION

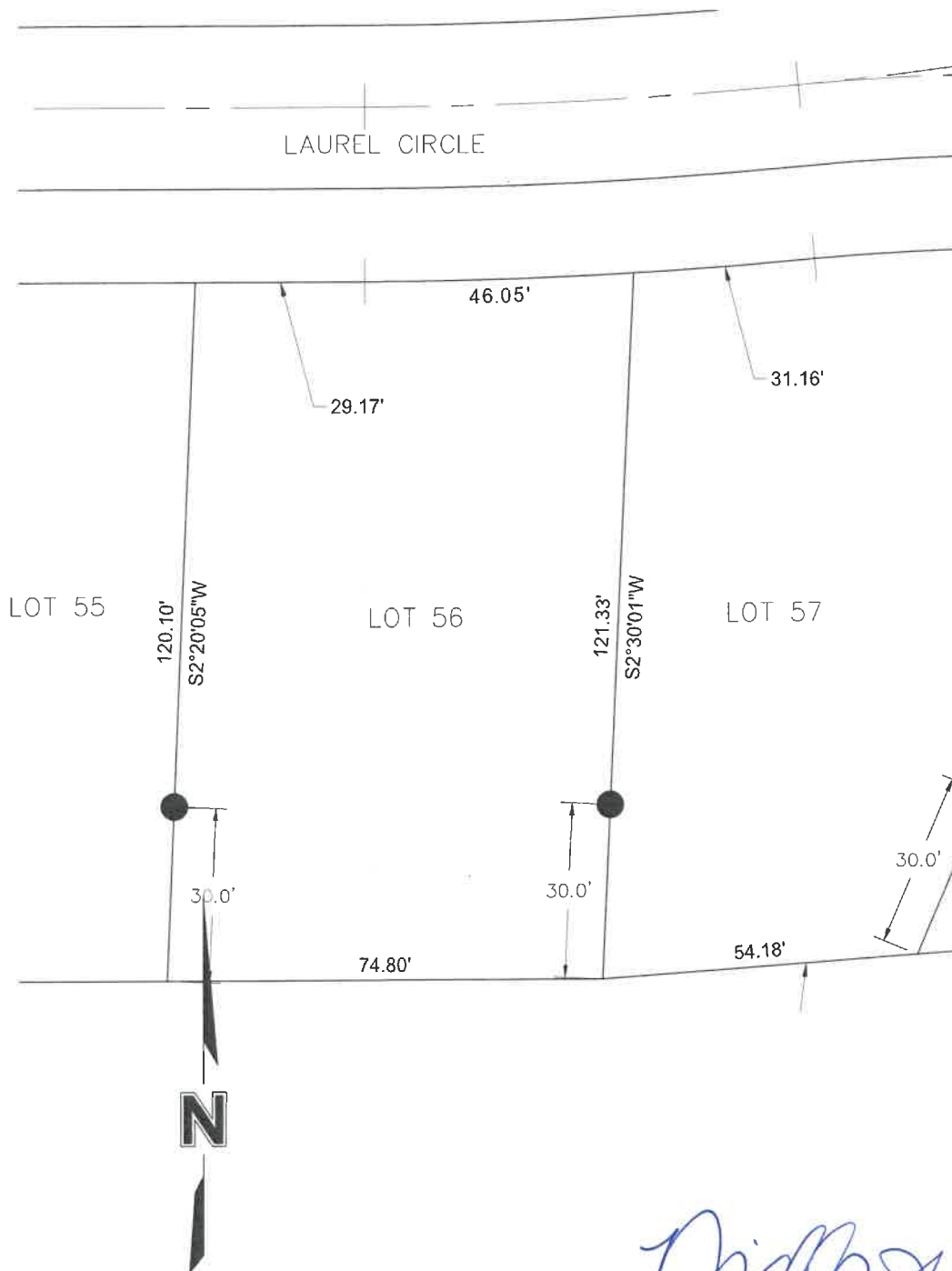
EXHIBIT A

PROJECT NO. 19060	PERMANENT STORM SEWER EASEMENT LOT 56, FLATWATER 2ND ADD. SEC. 36, T16N, R9E	FLAT WATER SANITARY SEWER & STORM SEWER IMPROVEMENTS - PHASE 2 REBID VALLEY, NEBRASKA	OLMSTED & PERRY CONSULTING ENGINEERS INC. 12100 WEST CENTER ROAD SUITE 803 OMAHA, NEBRASKA
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LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 56, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

2 of 2 Lot 56

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 49-64.dwg
DATE: Aug 25, 2020 9:00am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

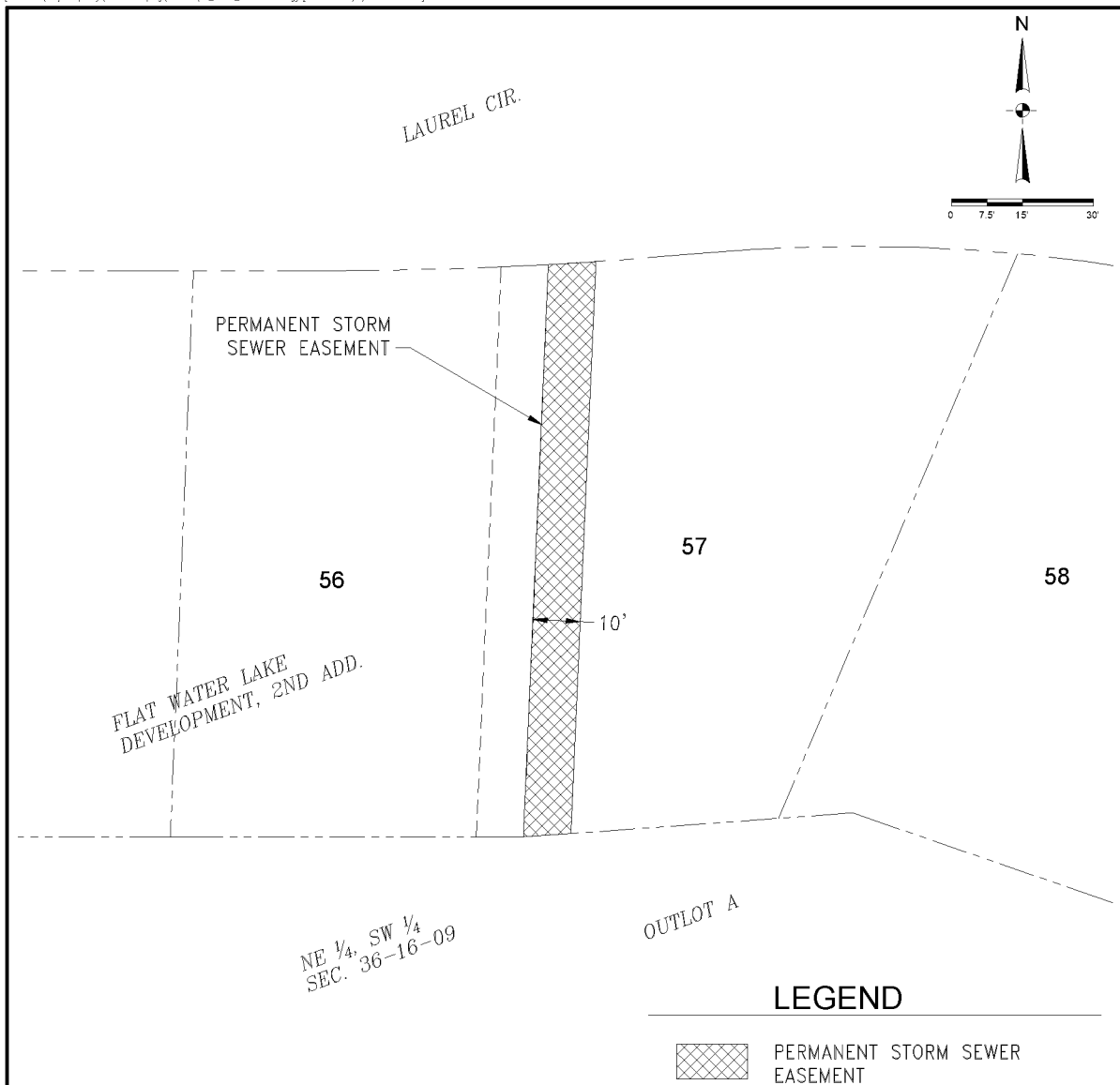
PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 56 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

[OPCD: Z:\Projects\Valley\19060-01\dwg\Exhibits\PE_Lot57_36-16-09.dwg] [Plot Date: 9/9/2021 1:31 PM]



LEGAL DESCRIPTION

PERMANENT STORM SEWER EASEMENT OVER PART OF LOT 57, FLATWATER LAKE DEVELOPMENT 2ND ADDITION, A SUBDIVISION, AS SURVEYED, PLATTED & RECORDED IN DOUGLAS COUNTY, NEBRASKA, BEING SITUATE IN PART OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) SECTION 36, TOWNSHIP 16 NORTH, RANGE 09 EAST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST 10 FEET OF SAID LOT 57.

END OF DESCRIPTION

LEGEND



PERMANENT STORM SEWER EASEMENT

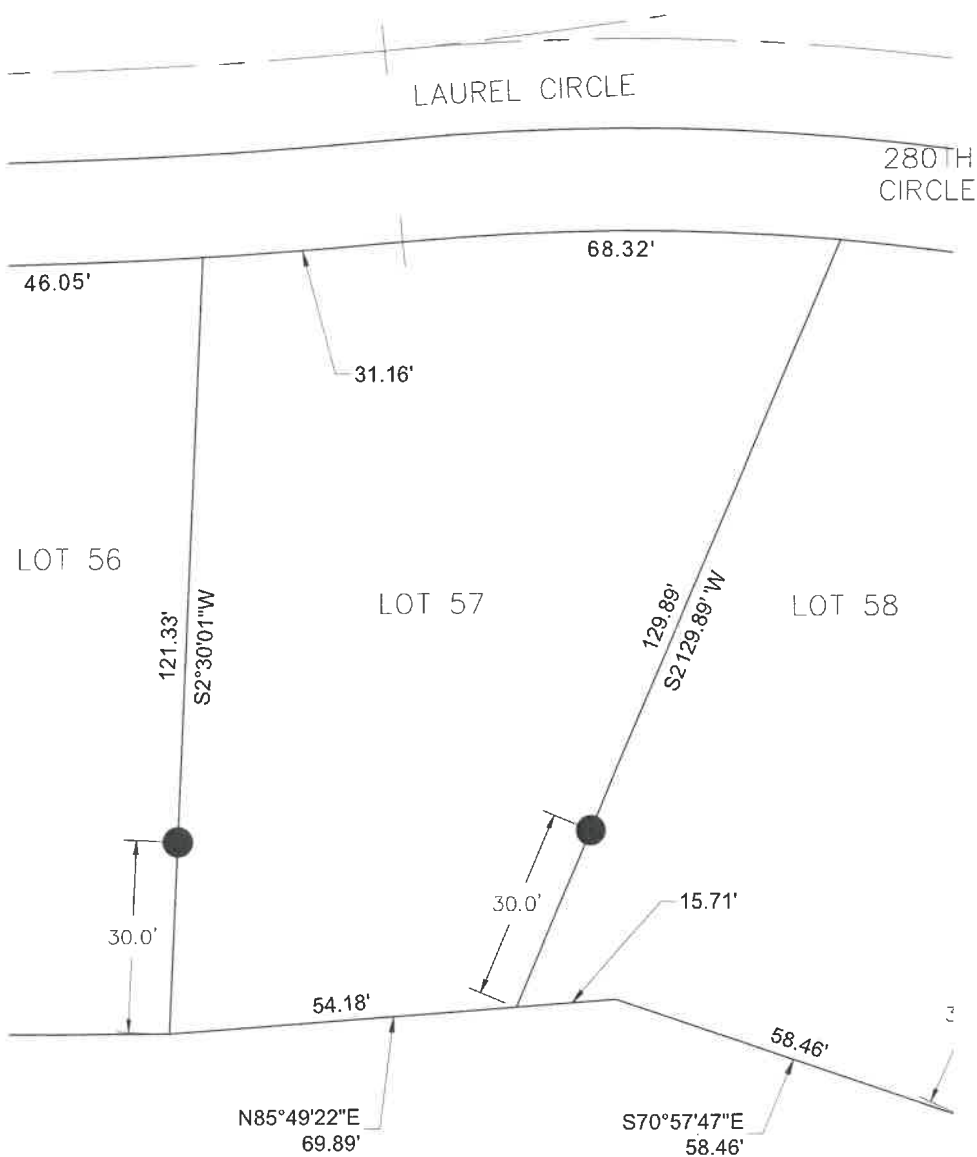
EXHIBIT A

PROJECT NO. 19060	PERMANENT STORM SEWER EASEMENT LOT 57, FLATWATER 2ND ADD. SEC. 36, T16N, R6E	FLAT WATER SANITARY SEWER & STORM SEWER IMPROVEMENTS - PHASE 2 REBID VALLEY, NEBRASKA	OLMSTED & PERRY CONSULTING ENGINEERS INC. 12100 WEST CENTER ROAD SUITE 803 OMAHA, NEBRASKA
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LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 57, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 49-64.dwg USER: jfcsnacht
DATE: Aug 25, 2020 9:00am XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised 20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 57 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

olsson

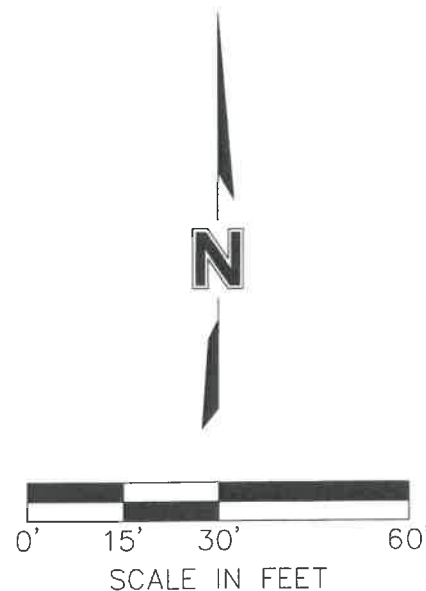
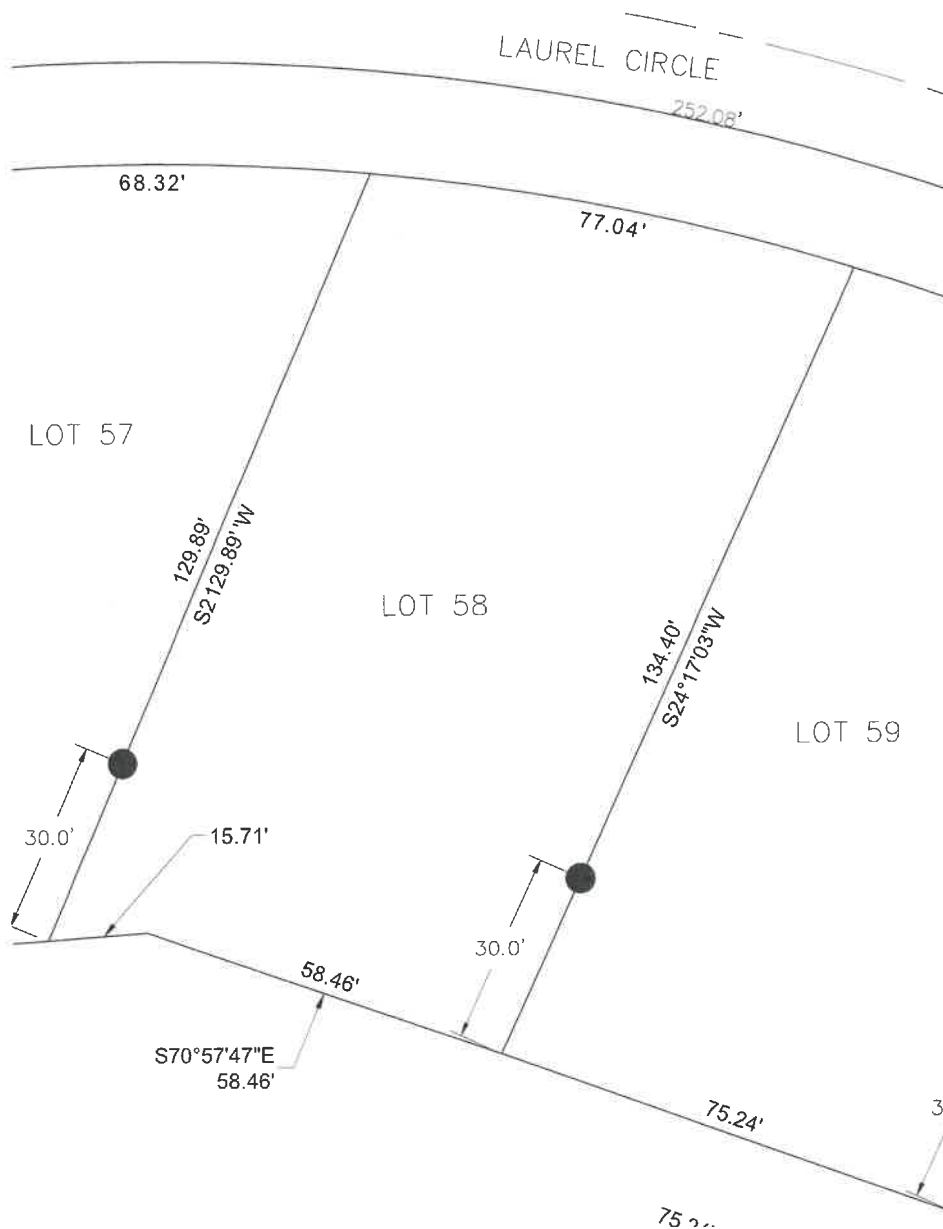
601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

2 of 2 Lot 57

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 58, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 49-64.dwg
DATE: Aug 25, 2020 9:01am
USER: jfasnacht
C:\PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 58 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

olsson

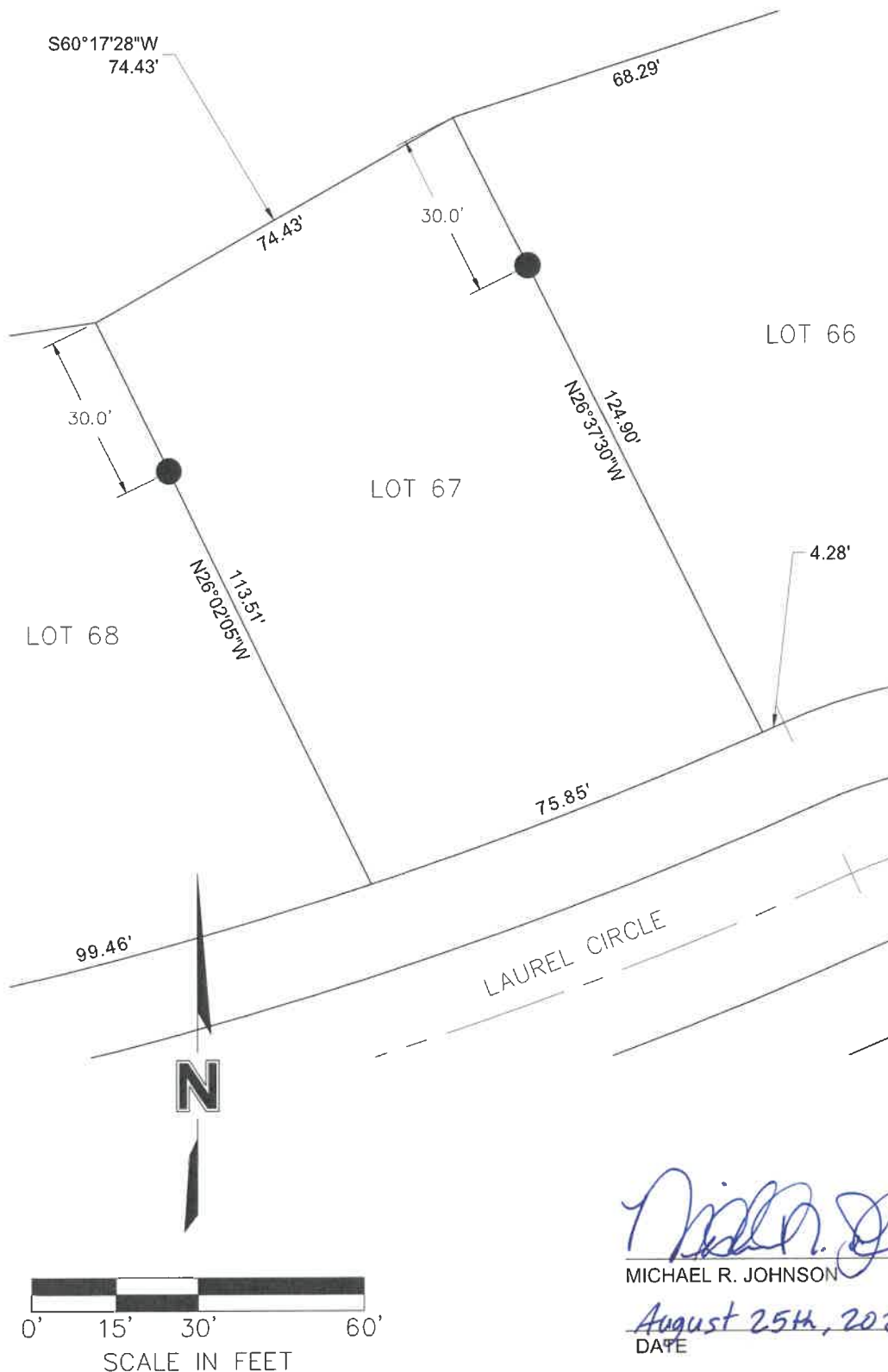
601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 67, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

DWC: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 65-80.dwg
DATE: Aug 25, 2020 9:06am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim



Michael R. Johnson

MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020

DATE

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 67 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

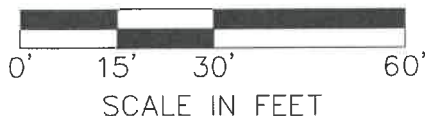
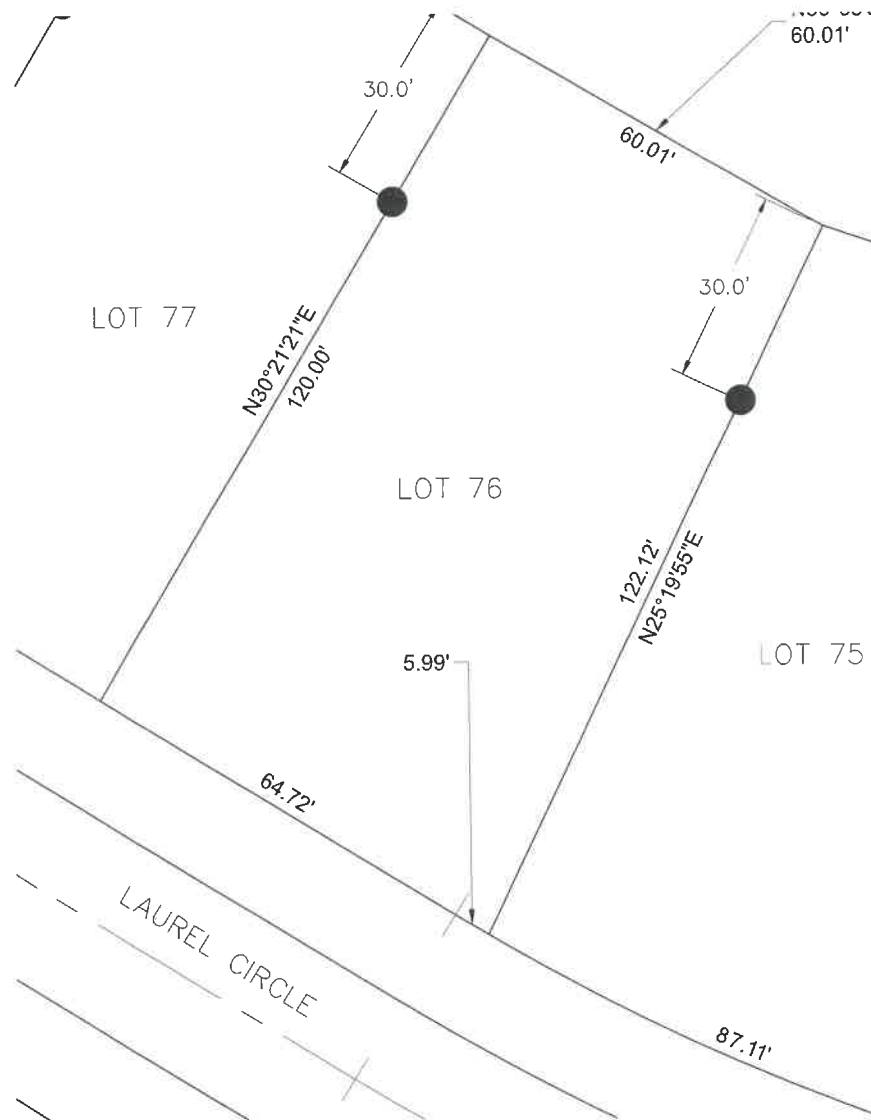
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 76, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWC: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 65-80.dwg
DATE: Aug 25, 2020 9:10am
XREFS: MICHAEL JOHNSON_LS_NE
USER: jfnacht
C_PBASE_53401 - Revised

V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 76 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

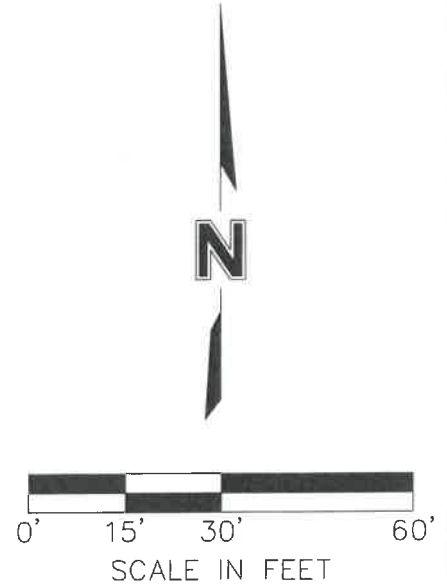
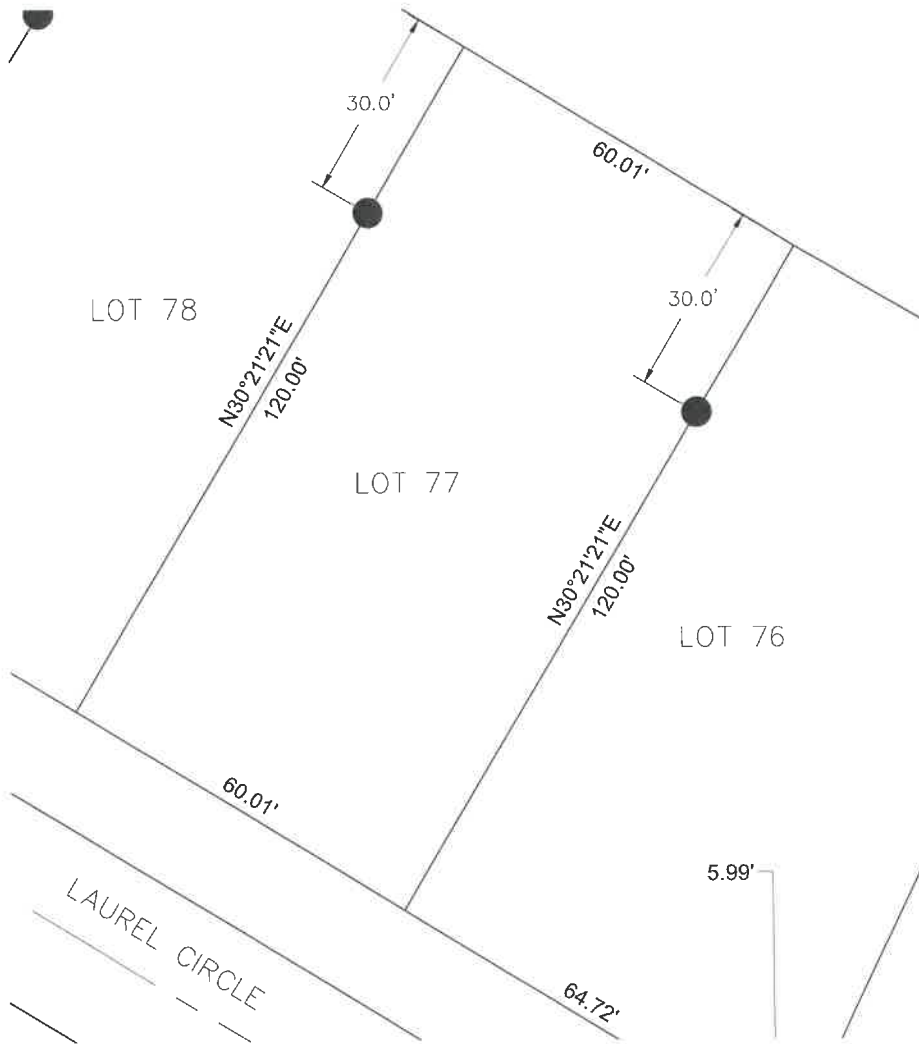
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 77, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



[Handwritten Signature]

MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 65-80.dwg
DATE: Aug 25, 2020 9:11am
USER: jfasnacht
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V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 77 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

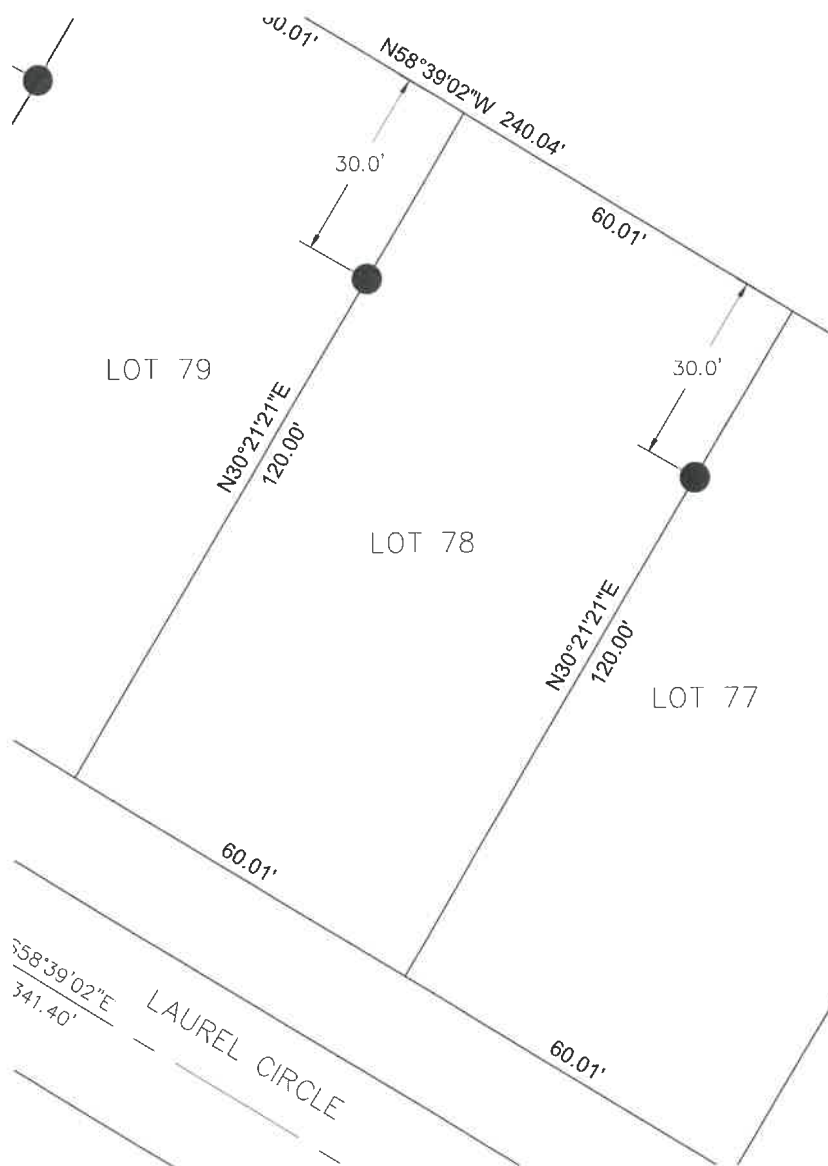
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 78, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

PROJECT NO: 015-3401

DRAWN BY: JRG

DATE: 07.21.2020

LOT 78 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

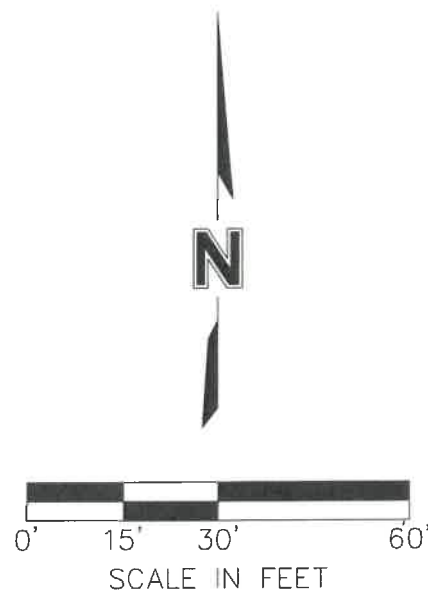
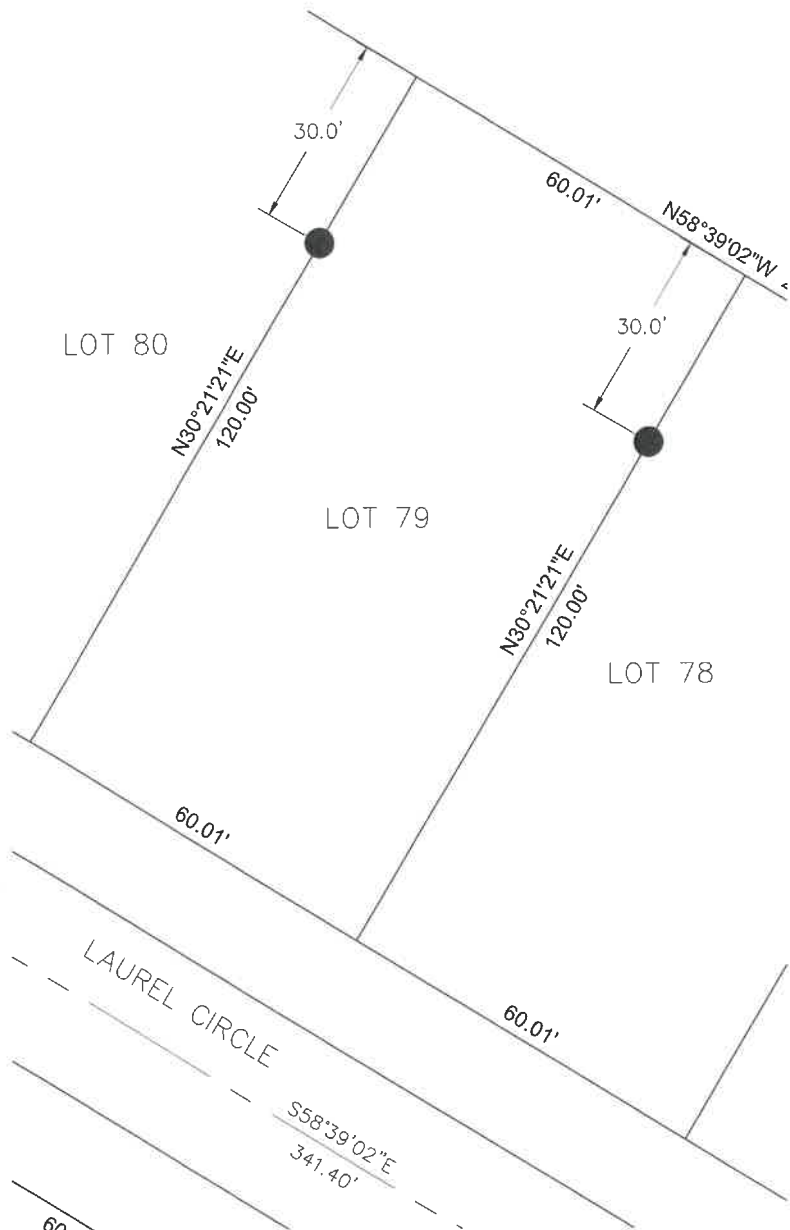
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601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 79, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

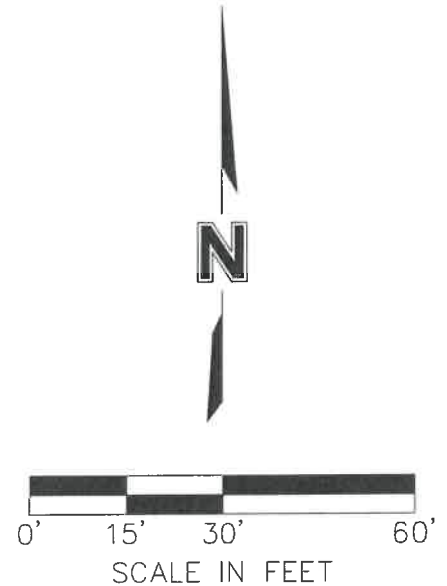
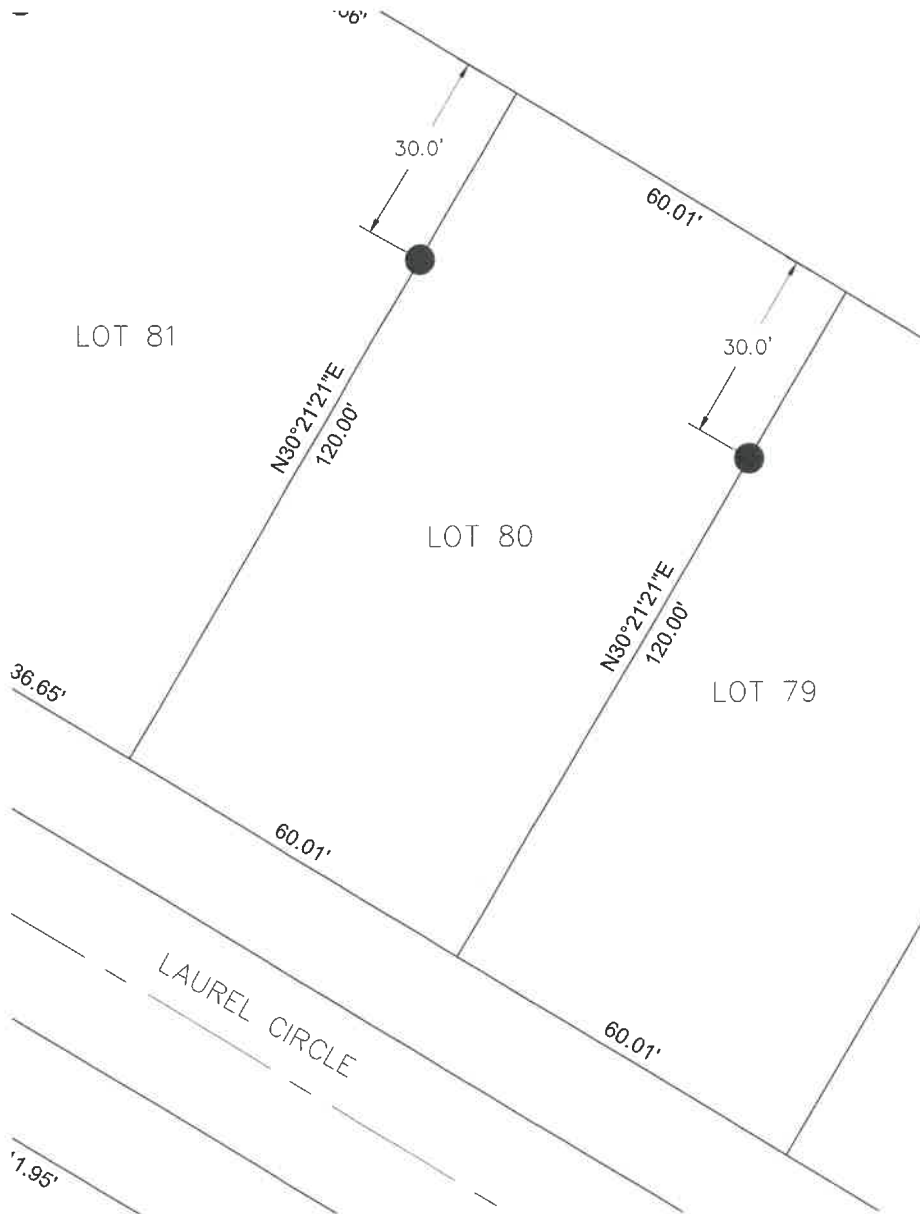
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DATE: Aug 25, 2020 9:12am
USER: jfasnacht
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401	LOT 79 CERTIFICATE FLATWATER LAKE DEVELOPMENT 2ND ADDITION VALLEY, NEBRASKA		601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311
DRAWN BY: JRG			
DATE: 07.21.2020			

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 80, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson

MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020

DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 65-80.dwg
DATE: Aug 25, 2020 9:12am
USER: jfasnacht
C_PBASE_53401 -- Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 80 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

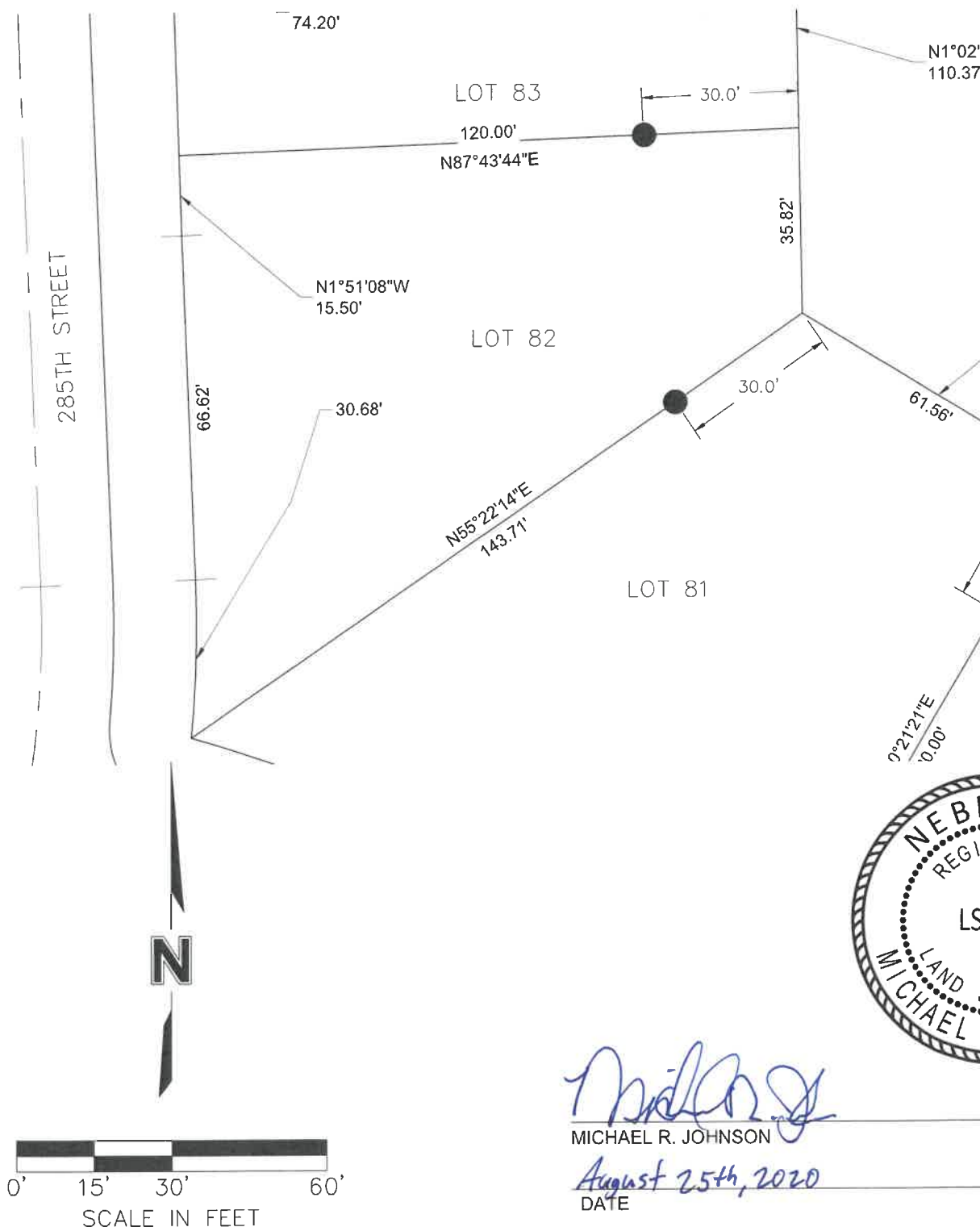
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 82, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 81-84.dwg
DATE: Aug 25, 2020 9:15am
USER: jfasnacht
XREFS: MICHAEL JOHNSON_LS_NE
C_PBASE_53401 - Revised
V_TOPO_153401_GROUND
20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 82 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

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601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 2ND ADDITION, LOT 84, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

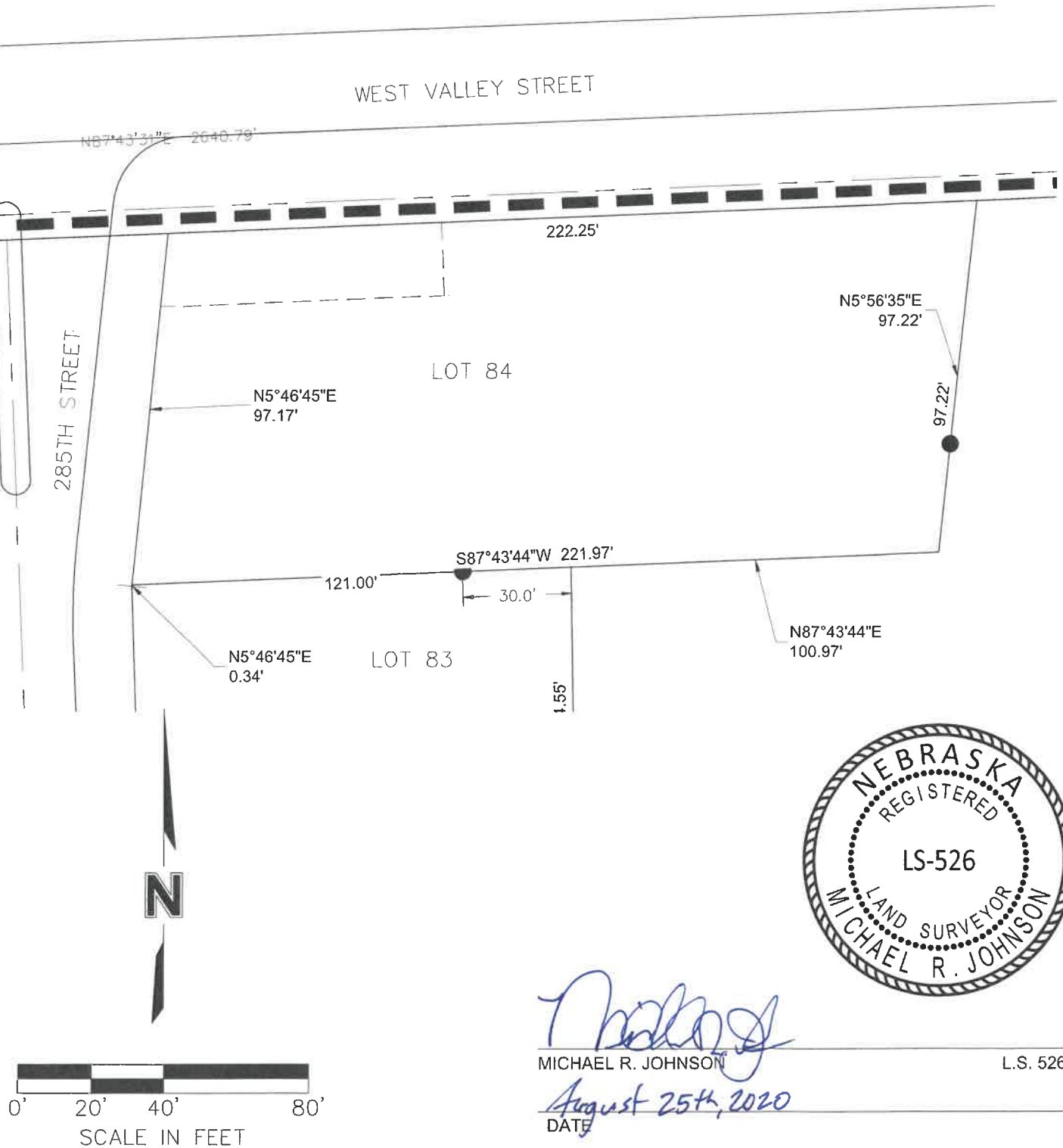
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DATE: Aug 25, 2020 9:16am

USER: jfasnacht
C_PBASE_53401 - Revised

XREFS: MICHAEL JOHNSON_LS_NE

20-05-19_Bridge Linework to Jim

V_TOPO_153401_GROUND



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 84 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 2ND
ADDITION
VALLEY, NEBRASKA

olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311