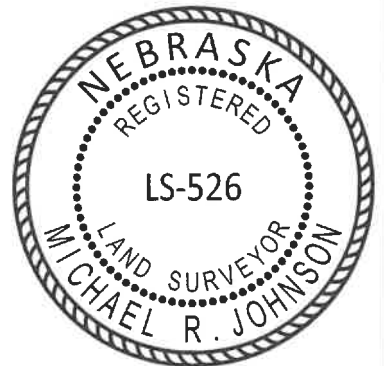
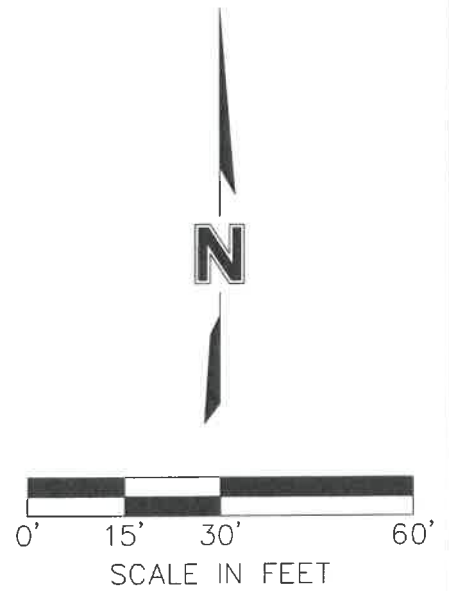
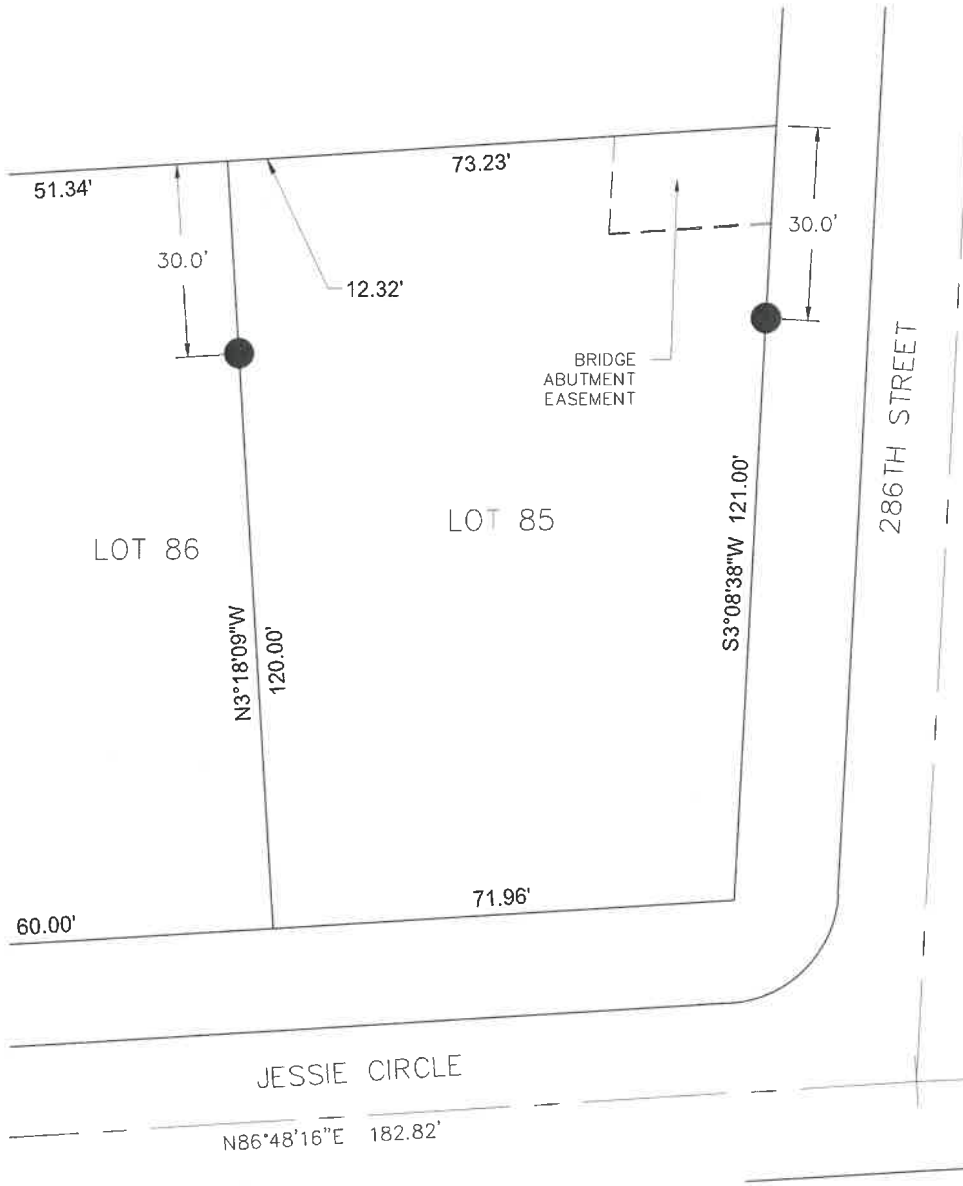


LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 85, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



[Handwritten Signature]
 MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
 DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 85-100.dwg USER: jfasnacht 20-05-19_Bridge Linework to Jim
 DATE: Aug 25, 2020 9:30am XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised V_TOPO_153401_GROUND

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| PROJECT NO: | 015-3401 |
| DRAWN BY: | JRG |
| DATE: | 07.21.2020 |

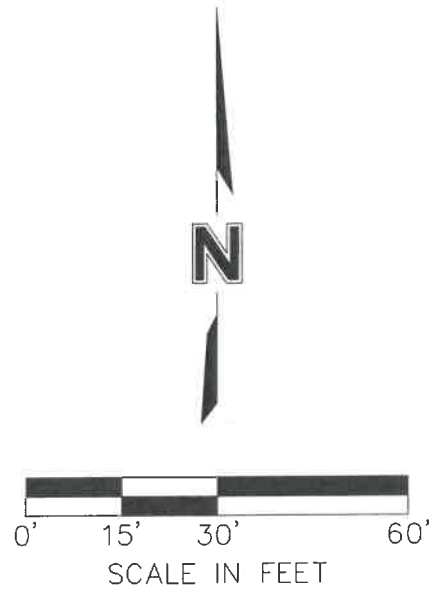
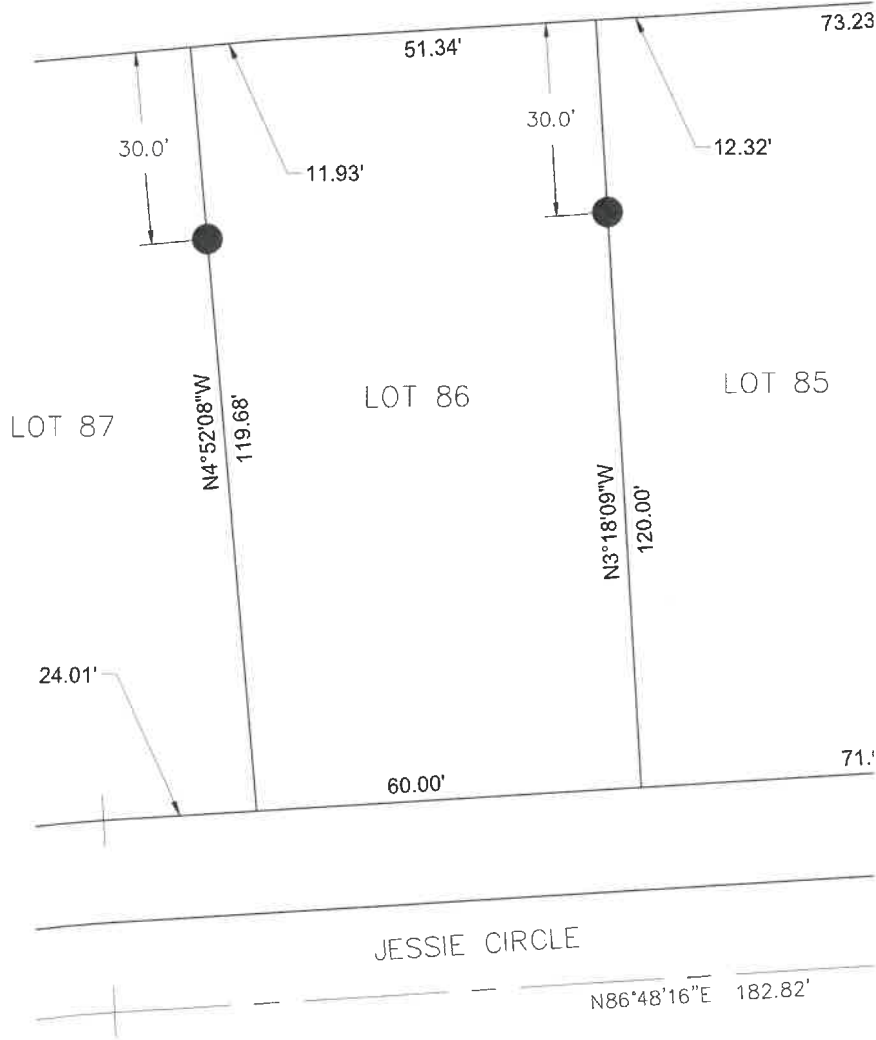
LOT 85 CERTIFICATE
 FLATWATER LAKE DEVELOPMENT 3RD
 ADDITION
 VALLEY, NEBRASKA

601 P Street, Suite 200
 P.O. Box 84608
 Lincoln, NE 68508
 TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 86, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
 MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
 DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 85-100.dwg
 DATE: Aug 25, 2020 9:31am
 USER: jfosnacht
 XREFS: MICHAEL_JOHNSON_LS_NE
 V_TOPO_153401_GROUND
 C_PBASE_53401 - Revised
 20-05-19_Bridge Linework to Jim

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|-------------|------------|
| PROJECT NO: | 015-3401 |
| DRAWN BY: | JRG |
| DATE: | 07.21.2020 |

LOT 86 CERTIFICATE
 FLATWATER LAKE DEVELOPMENT 3RD
 ADDITION
 VALLEY, NEBRASKA

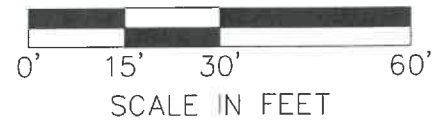
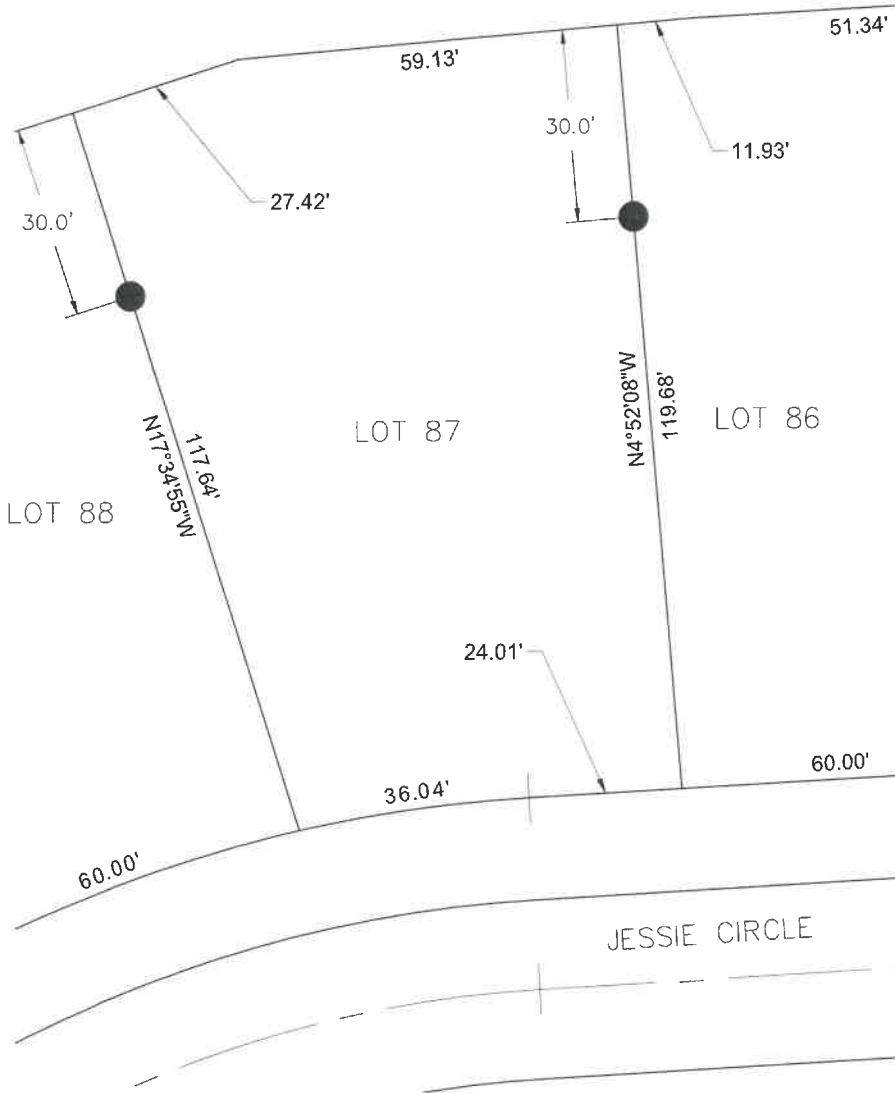
601 P Street, Suite 200
 P.O. Box 84608
 Lincoln, NE 68508
 TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 87, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 85-100.dwg USER: jfasnacht
 DATE: Aug 25, 2020 9:31am XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 -- Revised V_TOPO_153401_GROUND 20-05-19_Bridge Linework to Jim



Michael R. Johnson

MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020

DATE

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|-------------|------------|
| PROJECT NO: | 015-3401 |
| DRAWN BY: | JRG |
| DATE: | 07.21.2020 |

LOT 87 CERTIFICATE
 FLATWATER LAKE DEVELOPMENT 3RD
 ADDITION
 VALLEY, NEBRASKA

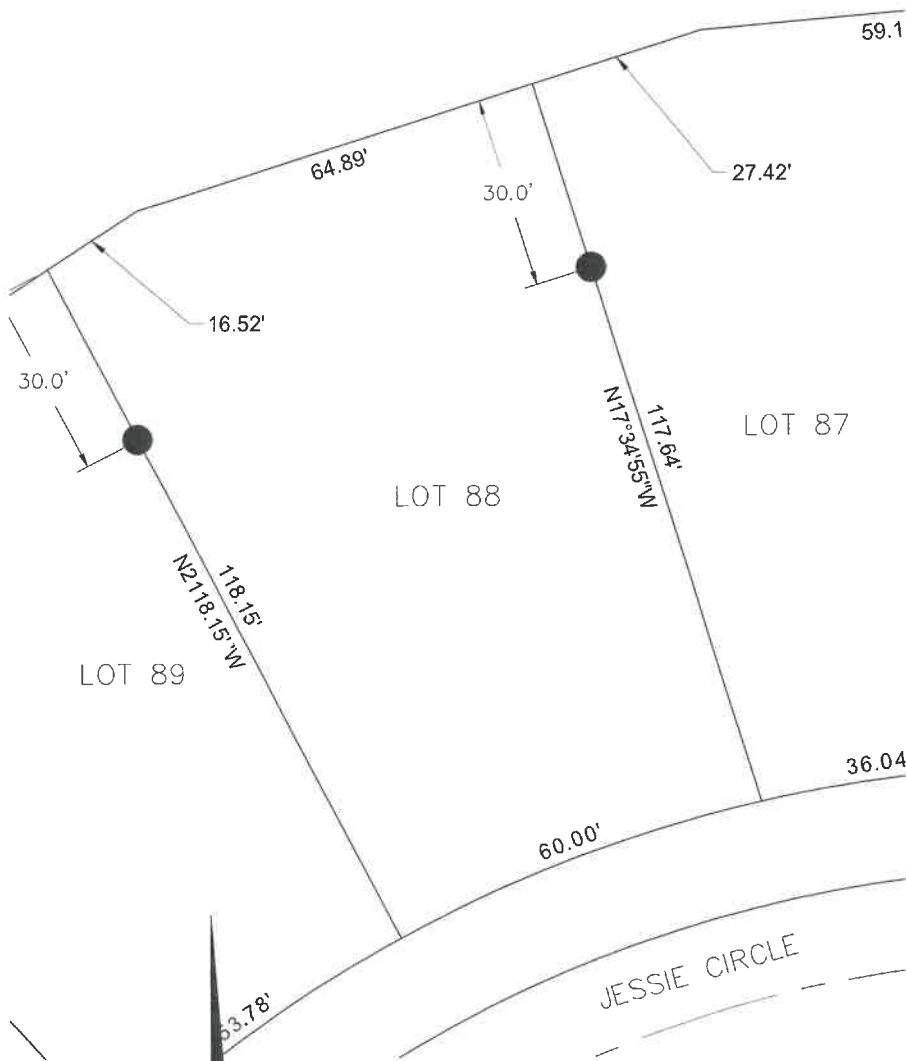
601 P Street, Suite 200
 P.O. Box 84608
 Lincoln, NE 68508
 TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 88, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

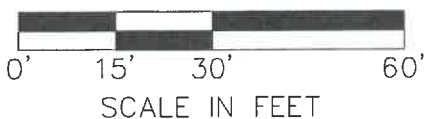
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 DATE: Aug 25, 2020 9:32am XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised V_TOPO_153401_GROUND



Michael R. Johnson
 MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
 DATE



PROJECT NO: 015-3401
 DRAWN BY: JRG
 DATE: 07.21.2020

LOT 88 CERTIFICATE
 FLATWATER LAKE DEVELOPMENT 3RD
 ADDITION
 VALLEY, NEBRASKA

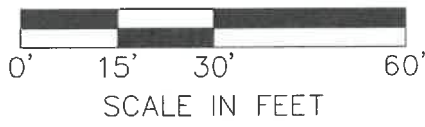
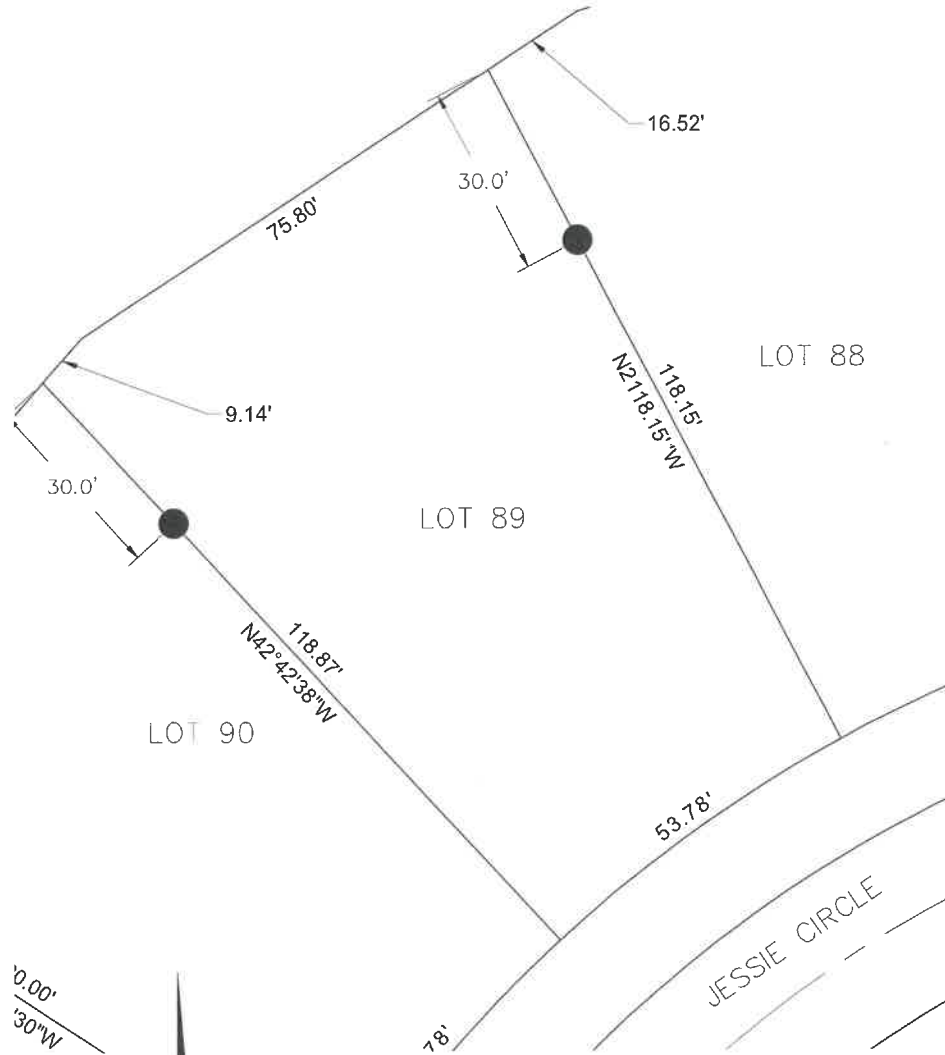


601 P Street, Suite 200
 P.O. Box 84608
 Lincoln, NE 68508
 TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 89, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson

MICHAEL R. JOHNSON L.S. 526

August 25th, 2020

DATE

Dwg: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 85-100.dwg USER: jfosnacht
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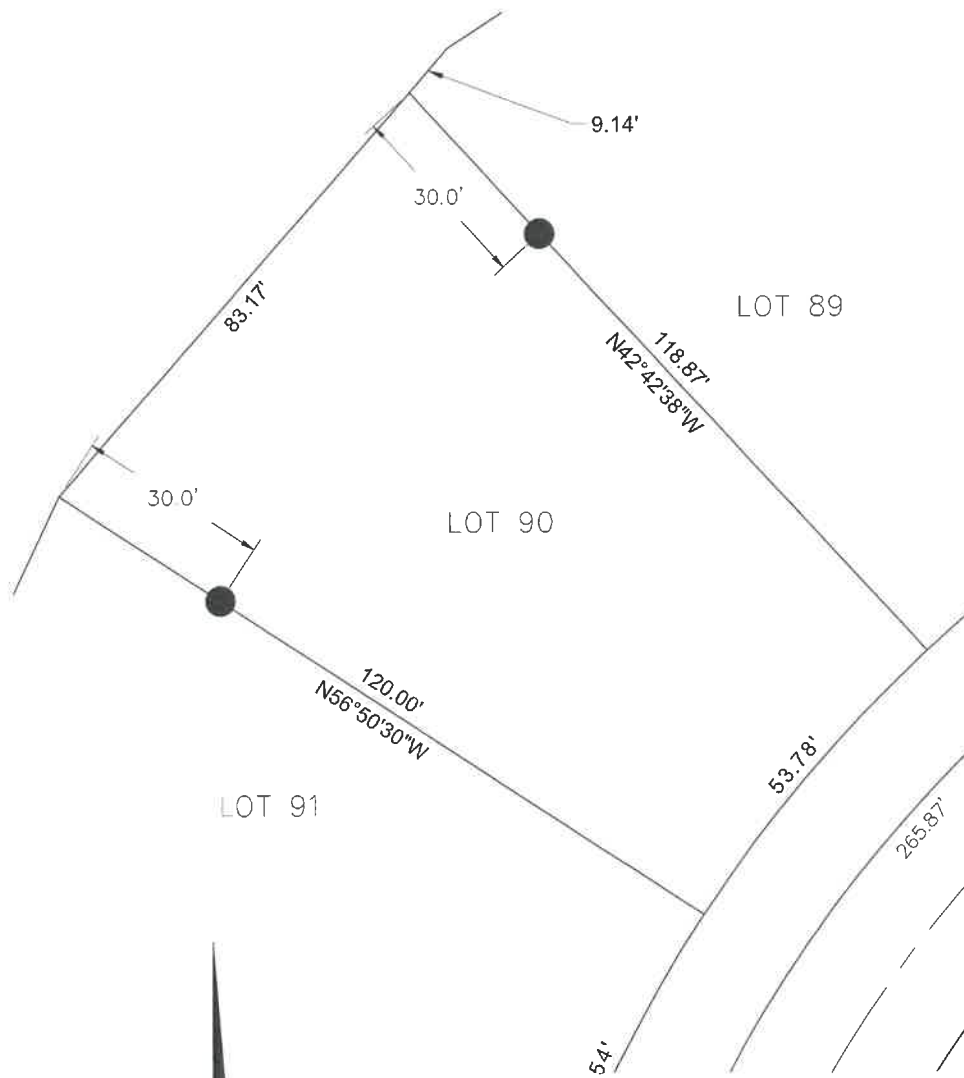
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|----------------------|--------------------------------|---------------|--|
| PROJECT NO: 015-3401 | LOT 89 CERTIFICATE | olsson | 601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311 |
| DRAWN BY: JRG | FLATWATER LAKE DEVELOPMENT 3RD | | |
| DATE: 07.21.2020 | ADDITION VALLEY, NEBRASKA | | |

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 90, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

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 DATE: Aug 25, 2020 9:33am
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 XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised
 V_TOPO_153401_GROUND 20-05-19_Bridge Linework to Jim



Michael R. Johnson
 MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
 DATE

| | | | |
|----------------------|--------------------------------|--|--|
| PROJECT NO: 015-3401 | LOT 90 CERTIFICATE | | 601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311 |
| DRAWN BY: JRG | FLATWATER LAKE DEVELOPMENT 3RD | | |
| DATE: 07.21.2020 | ADDITION VALLEY, NEBRASKA | | |

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

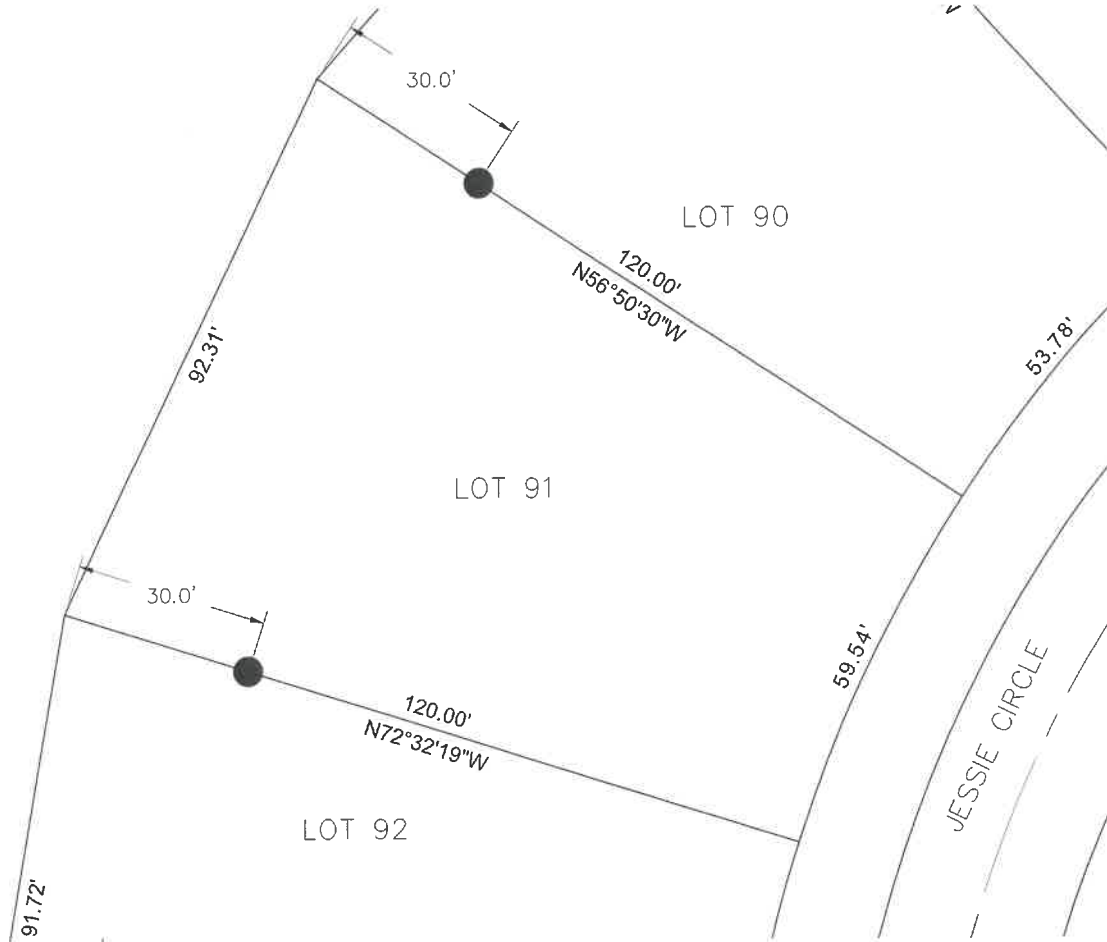
LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 91, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

V_TOPO_153401_GROUND 20-05-19_Bridge Linework to Jim

USER: jfasnacht
C_PBASE_53401 - Revised

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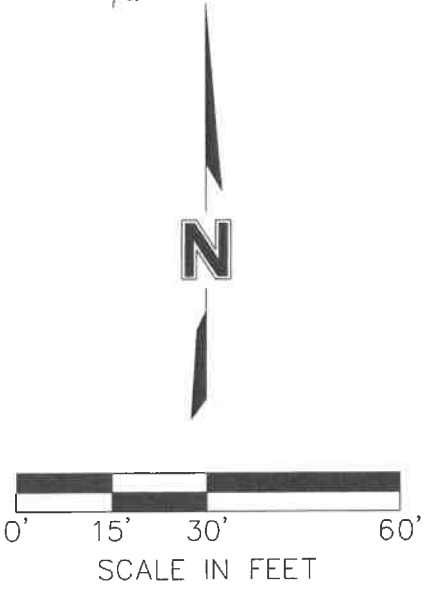
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Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE



PROJECT NO: 015-3401
DRAWN BY: JRG
DATE: 07.21.2020

LOT 91 CERTIFICATE
FLATWATER LAKE DEVELOPMENT 3RD
ADDITION
VALLEY, NEBRASKA

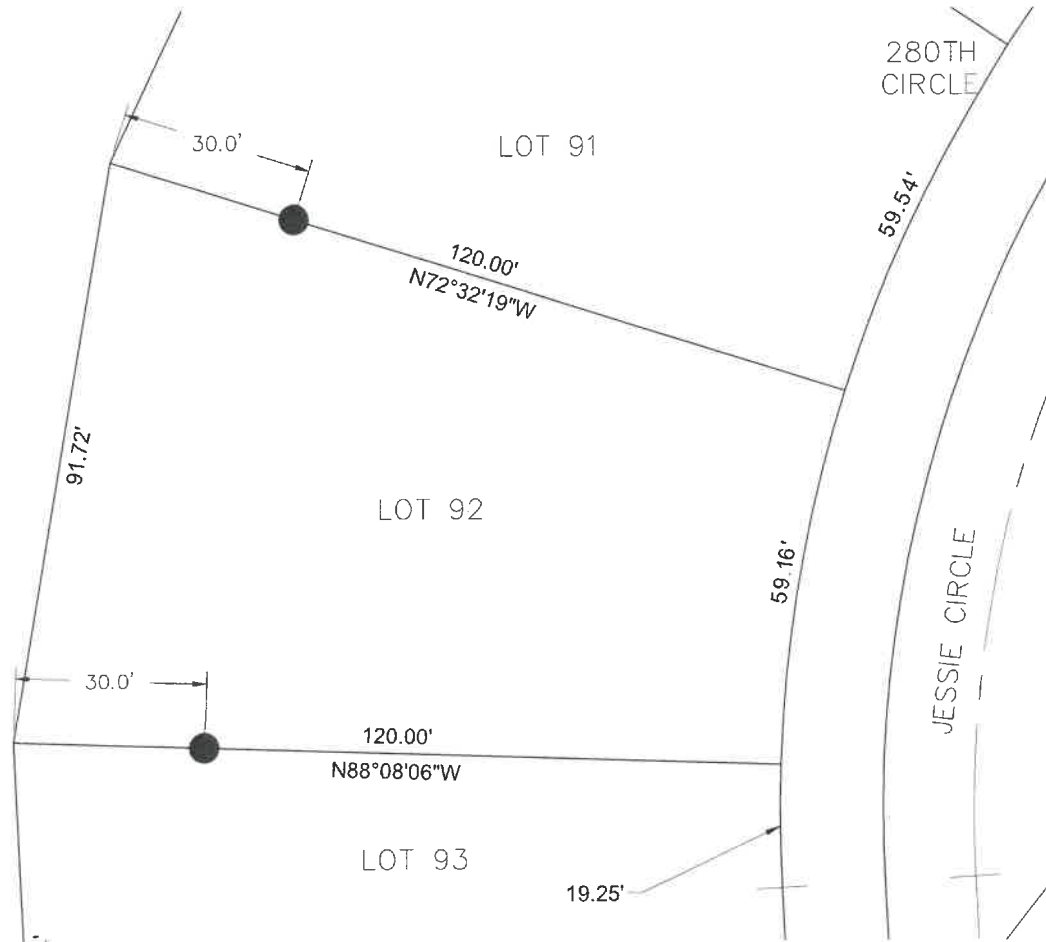
olsson

601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 92, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
 MICHAEL R. JOHNSON

August 25th, 2020
 DATE

L.S. 526



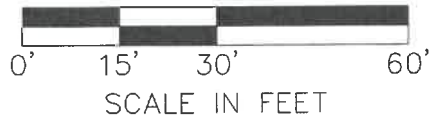
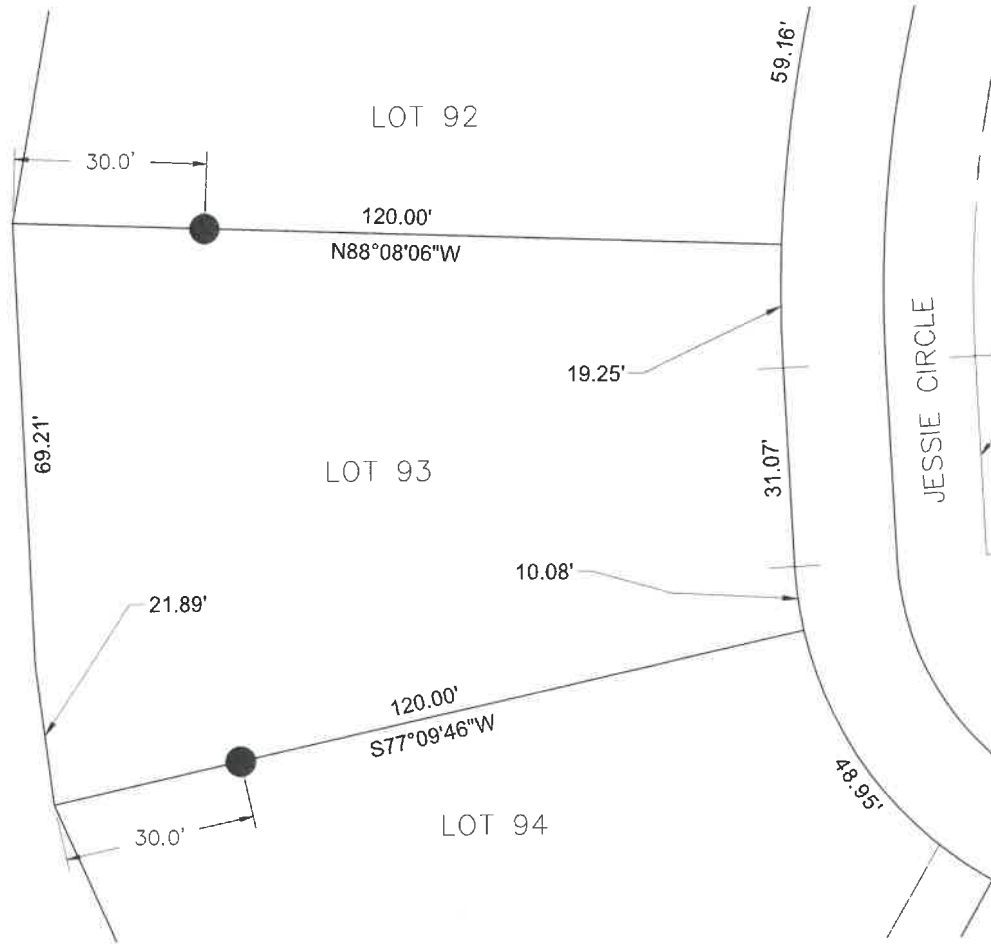
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 XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised
 V_TOPO_153401_GROUND 20-05-19_Bridge Linework to Jim

| | | | |
|----------------------|--------------------------------|---------------|--|
| PROJECT NO: 015-3401 | LOT 92 CERTIFICATE | olsson | 601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311 |
| DRAWN BY: JRG | FLATWATER LAKE DEVELOPMENT 3RD | | |
| DATE: 07.21.2020 | ADDITION VALLEY, NEBRASKA | | |

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 93, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
MICHAEL R. JOHNSON

L. S. 526

August 25th, 2020
DATE

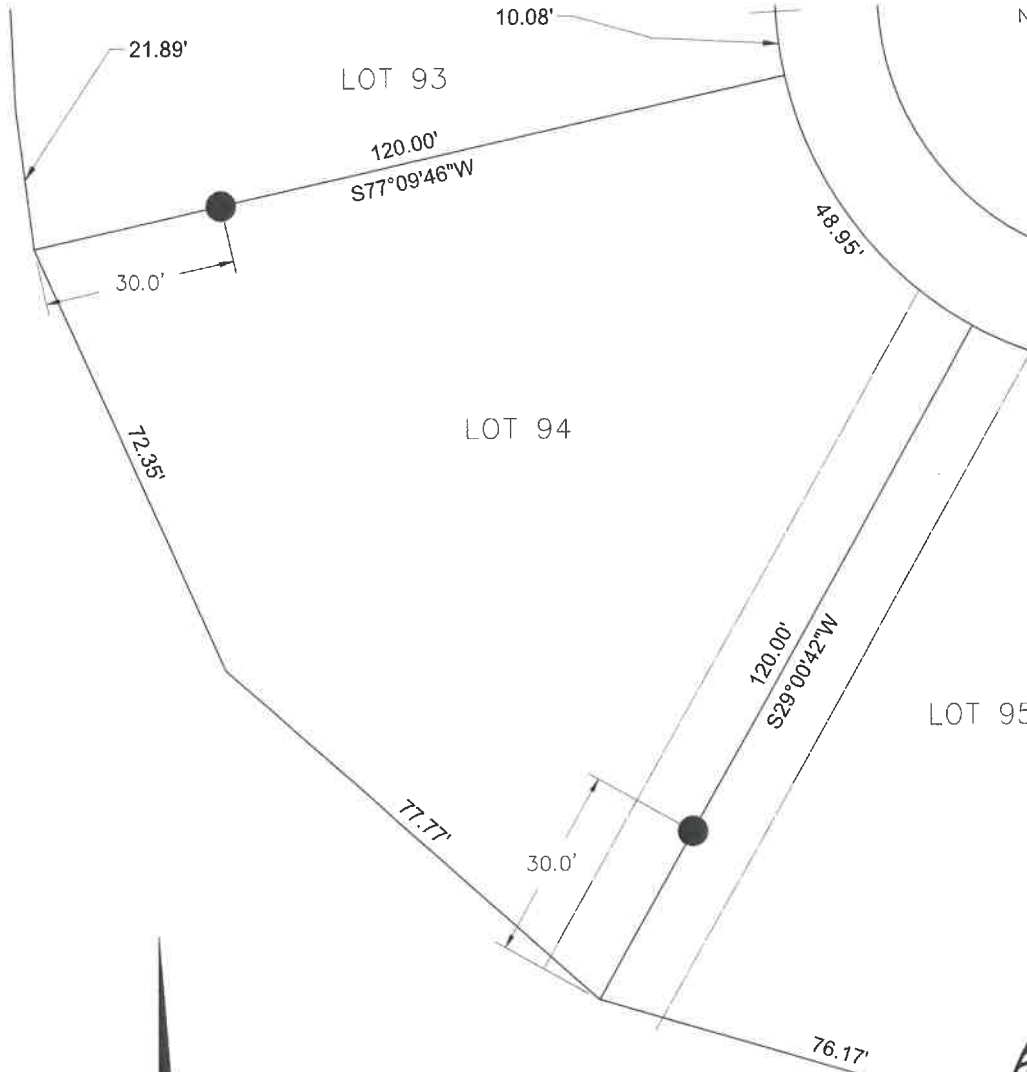
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 V_TOPO_153401_GROUND 20-05-19_Bridge Linework to Jim

| | | | |
|----------------------|--|---------------|--|
| PROJECT NO: 015-3401 | LOT 93 CERTIFICATE | olsson | 601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311 |
| DRAWN BY: JRG | FLATWATER LAKE DEVELOPMENT 3RD ADDITION | | |
| DATE: 07.21.2020 | VALLEY, NEBRASKA | | |

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 94, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson

MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020

DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 85-100.dwg USER: jfasnacht 20-05-19_Bridge Linework to Jim
 DATE: Aug 25, 2020 9:35am XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised V_TOPO_153401_GROUND

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| PROJECT NO: | 015-3401 |
| DRAWN BY: | JRG |
| DATE: | 07.21.2020 |

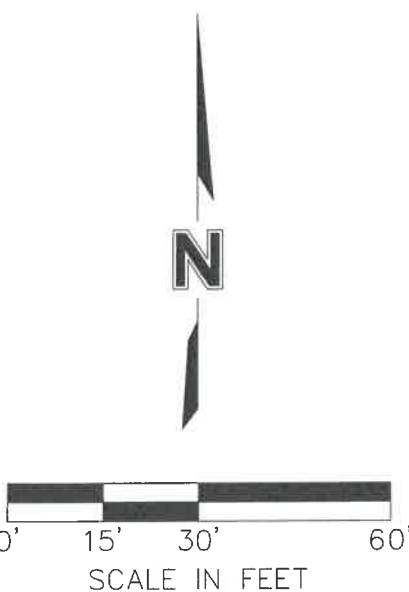
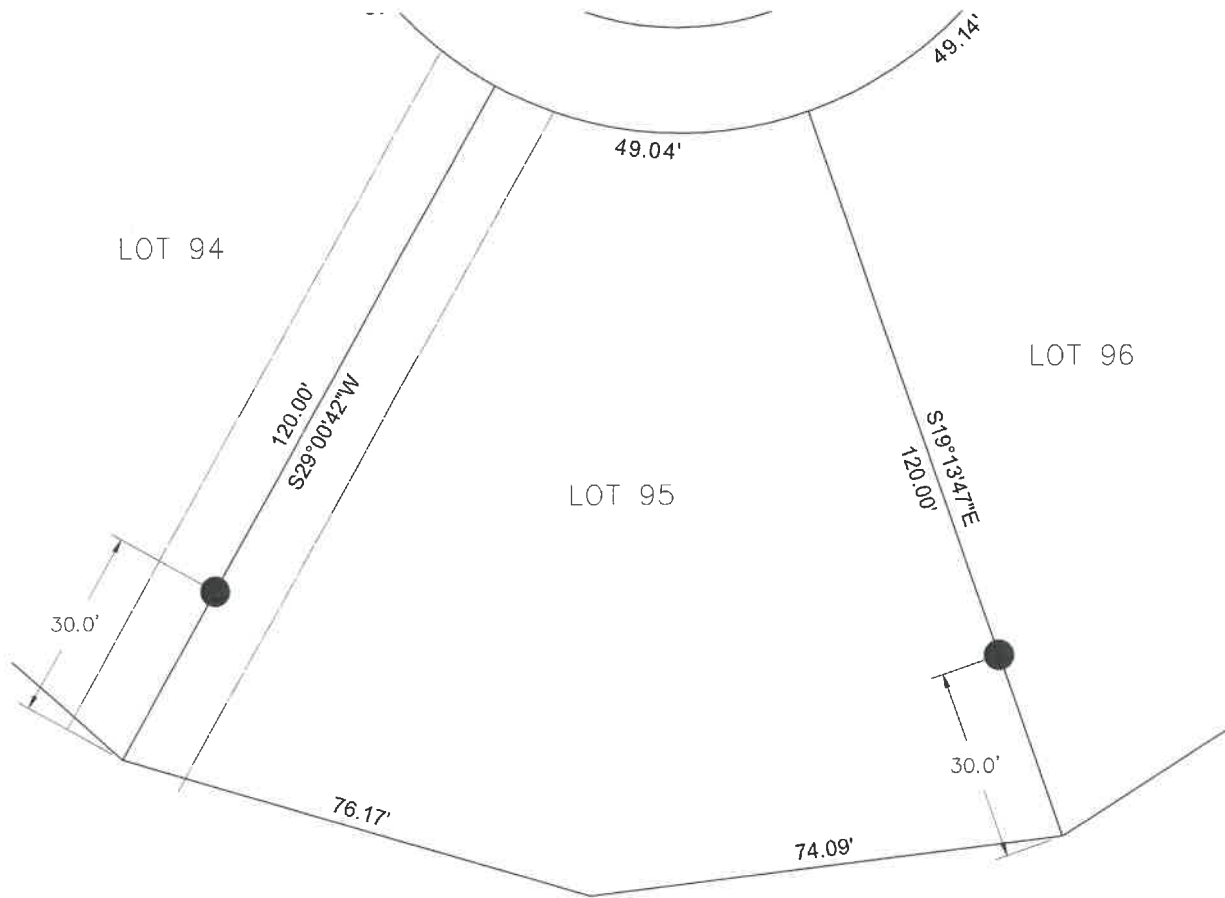
LOT 94 CERTIFICATE
 FLATWATER LAKE DEVELOPMENT 3RD
 ADDITION
 VALLEY, NEBRASKA

601 P Street, Suite 200
 P.O. Box 84608
 Lincoln, NE 68508
 TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 95, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
 MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
 DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 85-100.dwg
 DATE: Aug 25, 2020 9:35am
 USER: jfasnacht
 XREFS: MICHAEL_JOHNSON_LS_NE
 C_PBASE_53401 - Revised
 V_TOPO_153401_GROUND
 20-05-19_Bridge Linework to Jim

PROJECT NO: 015-3401
 DRAWN BY: JRG
 DATE: 07.21.2020

LOT 95 CERTIFICATE
 FLATWATER LAKE DEVELOPMENT 3RD
 ADDITION
 VALLEY, NEBRASKA



601 P Street, Suite 200
 P.O. Box 84608
 Lincoln, NE 68508
 TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

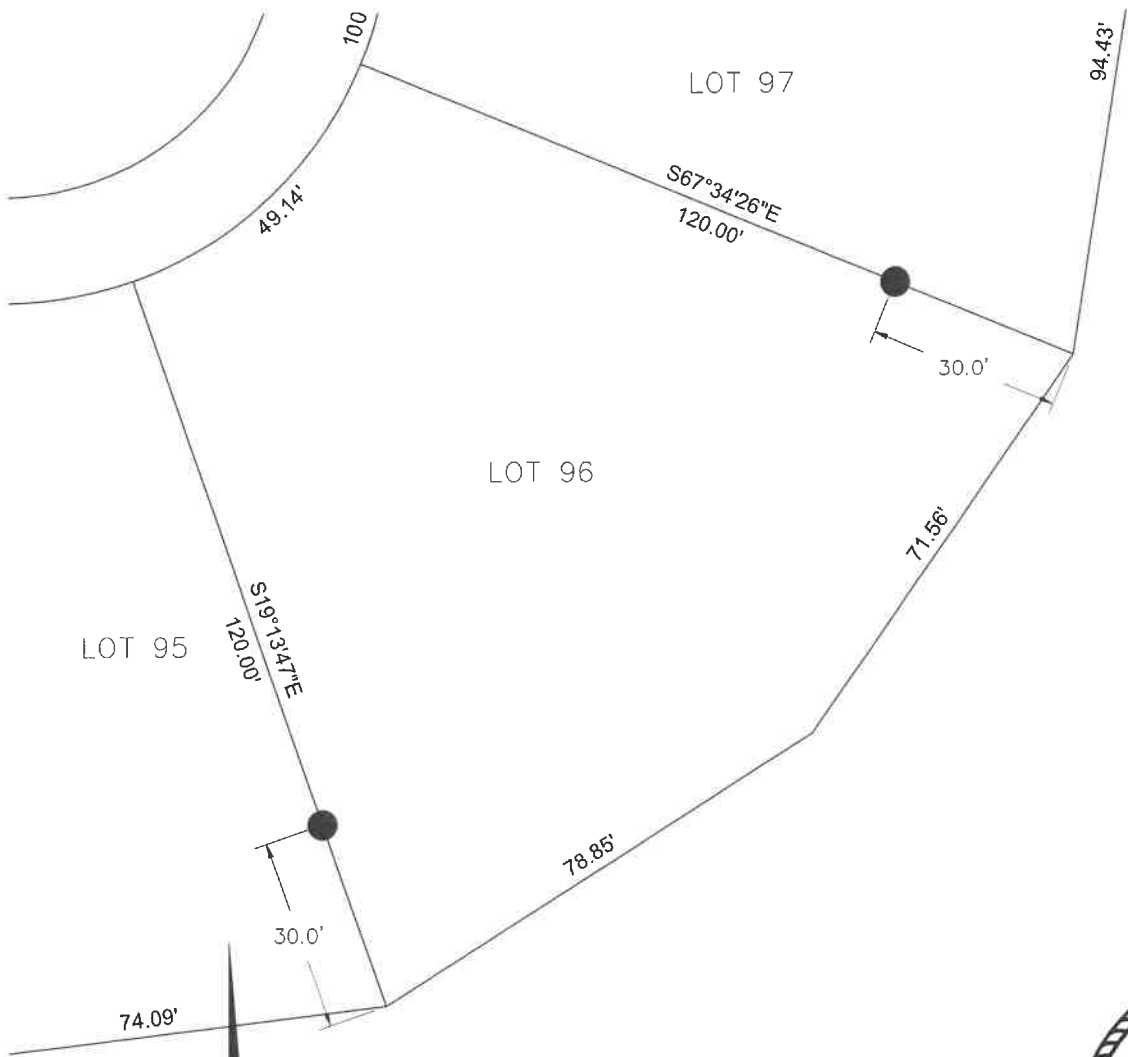
I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 96, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

20-05-19_Bridge Linework to Jim

V_TOPO_153401_GROUND

DWC: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 85-100.dwg
 DATE: Aug 25, 2020 9:36am
 USER: jfasmocht
 XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised



Michael R. Johnson
 MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
 DATE

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| PROJECT NO: | 015-3401 |
| DRAWN BY: | JRG |
| DATE: | 07.21.2020 |

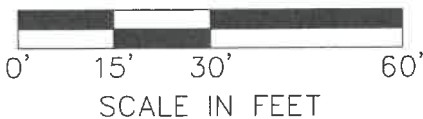
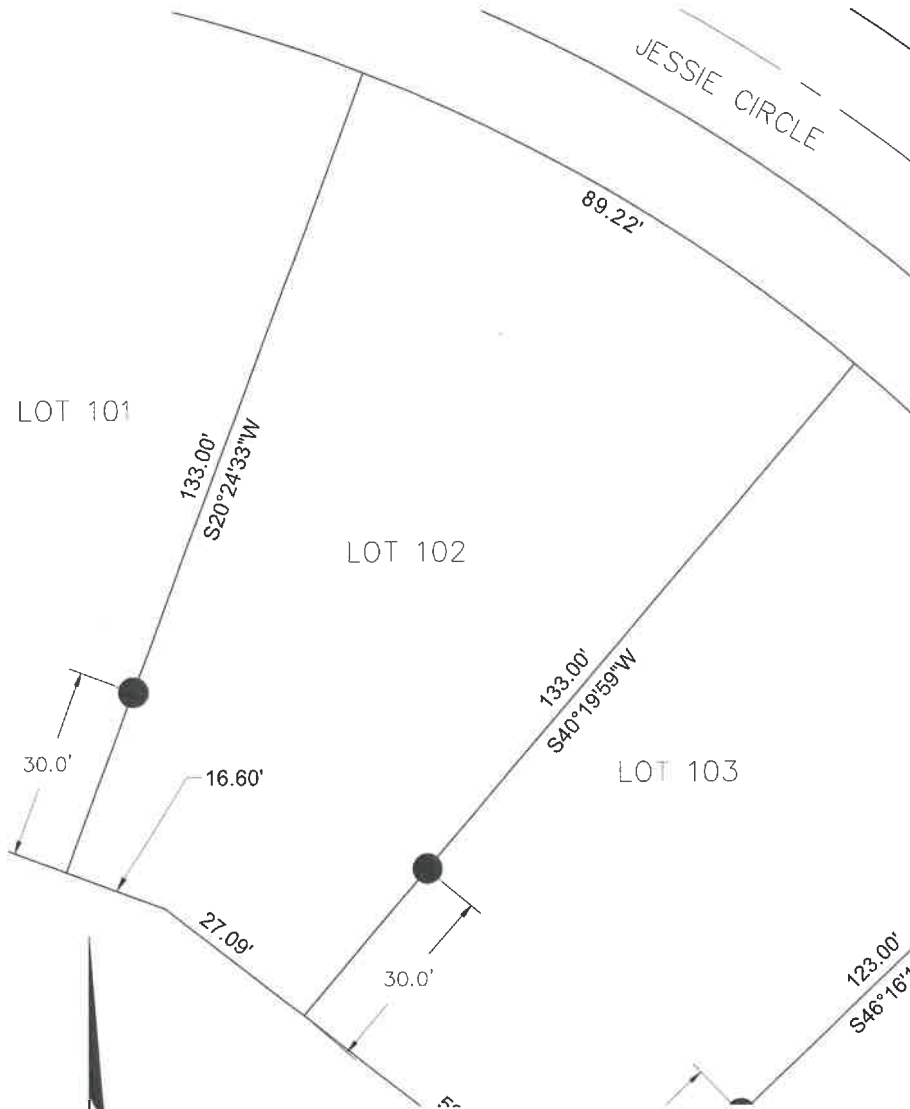
LOT 96 CERTIFICATE
 FLATWATER LAKE DEVELOPMENT 3RD
 ADDITION
 VALLEY, NEBRASKA

601 P Street, Suite 200
 P.O. Box 84608
 Lincoln, NE 68508
 TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 102, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
 MICHAEL R. JOHNSON

August 25th, 2020
 DATE

L.S. 526

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 101-116.dwg
 DATE: Aug 25, 2020 9:42am
 USER: jfosnacht
 XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised
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 20-05-19_Bridge Linework to Jim

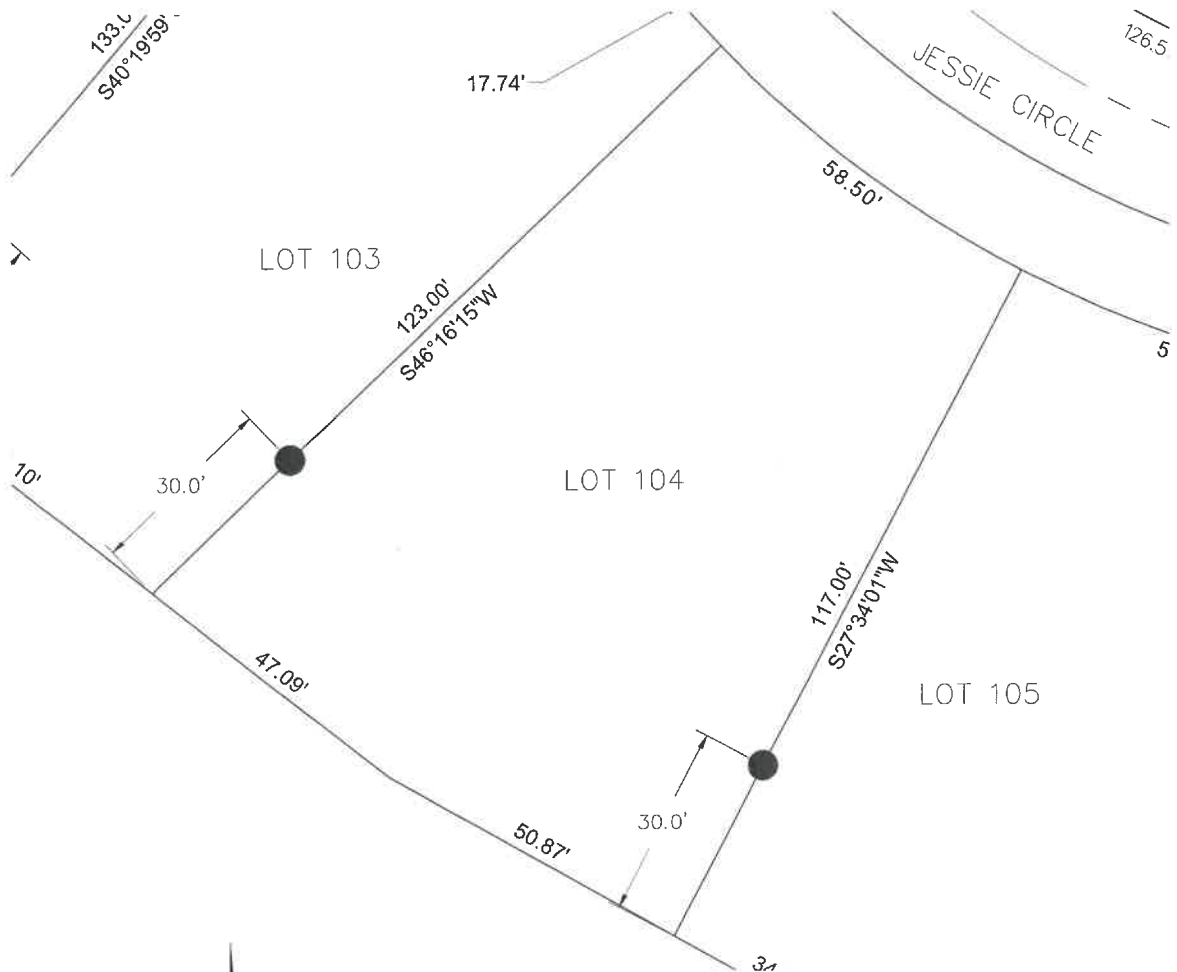
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|----------------------|--------------------------------|---------------|--|
| PROJECT NO: 015-3401 | LOT 102 CERTIFICATE | olsson | 601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311 |
| DRAWN BY: JRG | FLATWATER LAKE DEVELOPMENT 3RD | | |
| DATE: 07.21.2020 | ADDITION VALLEY, NEBRASKA | | |

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 104, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

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 C_PBASE_53401 -- Revised
 V_TOPO_153401_GROUND
 20-05-19_Bridge Linework to Jim



Michael R. Johnson

MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

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|-------------|------------|
| PROJECT NO: | 015-3401 |
| DRAWN BY: | JRG |
| DATE: | 07.21.2020 |

LOT 104 CERTIFICATE
 FLATWATER LAKE DEVELOPMENT 3RD
 ADDITION
 VALLEY, NEBRASKA

601 P Street, Suite 200
 P.O. Box 84608
 Lincoln, NE 68508
 TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

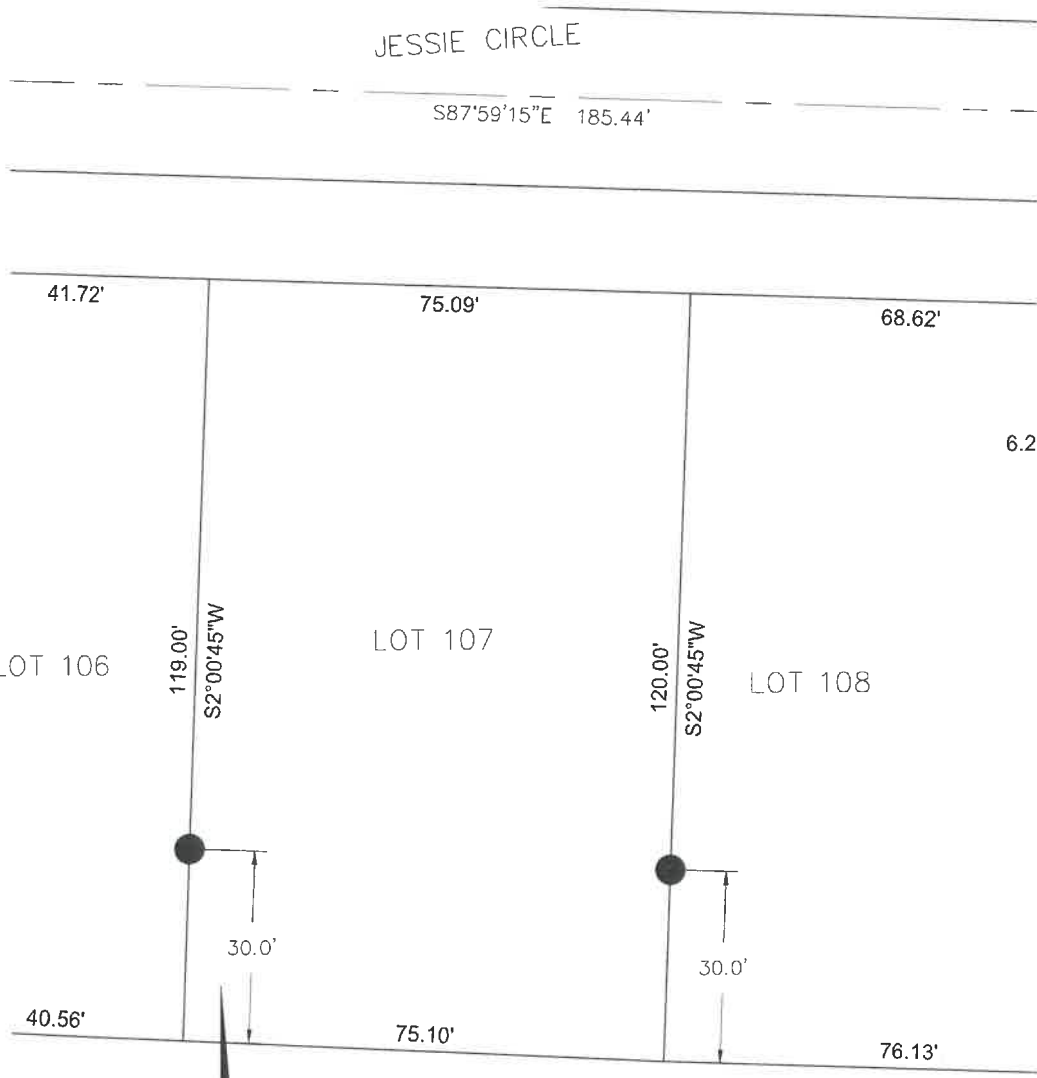
I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 107, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

20-05-19_Bridge Linework to Jim

V_TOPO_153401_GROUND

DWC: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 101-116.dwg
 USER: jfasnacht
 DATE: Aug 25, 2020 9:44am
 XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised



Michael R. Johnson
 MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
 DATE



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| PROJECT NO: | 015-3401 |
| DRAWN BY: | JRG |
| DATE: | 07.21.2020 |

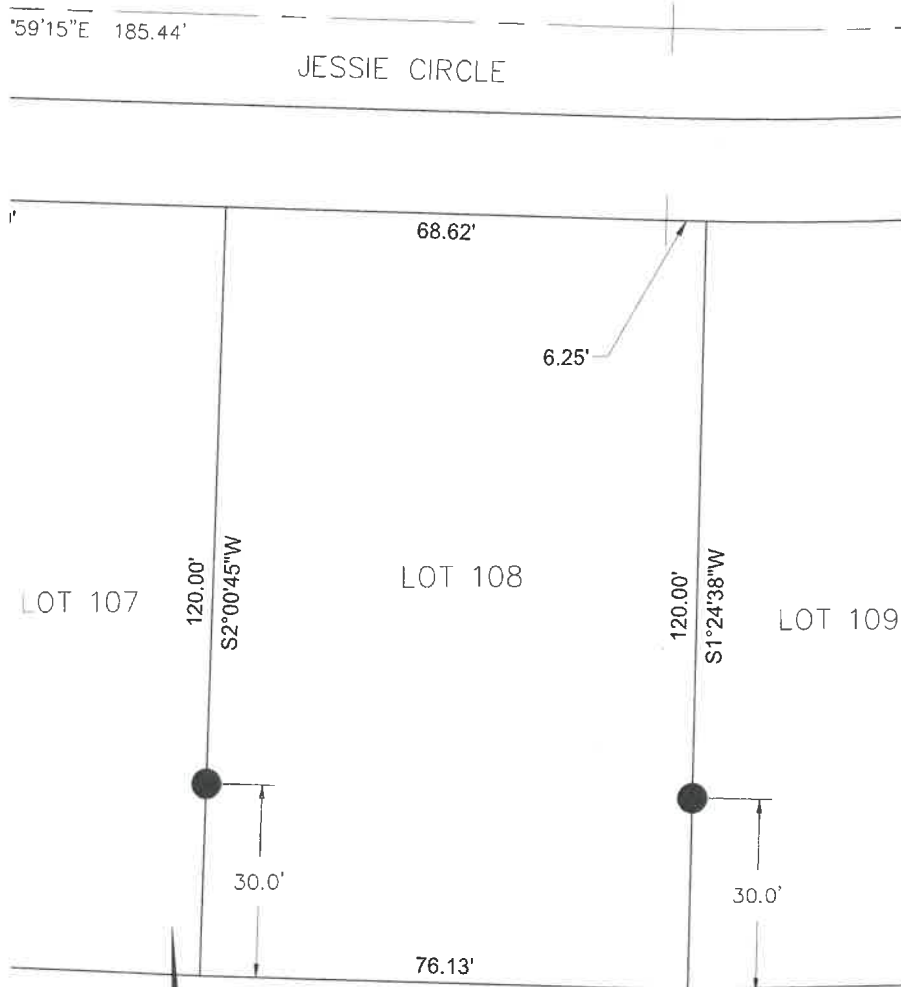
LOT 107 CERTIFICATE
 FLATWATER LAKE DEVELOPMENT 3RD
 ADDITION
 VALLEY, NEBRASKA

601 P Street, Suite 200
 P.O. Box 84608
 Lincoln, NE 68508
 TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

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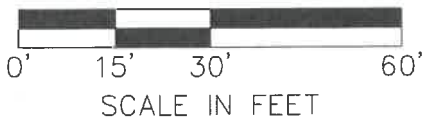
LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 108, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
 MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
 DATE



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 DATE: Aug 25, 2020 9:44am
 XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 -- Revised
 USER: jfasnacht
 V_TOPO_153401_GROUND
 20-05-19_Bridge Linework to Jim

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|-------------|------------|
| PROJECT NO: | 015-3401 |
| DRAWN BY: | JRG |
| DATE: | 07.21.2020 |

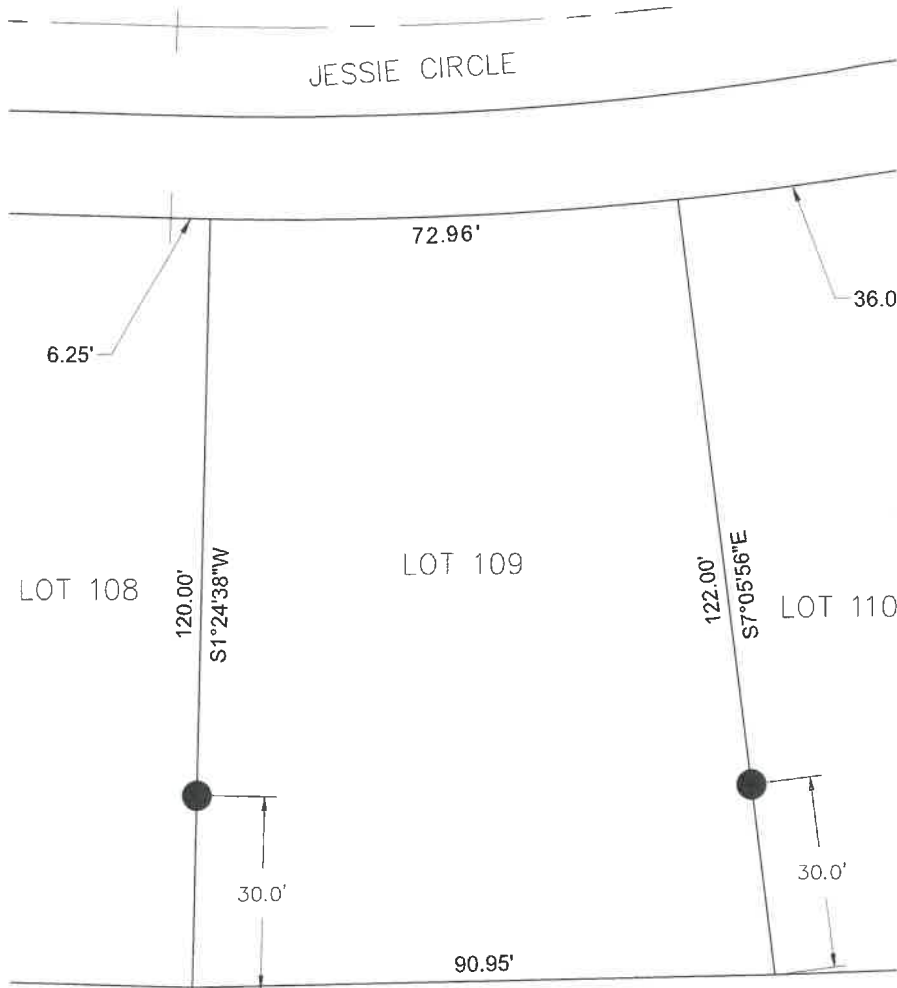
| |
|---|
| LOT 108 CERTIFICATE FLATWATER LAKE DEVELOPMENT 3RD ADDITION VALLEY, NEBRASKA |
|---|

601 P Street, Suite 200
 P.O. Box 84608
 Lincoln, NE 68508
 TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 109, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
 MICHAEL R. JOHNSON

August 25th, 2020
 DATE

L.S. 526

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 101-116.dwg
 DATE: Aug 25, 2020 9:45am
 USER: jfosnacht
 XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised
 V_TOPO_153401_GROUND
 20-05-19_Bridge Linework to Jim

| | | |
|----------------------|--------------------------------|--|
| PROJECT NO: 015-3401 | LOT 109 CERTIFICATE | |
| DRAWN BY: JRG | FLATWATER LAKE DEVELOPMENT 3RD | |
| DATE: 07.21.2020 | ADDITION VALLEY, NEBRASKA | |

601 P Street, Suite 200
 P.O. Box 84608
 Lincoln, NE 68508
 TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

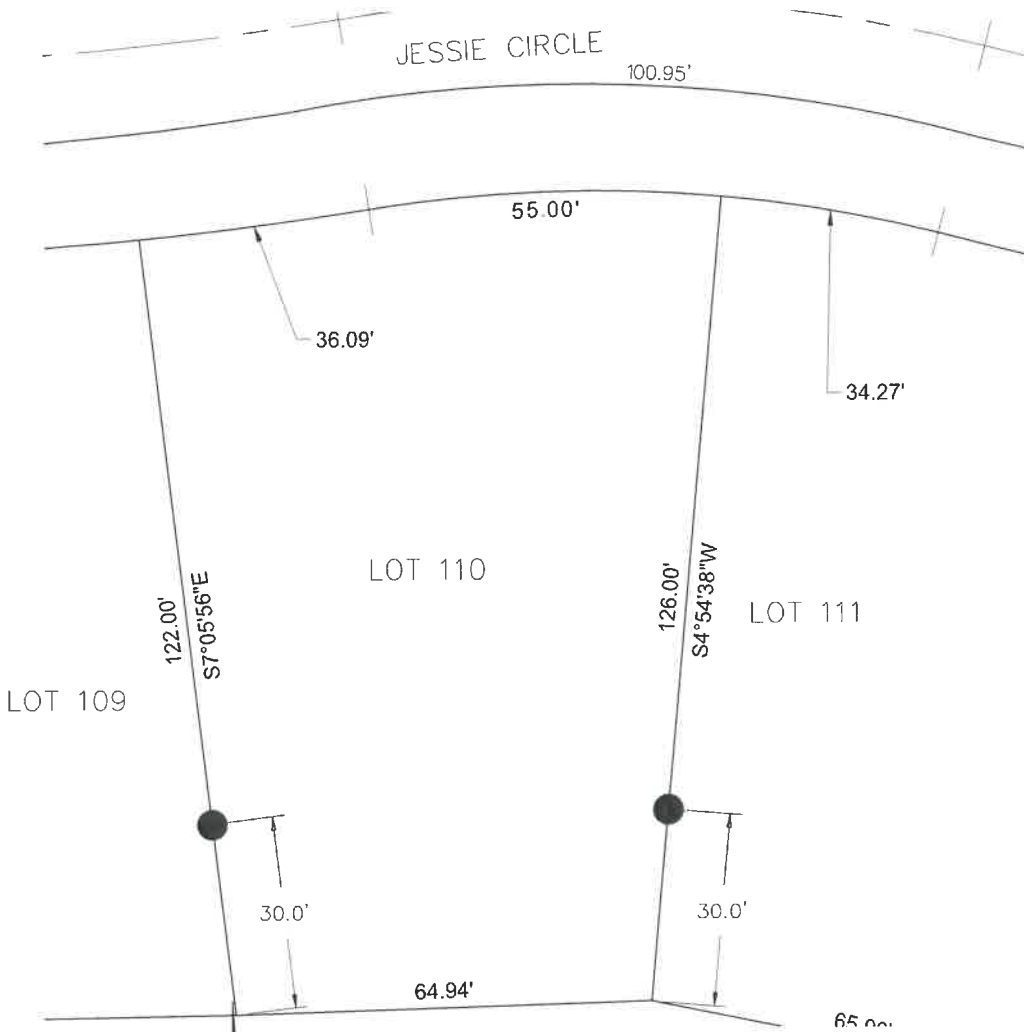
I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 110, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

20-05-19_Bridge Linework to Jim

V_TOPO_153401_GROUND

DWC: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 101-116.dwg
 USER: jfosnacht
 DATE: Aug 25, 2020 9:46am
 XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised



Michael R. Johnson

MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020

DATE

| | |
|-------------|------------|
| PROJECT NO: | 015-3401 |
| DRAWN BY: | JRG |
| DATE: | 07.21.2020 |

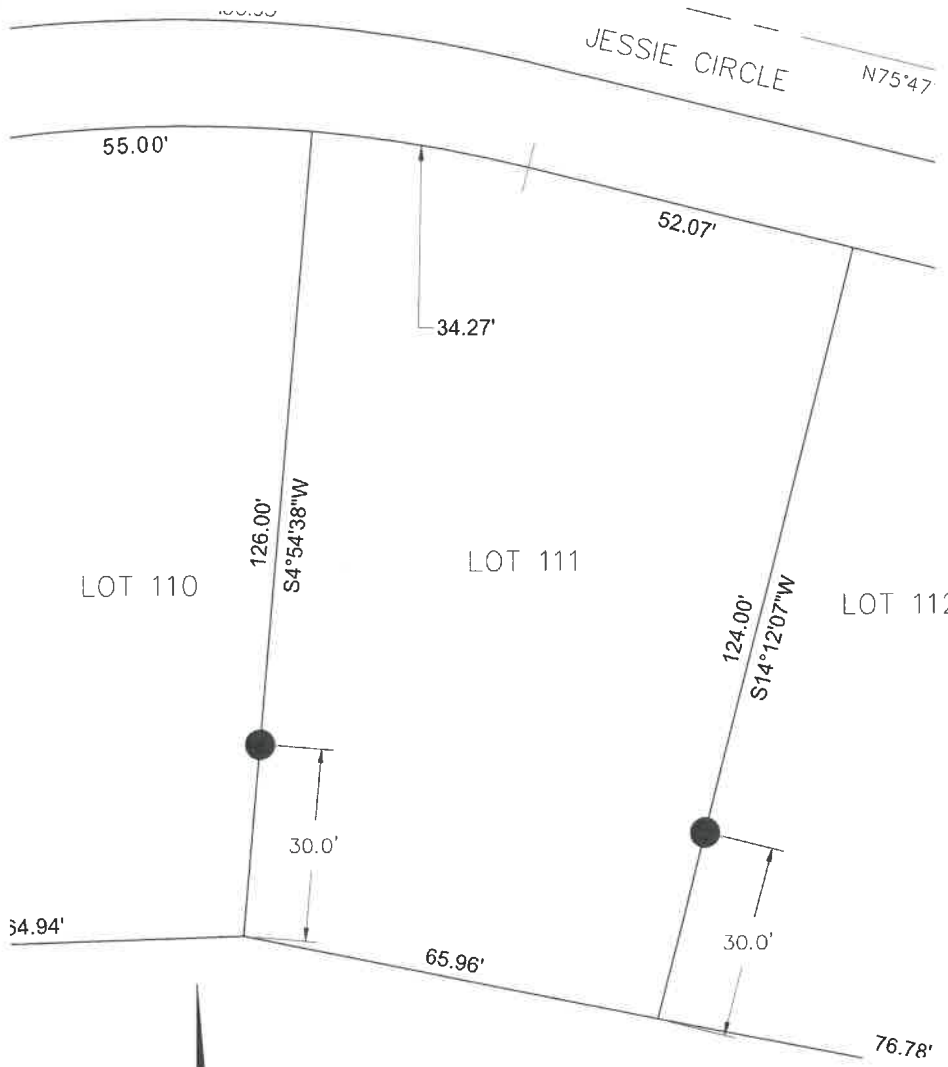
LOT 110 CERTIFICATE
 FLATWATER LAKE DEVELOPMENT 3RD
 ADDITION
 VALLEY, NEBRASKA

601 P Street, Suite 200
 P.O. Box 84608
 Lincoln, NE 68508
 TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

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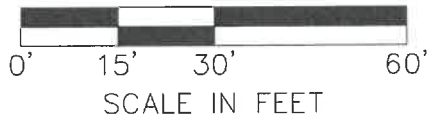
LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 111, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
 MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
 DATE



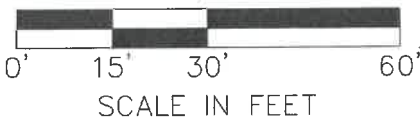
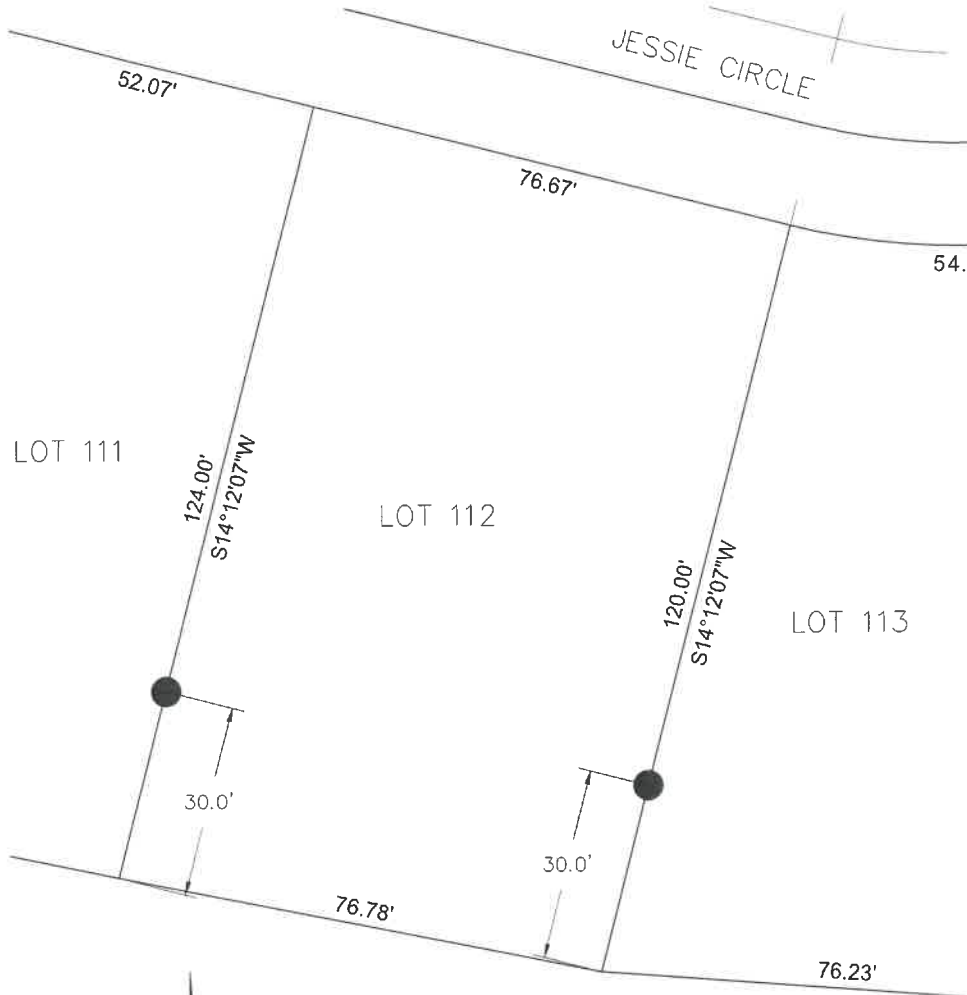
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 XREFS: MICHAEL_JOHNSON_LS_NE
 USER: jfasnacht
 C_PBASE_53401 - Revised
 V_TOPO_153401_GROUND
 20-05-19_Bridge Linework to Jim

| | | | |
|----------------------|---|--|--|
| PROJECT NO: 015-3401 | LOT 111 CERTIFICATE FLATWATER LAKE DEVELOPMENT 3RD ADDITION VALLEY, NEBRASKA | | 601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311 |
| DRAWN BY: JRG | | | |
| DATE: 07.21.2020 | | | |

LAND SURVEYOR'S CERTIFICATION

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 112, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson

MICHAEL R. JOHNSON

L.S. 526

August, 25th, 2020

DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 101-116.dwg USER: jfasnacht 20-05-19_Bridge Linework to Jim
 DATE: Aug 25, 2020 9:47am XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised V_TOPO_153401_GROUND

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| DRAWN BY: | JRG |
| DATE: | 07.21.2020 |

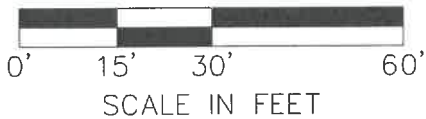
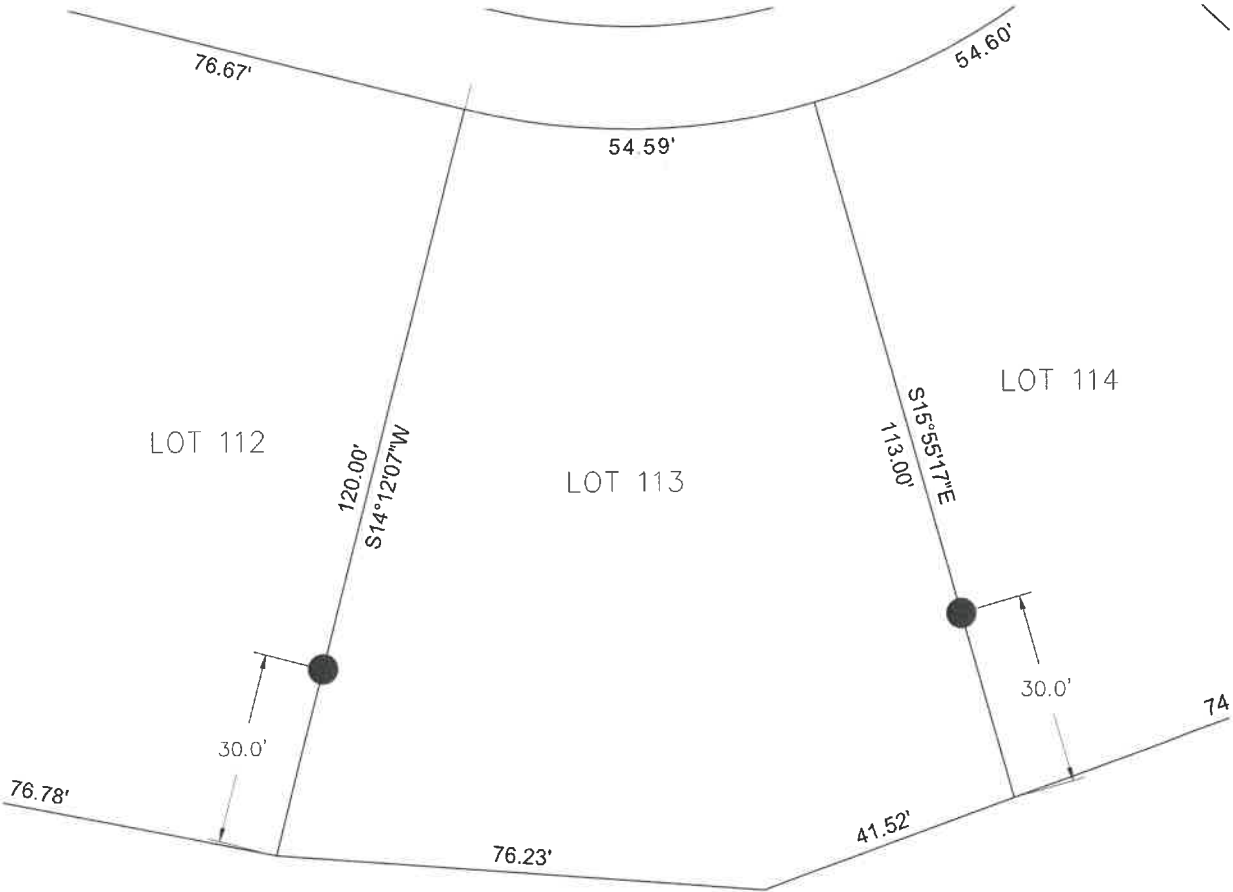
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|---|
| LOT 112 CERTIFICATE FLATWATER LAKE DEVELOPMENT 3RD ADDITION VALLEY, NEBRASKA |
|---|

601 P Street, Suite 200
 P.O. Box 84608
 Lincoln, NE 68508
 TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 113, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson

MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020

DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 101-116.dwg
 DATE: Aug 25, 2020 9:47am
 USER: jfasnacht
 XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised
 V_TOPO_153401_GROUND
 20-05-19_Bridge Linework to Jim

| | |
|-------------|------------|
| PROJECT NO: | 015-3401 |
| DRAWN BY: | JRG |
| DATE: | 07.21.2020 |

| |
|---|
| LOT 113 CERTIFICATE FLATWATER LAKE DEVELOPMENT 3RD ADDITION VALLEY, NEBRASKA |
|---|

601 P Street, Suite 200
 P.O. Box 84608
 Lincoln, NE 68508
 TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

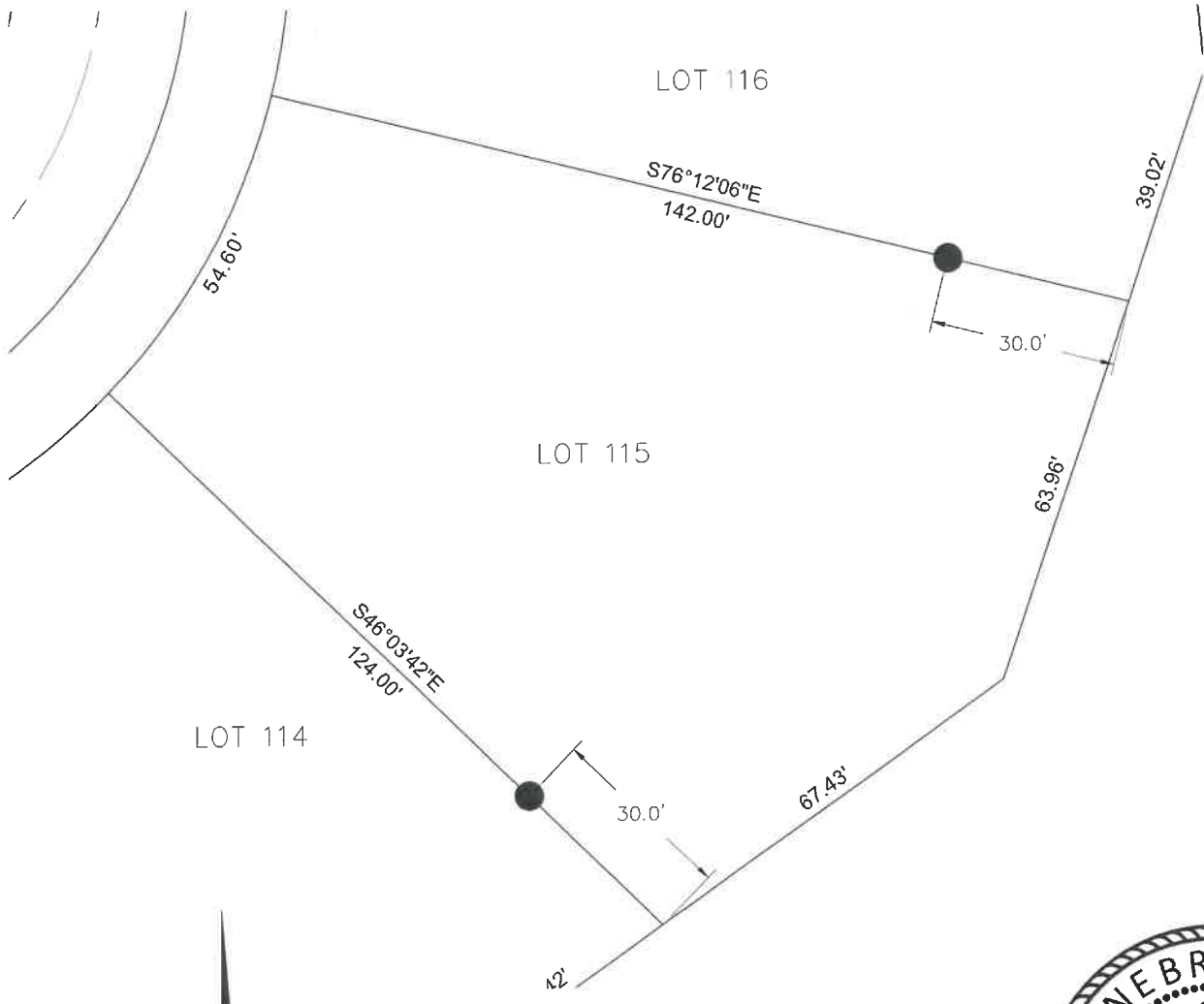
I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 115, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

20-05-19_Bridge Linework to Jim

V_TOPO_153401_GROUND

DWC: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 101-116.dwg
 DATE: Aug 25, 2020 9:49am
 USER: jfasnacht
 XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised



Michael R. Johnson
 MICHAEL R. JOHNSON

L.S. 526

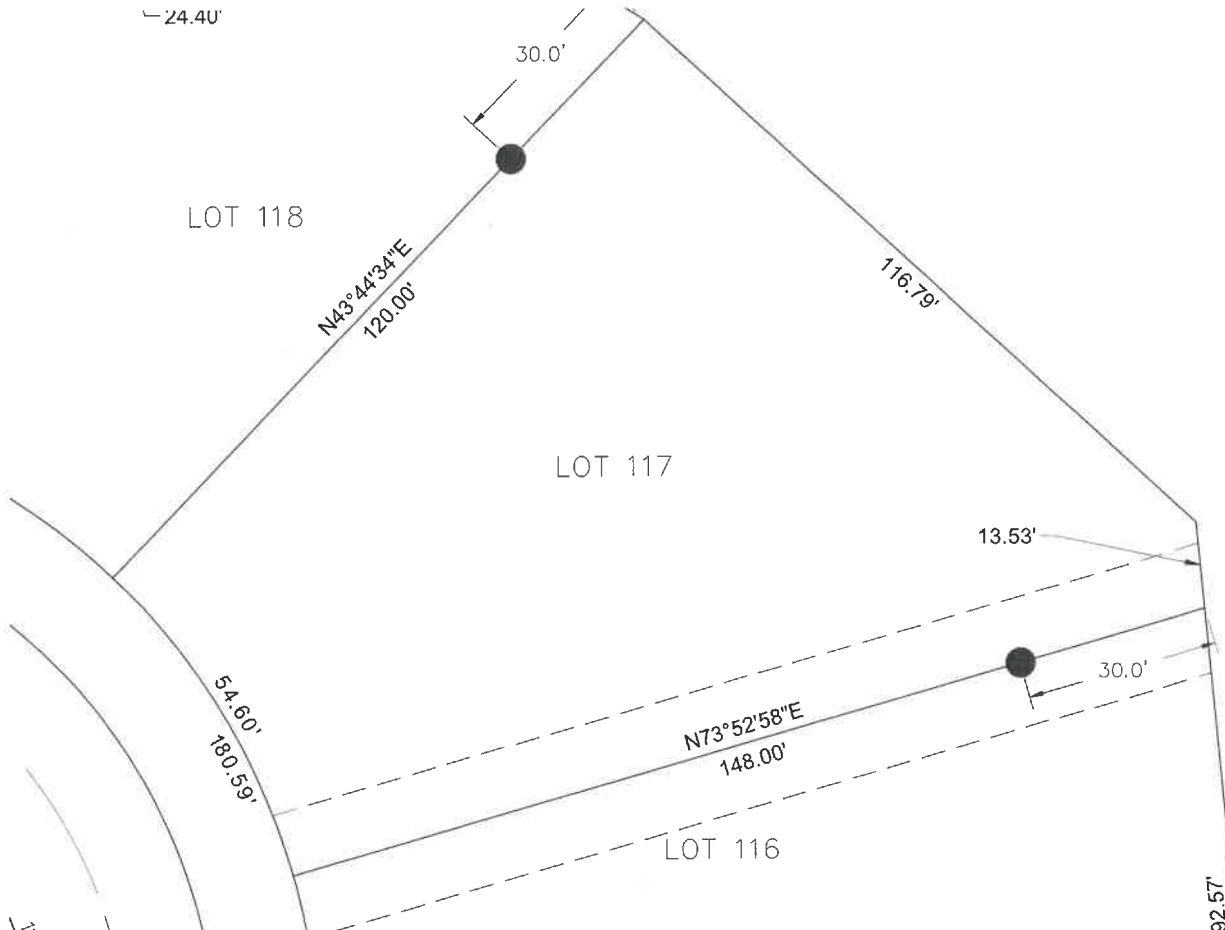
August 25th, 2020
 DATE

| | | | |
|----------------------|--------------------------------|---------------|--|
| PROJECT NO: 015-3401 | LOT 115 CERTIFICATE | olsson | 601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311 |
| DRAWN BY: JRG | FLATWATER LAKE DEVELOPMENT 3RD | | |
| DATE: 07.21.2020 | ADDITION VALLEY, NEBRASKA | | |

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

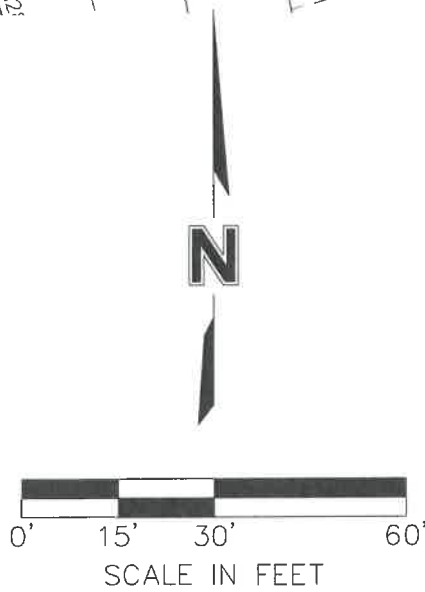
LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 117, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
 MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
 DATE



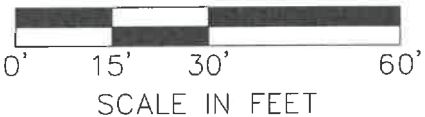
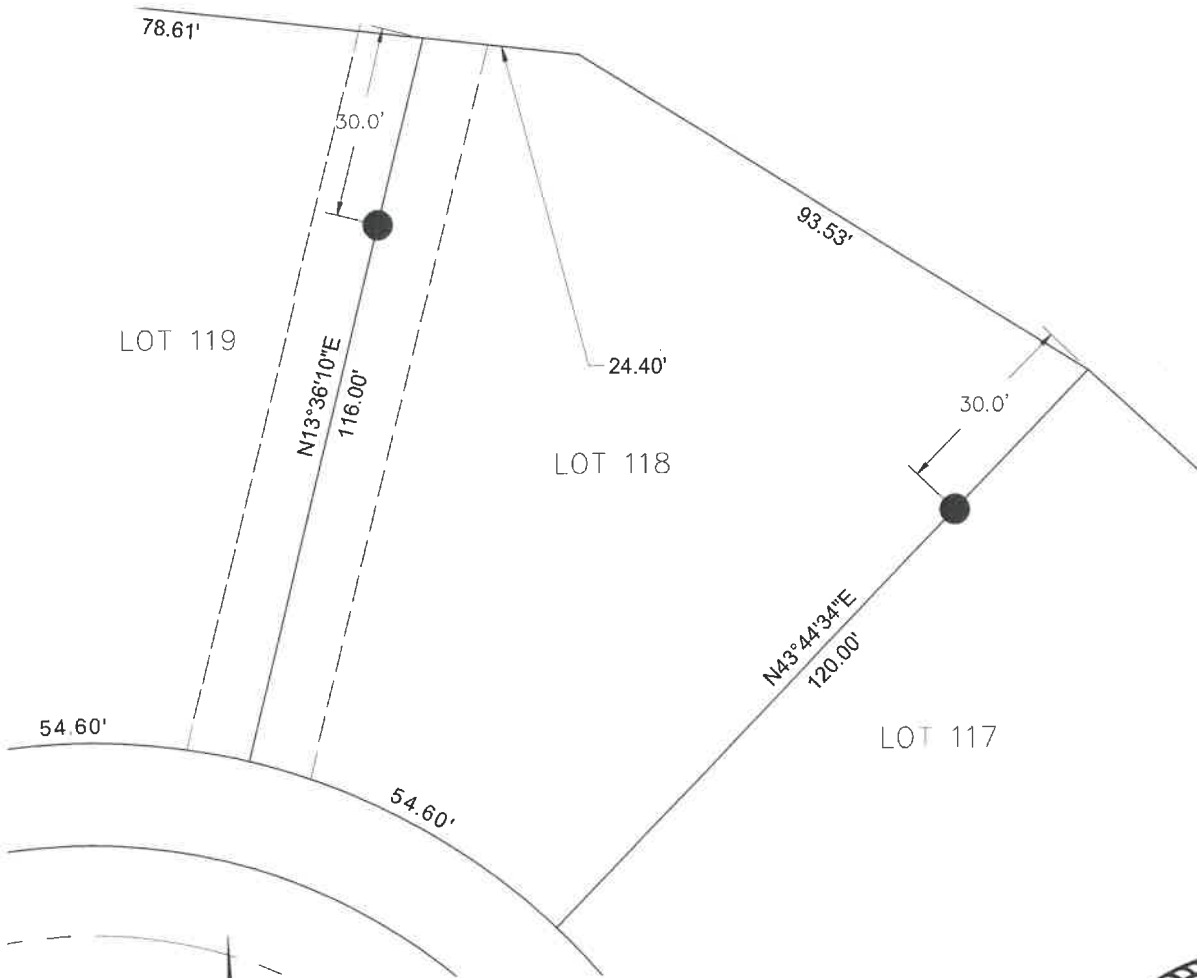
DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 117-132.dwg USER: jfasnacht
 DATE: Aug 25, 2020 9:51am XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised V_TOPO_153401_GROUND 20-05-19_Bridge Linework to Jim

| | | | |
|----------------------|--------------------------------|---------------|--|
| PROJECT NO: 015-3401 | LOT 117 CERTIFICATE | olsson | 601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311 |
| DRAWN BY: JRG | FLATWATER LAKE DEVELOPMENT 3RD | | |
| DATE: 07.21.2020 | ADDITION VALLEY, NEBRASKA | | |

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 118, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson

MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020

DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 117-132.dwg
 DATE: Aug 25, 2020 9:52am
 XREFS: MICHAEL_JOHNSON_LS_NE
 USER: jfasnacht
 C_PBASE_53401 - Revised
 V_TOPO_153401_GROUND
 20-05-19_Bridge Linework to Jim

| | | | |
|----------------------|--------------------------------|--|--|
| PROJECT NO: 015-3401 | LOT 118 CERTIFICATE | | 601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311 |
| DRAWN BY: JRG | FLATWATER LAKE DEVELOPMENT 3RD | | |
| DATE: 07.21.2020 | ADDITION VALLEY, NEBRASKA | | |

LAND SURVEYOR'S CERTIFICATION

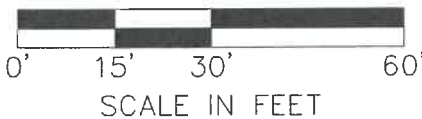
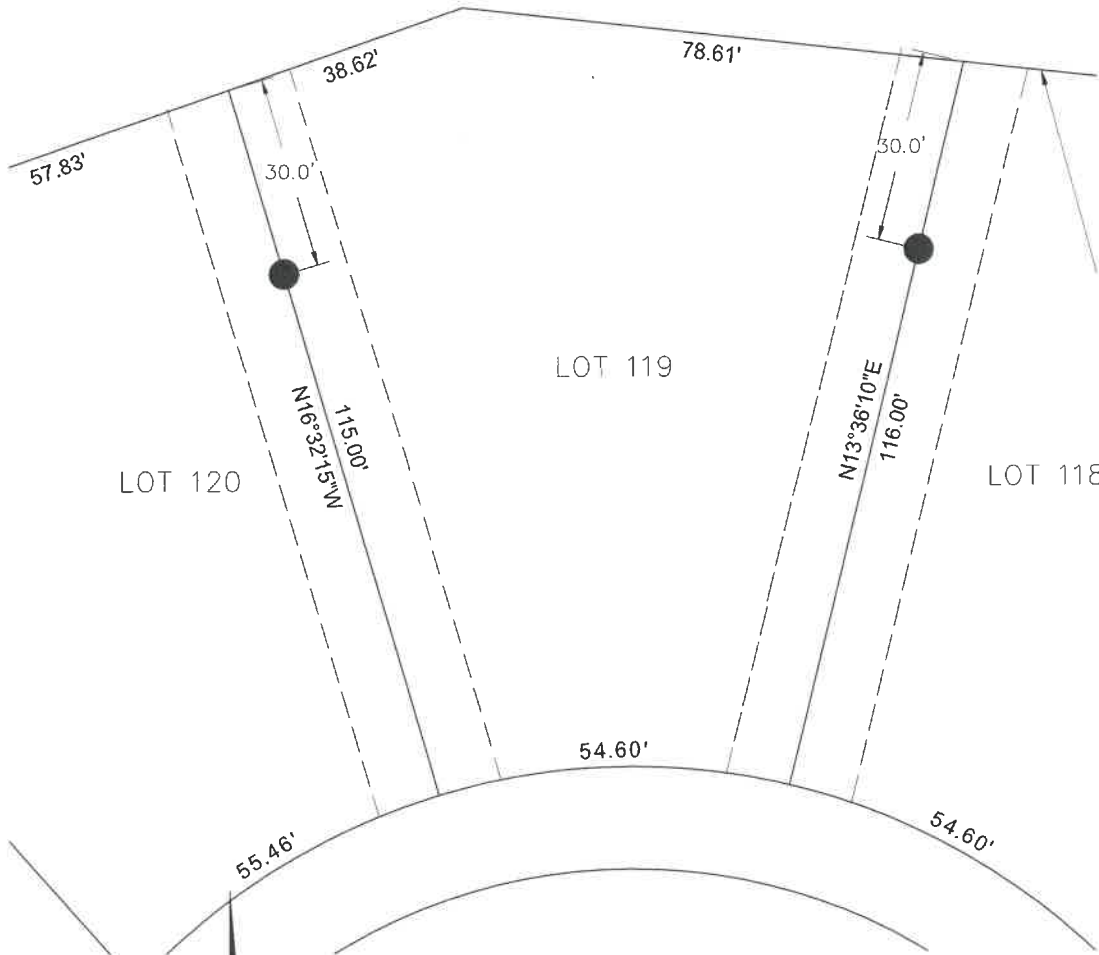
I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 119, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

20-05-19_Bridge Linework to Jim

V_TOPO_153401_GROUND

DWC: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 117-132.dwg USER: jfosnacht
 DATE: Aug 25, 2020 9:52am XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised



Michael R. Johnson
 MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
 DATE

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| PROJECT NO: | 015-3401 |
| DRAWN BY: | JRG |
| DATE: | 07.21.2020 |

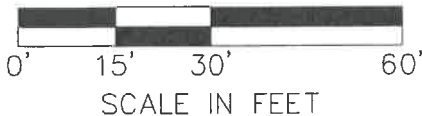
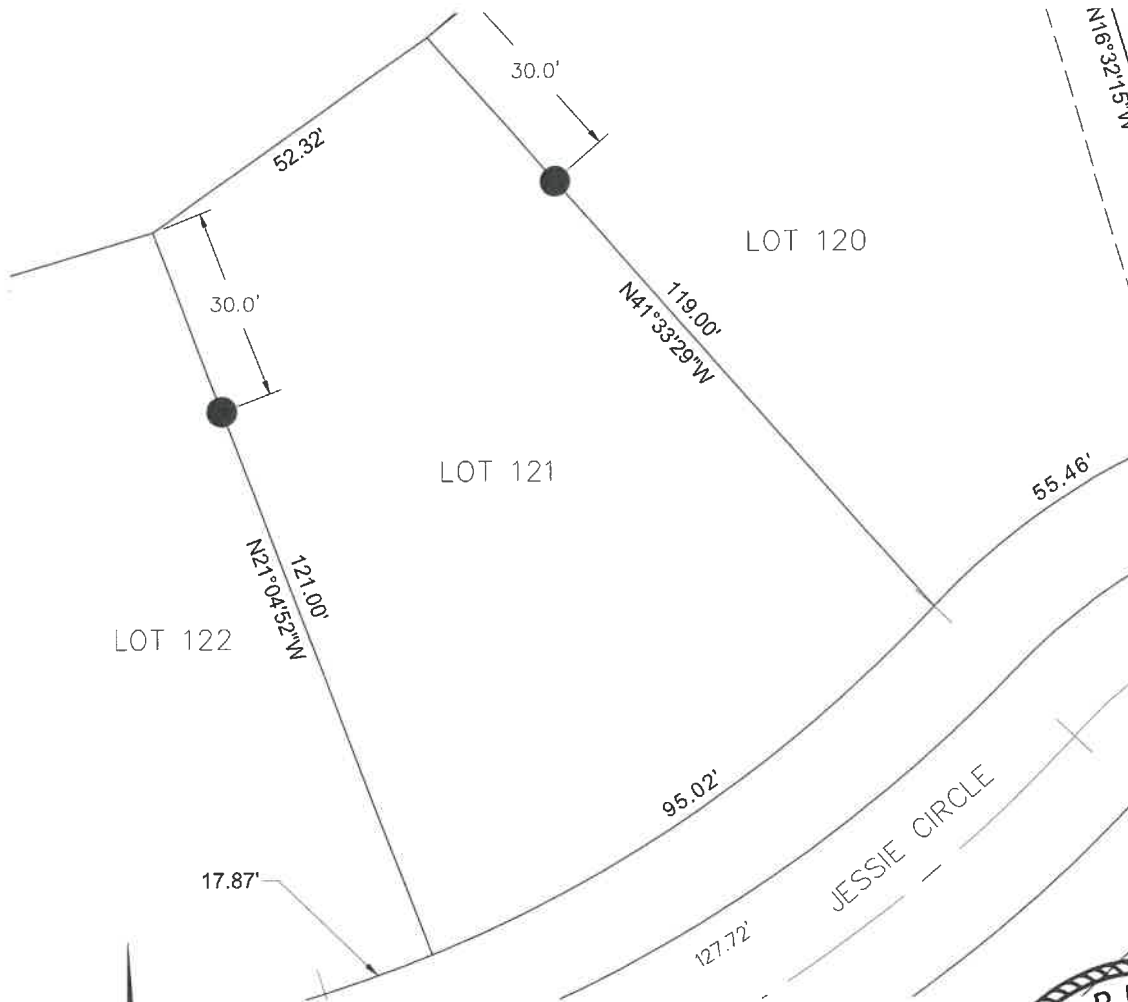
LOT 119 CERTIFICATE
 FLATWATER LAKE DEVELOPMENT 3RD
 ADDITION
 VALLEY, NEBRASKA

601 P Street, Suite 200
 P.O. Box 84608
 Lincoln, NE 68508
 TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 121, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson

MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020

DATE

DMC: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 117-132.dwg USER: jfasmacht
 DATE: Aug 25, 2020 9:53am XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised

V_TOPO_153401_GROUND 20-05-19_Bridge Linework to jim

| | | | |
|----------------------|--------------------------------|---------------|--|
| PROJECT NO: 015-3401 | LOT 121 CERTIFICATE | olsson | 601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311 |
| DRAWN BY: JRG | FLATWATER LAKE DEVELOPMENT 3RD | | |
| DATE: 07.21.2020 | ADDITION VALLEY, NEBRASKA | | |

LAND SURVEYOR'S CERTIFICATION

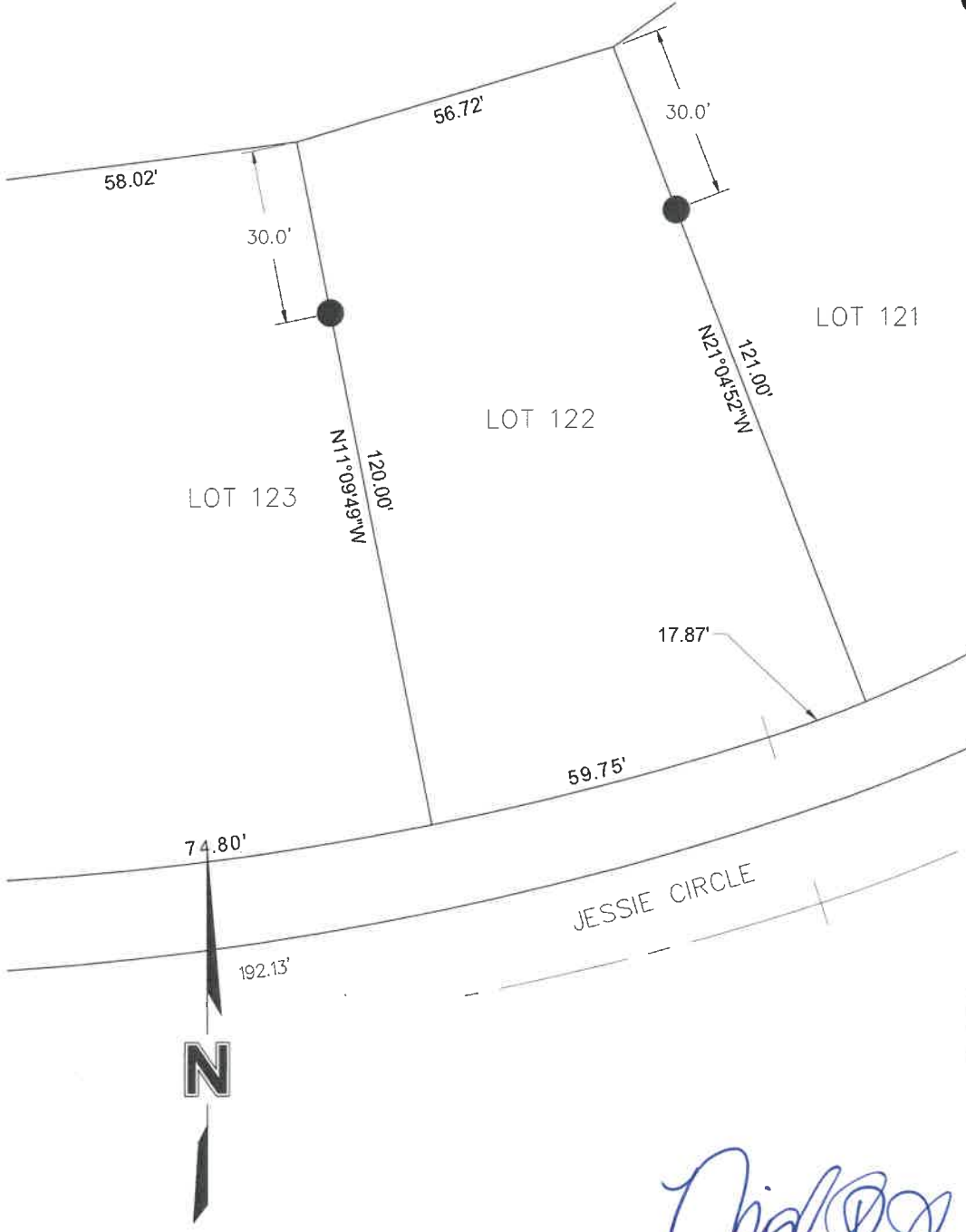
I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 122, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

20-05-19_Bridge Linework to Jim

V_TOPO_153401_GROUND

DWG: F:\Projects\015-3401-Design\Exhibits\Lot Exhibits\Lots 117-132.dwg
 USER: jfashacht
 DATE: Aug 25, 2020 9:53am
 XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised



Michael R. Johnson
 MICHAEL R. JOHNSON

DATE: August 25th, 2020 L.S. 526

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|-------------|------------|
| PROJECT NO: | 015-3401 |
| DRAWN BY: | JRG |
| DATE: | 07.21.2020 |

LOT 122 CERTIFICATE
 FLATWATER LAKE DEVELOPMENT 3RD
 ADDITION
 VALLEY, NEBRASKA

601 P Street, Suite 200
 P.O. Box 84608
 Lincoln, NE 68508
 TEL 402.474.6311

LAND SURVEYOR'S CERTIFICATION

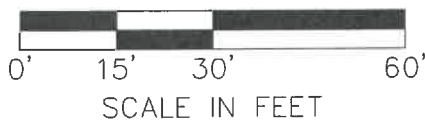
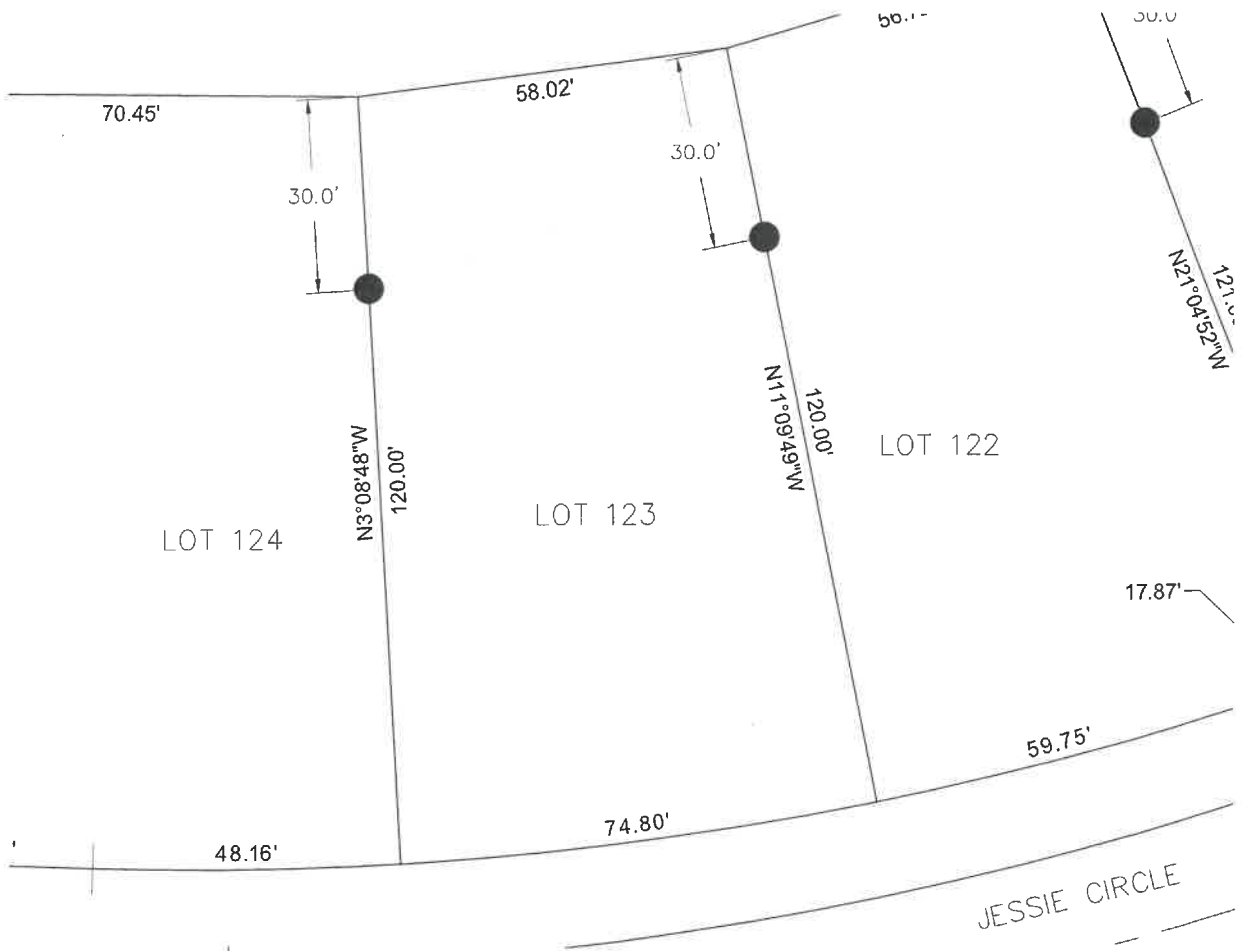
I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 123, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

20--05--19_Bridge Linework to Jim

V_TOPO_153401_GROUND

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 117-132.dwg
 USER: jfasnacht
 DATE: Aug 25, 2020 9:54am
 XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised



Michael R. Johnson

MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020

DATE

| | | | |
|----------------------|--------------------------------|--|--|
| PROJECT NO: 015-3401 | LOT 123 CERTIFICATE | | 601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311 |
| DRAWN BY: JRG | FLATWATER LAKE DEVELOPMENT 3RD | | |
| DATE: 07.21.2020 | ADDITION VALLEY, NEBRASKA | | |

LAND SURVEYOR'S CERTIFICATION

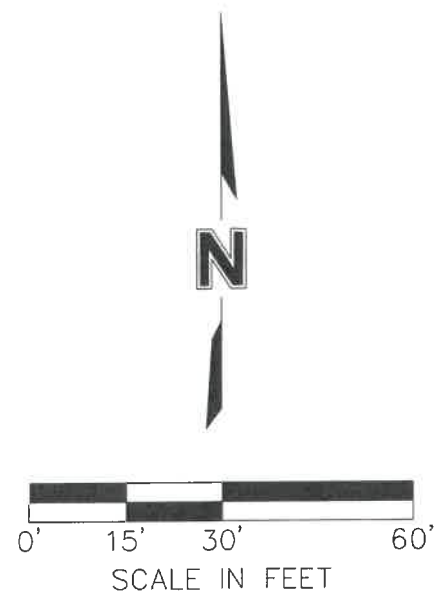
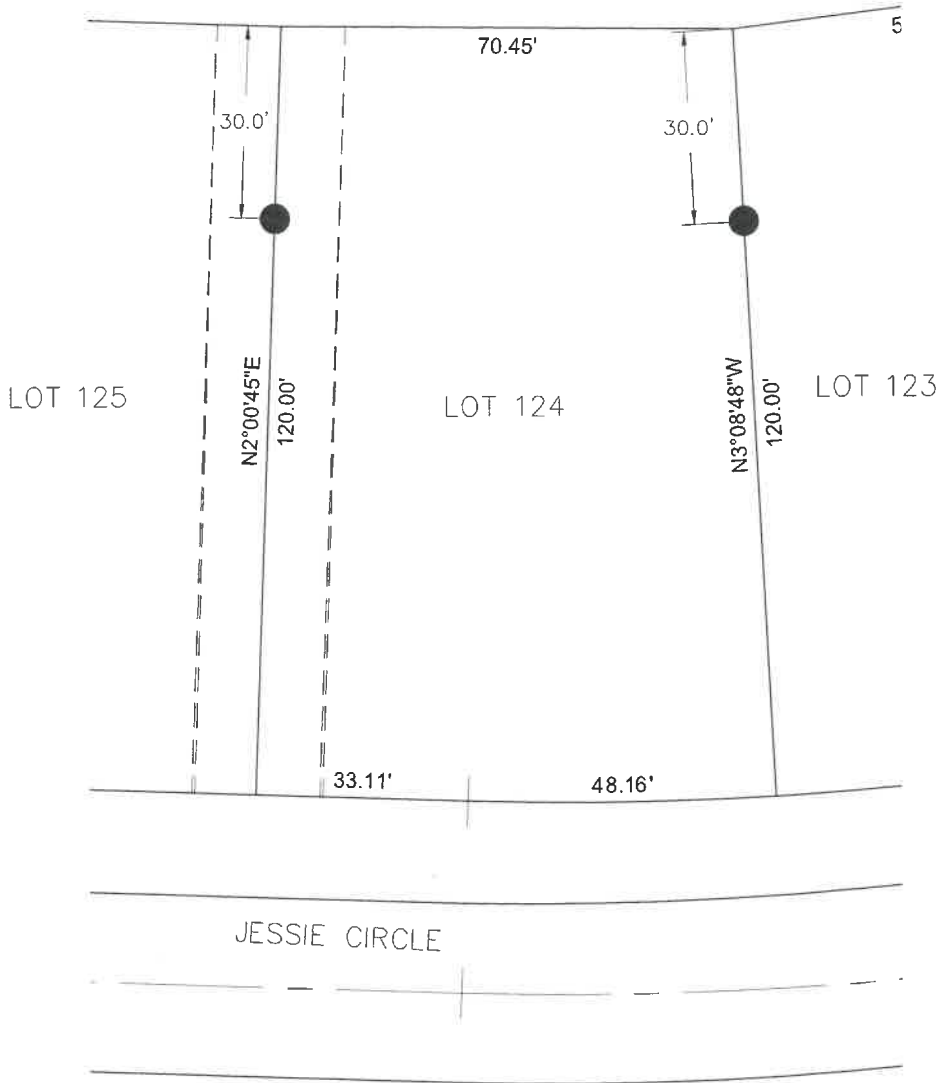
I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 124, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

20-05-19_Bridge Linework to Jim

V_TOPO_153401_GROUND

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 117-132.dwg
 DATE: Aug 25, 2020 9:54am
 USER: jfasnacht
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 C_PBASE_53401 - Revised



Michael R. Johnson
 MICHAEL R. JOHNSON

August 25th, 2020
 DATE

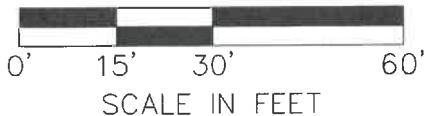
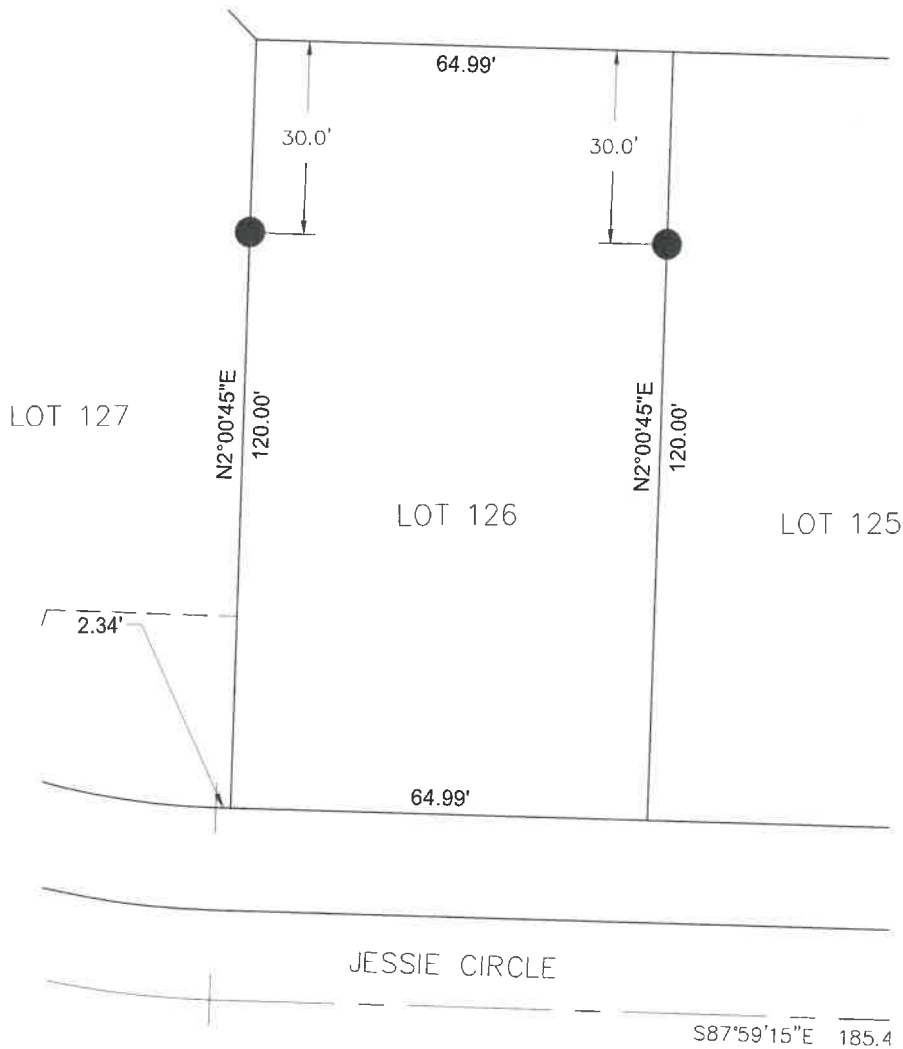
L.S. 526

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|----------------------|---|--|
| PROJECT NO: 015-3401 | LOT 124 CERTIFICATE FLATWATER LAKE DEVELOPMENT 3RD ADDITION VALLEY, NEBRASKA | |
| DRAWN BY: JRG | | 601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311 |
| DATE: 07.21.2020 | | |

LAND SURVEYOR'S CERTIFICATION

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LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 126, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



JESSIE CIRCLE

S87°59'15\"/>



Michael R. Johnson
MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020
DATE

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 117-132.dwg USER: jfasnacht
 DATE: Aug 25, 2020 9:55am XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised V_TOPO_153401_GROUND 20-05-19_Bridge Linework to Jim

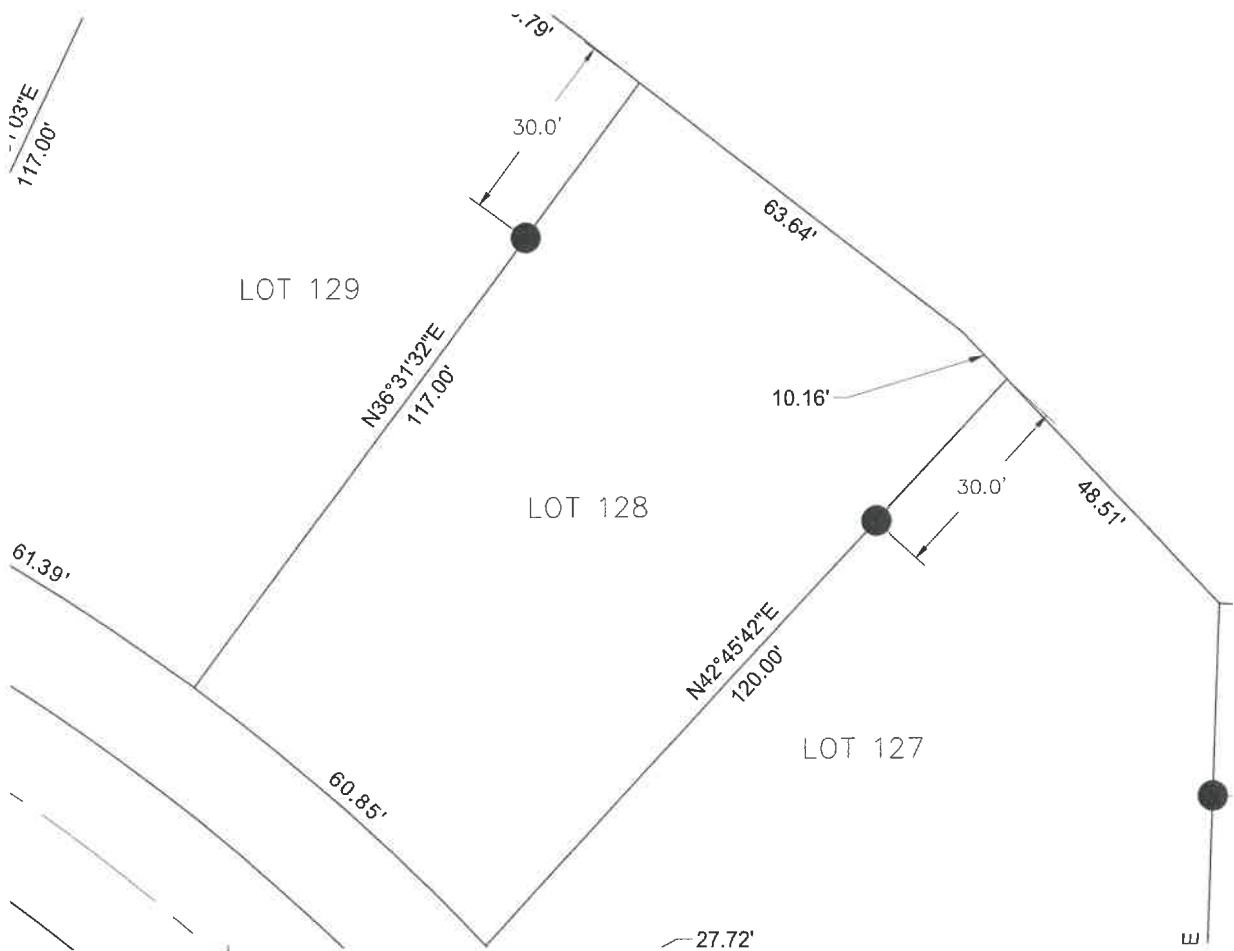
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|----------------------|--------------------------------|--|-------------------------|
| PROJECT NO: 015-3401 | LOT 126 CERTIFICATE | | 601 P Street, Suite 200 |
| DRAWN BY: JRG | FLATWATER LAKE DEVELOPMENT 3RD | | P.O. Box 84608 |
| DATE: 07.21.2020 | ADDITION | | Lincoln, NE 68508 |
| VALLEY, NEBRASKA | | | TEL 402.474.6311 |

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 128, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

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 DATE: Aug 25, 2020 9:56am
 USER: jfasnacht
 XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised
 V_TOPO_153401_GROUND 20-05-19_Bridge Linework to jim
 177.00' N36°03'E



Michael R. Johnson

MICHAEL R. JOHNSON

L.S. 526

August 25th, 2020

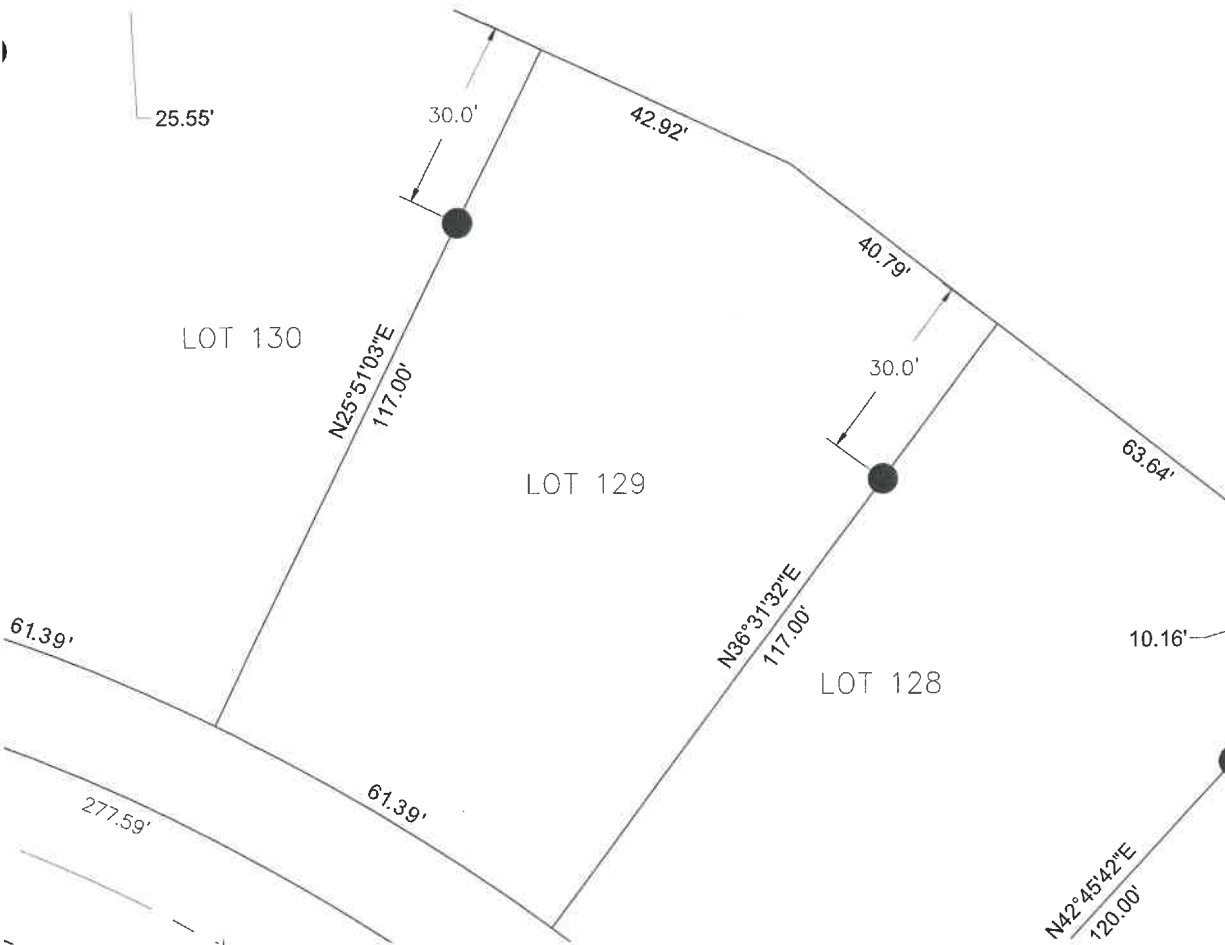
DATE

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|----------------------|--------------------------------|--|--|
| PROJECT NO: 015-3401 | LOT 128 CERTIFICATE | | 601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311 |
| DRAWN BY: JRG | FLATWATER LAKE DEVELOPMENT 3RD | | |
| DATE: 07.21.2020 | ADDITION VALLEY, NEBRASKA | | |

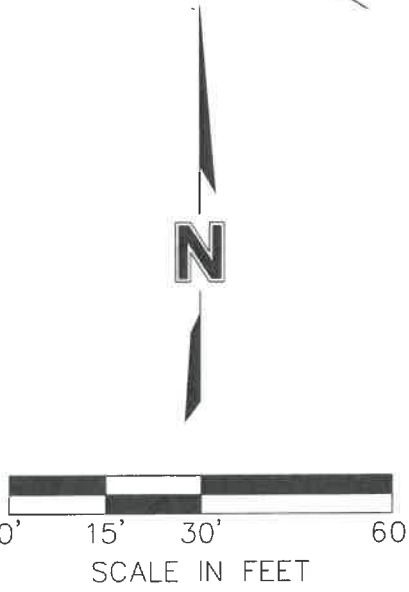
LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 129, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 117-132.dwg
 DATE: Aug 25, 2020 9:57am
 XREFS: MICHAEL JOHNSON_LS_NE
 USER: jfosnacht
 C_PBASE_53401 - Revised
 V_TOPO_153401_GROUND
 20-05-19_Bridge Linework to jim



Michael R. Johnson
 MICHAEL R. JOHNSON

August 25th, 2020
 DATE

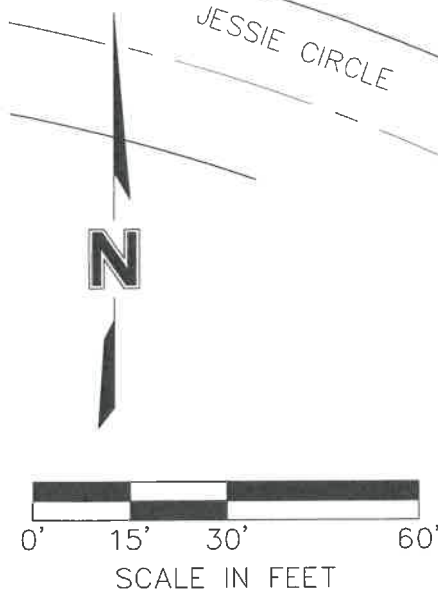
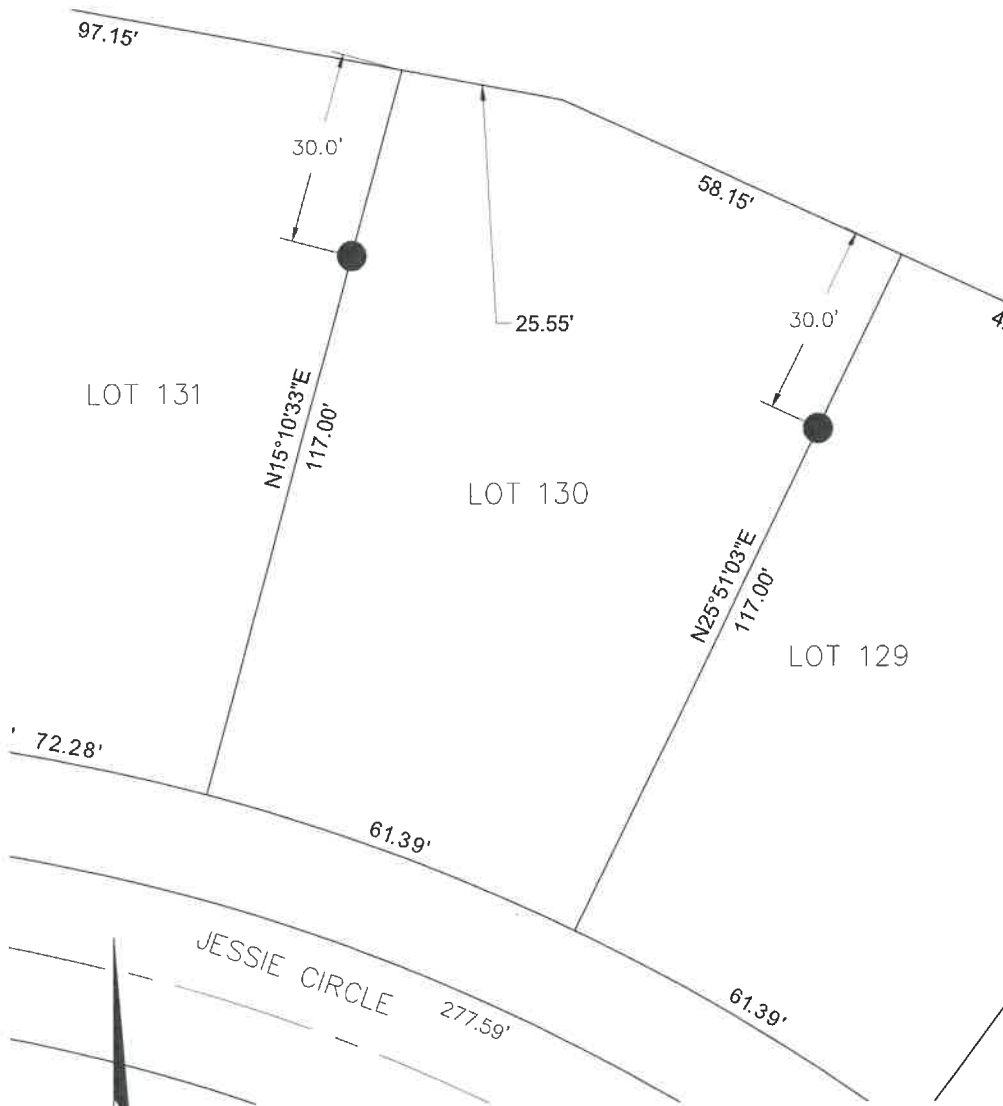
L.S. 526

| | | | |
|----------------------|--|---------------|--|
| PROJECT NO: 015-3401 | LOT 129 CERTIFICATE | olsson | 601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311 |
| DRAWN BY: JRG | FLATWATER LAKE DEVELOPMENT 3RD ADDITION | | |
| DATE: 07.21.2020 | VALLEY, NEBRASKA | | |

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

LEGAL DESCRIPTION: FLATWATER LAKE DEVELOPMENT 3RD ADDITION, LOT 130, CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.



Michael R. Johnson
 MICHAEL R. JOHNSON
 August 25th, 2020
 DATE

L.S. 526

DWG: F:\Projects\015-3401\40-Design\Exhibits\Lot Exhibits\Lots 117-132.dwg USER: jfasnacht
 DATE: Aug 25, 2020 9:57am XREFS: MICHAEL_JOHNSON_LS_NE C_PBASE_53401 - Revised V_TOPO_153401_GROUND 20-05-19_Bridge Linework to Jim

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|----------------------|--------------------------------|---------------|--|
| PROJECT NO: 015-3401 | LOT 130 CERTIFICATE | olsson | 601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508 TEL 402.474.6311 |
| DRAWN BY: JRG | FLATWATER LAKE DEVELOPMENT 3RD | | |
| DATE: 07.21.2020 | ADDITION VALLEY, NEBRASKA | | |